

The American Baptist Home Mission Society

NINETIETH ANNUAL REPORT

INDIANAPOLIS, IND.

June 14-20, 1922

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Mr. Max Schimpf

MINUTES
OF
THE NINETIETH ANNUAL MEETING
OF
THE AMERICAN BAPTIST
HOME MISSION SOCIETY

June 17, 1922

The ninetieth annual meeting of The American Baptist Home Mission Society was called to order by the President, Chas. R. Brock, Esq.

The following report of the nominating committee was presented by Rev. A. M. Bailey, of Washington.

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On motion, the by-laws were suspended, and the recording secretary instructed to cast one ballot for the above officers and managers.

The recording secretary cast one ballot for the above-named officers, and the President declared them duly elected.

On motion of Dr. C. L. White, the Society adjourned until nine o'clock, June 20th.

June 20

The Society was called to order by the President, Chas. R. Brock, Esq. Professor F. L. Anderson, of Massachusetts, offered prayer.

Addresses were delivered by Miss Alene Bryan, of New York, on "Kingdom Building through a Christian Center." Secretary Bruce Kinney spoke on "Our Indian Missions."

Secretary L. C. Barnes introduced Chaplain H. J. Ballentine, of Indiana, who addressed the Society. Secretary Barnes then addressed the Society on "Our New Chaplain Missionaries."

Secretary G. R. Hovey introduced President C. S. Brown, of the Lott-Carey Foreign Missionary Convention, who addressed the Society.

Rev. W. H. Bowler, of Idaho, addressed the Society on "Mormonism at Close Range."

Secretary C. A. Brooks introduced Rev. and Mrs. A. B. Machlin, of the Hebrew Mission, Buffalo, N. Y., and Mr. Machlin addressed the Society.

On motion, the Society adjourned until eight o'clock in the evening.

Tuesday Evening, June 20

The Tuskegee Institute quintet sang.

Secretary G. R. Hovey, of New York, introduced Major R. R. Moton, Principal of Tuskegee Institute, who addressed the Convention on "The Negro in America."

On motion of Secretary C. L. White, the Society adjourned.

(Signed) ALFRED E. ISAAC, *Recording Secretary.*

THE NINETIETH ANNUAL REPORT
OF THE
BOARD OF MANAGERS
OF
THE AMERICAN BAPTIST
HOME MISSION SOCIETY

Absorbed in an international missionary task, during a year of strain when the conversations of men have reflected their anxieties concerning the reconstruction following the world war, and grateful for the proofs of the divine guidance in the conduct of the work, the Board of The American Baptist Home Mission Society renders an account of its stewardship.

The Progress of the Year

The improvement and enlargement of our work in the Christian Centers, in cooperation with certain State Conventions, City Mission Societies, and the Womans American Baptist Home Mission Society, and progress that has been made in spiritualizing these important contacts with the new Americans, is outlined in Secretary Brooks' report.

The advance which has been made in Indian and Negro education will be emphasized in the report of Dr. Hovey, our secretary of education.

The growth of our work among the Indians, including the taking over of stations formerly cared for by the American Missionary Society at the Crow Agency, Montana, and other steps forward into the Indian frontiers will be shown in the report given by Dr. Barnes.

The studies in our social service and rural community work which have been made by Secretary Harlan, and the results of our several beginnings in rural demonstration centers are scheduled in his report while the encouraging progress of the Brotherhood Federation is noted by the director, Rev. J. Foster Wilcox.

The varied tale of our spiritual fruitage in Cuba, Porto Rico,

Central America and Mexico is found in Mr. Detweiler's report.

The evangelistic victories of the year are reflected in Supt. Stilwell's report.

The growth of our Department of Architecture, and the efficient service which it renders will be discovered in Secretary Merrill's report.

Valued service has been rendered along many lines by Dr. John S. Stump, assistant secretary. He has travelled widely in the interests of our church edifice department, has looked into many equipment needs in various states, and has been happily received in numerous conferences on important matters, where fine judgment and ability to analyze a difficult problem were required.

Dr. Proper's sudden death has thrown upon Dr. Stump extra burdens in the transfer of our church edifice mortgages to certain state conventions. Our church edifice activities are related to each department, Dr. Stump acting in a liaison capacity, when such is required, and having primary responsibility in conference with the Headquarters Council for all church edifice work that does not naturally relate itself to any particular department; and he has given special attention to church edifice needs in educational centers. Dr. Stump has made many valuable suggestions to the Headquarters Council, concerning the treatment of loans and gifts and these have been incorporated into the new policy which has taken shape during the year.

Mr. Samuel Bryant, our treasurer, has had a year of very fruitful work caring for the financial interests of the Society in close cooperation with the Finance Committee of the Board and with the various departments of the Society.

Divisional Secretaries

Rev. Bruce Kinney, D.D., continued his supervision of the mission work in the states of Arizona, Nevada, Utah, Montana, North Dakota and Wyoming until the first of March. Since that date the supervisory contacts through the Conventions in these states have been with the secretaries of departments. Dr. Kinney, who has served long and faithfully as state secretary, district secretary, superintendent of missions and joint divisional secretary with supervisory responsibility in the states of his division, and

with advisory relations for both Home Mission and Publication Societies over a wider area, will devote his energies to the supervision of Indian Missions within Dr. Barnes' department, to writing and to the presentation of Indian work in various parts of the country, as opportunity and occasion require. He will be on call for advisory work when invited by Conventions or requested by the Societies. His wide acquaintance and long experience in the West has providentially prepared him for this greatest task to which he has ever been called. As he will be mostly in the field his office has been moved to his residence, 2859 Cherry Street, Denver, Colorado.

Rev. George L. White, D. D., who has been in advisory relations with certain western conventions for our Society and has cared for correspondence courses in the area west of the Mississippi, since March first has been on call for special conference as invited by State Convention secretaries or by the society.

In addition to his other duties Dr. White during the past year has acted as secretary and treasurer for the new Spanish American Department of our International Seminary. For Mexican pastors who have been unable to do resident work in the Seminary, correspondence courses have been offered through Dr. White's office. This service is of permanent value to the churches and has been highly appreciated by our Mexican brethren.

Both divisional secretaries will maintain fraternal relations with all workers and agents of both Societies and seek opportunities to interpret the separate and closely related tasks to their common constituency.

Publications

Rev. Coe Hayne's book, "By-paths to Forgotten Folks," which was prepared after extended travels and laborious research among the peoples described, was published by the American Baptist Publication Society and has been widely used as a reading book in the 1921-22 courses of study on home missions. He has also gathered data and has written a book entitled "Race Grit" on Negro work north and south, and this also will be brought out under the copyright of the Publication Society and will be a reading book during 1922-23 for home mission studies. Mr. Hayne has

also been invited to write an interdenominational home mission book adopted for the use of college students.

The Publication Society is publishing Dr. Barnes' volume, "Intensive Powers on the Western Slopes." Dr. Harlan's volume on "Brotherhood and Civilization" containing the lectures which he delivered in Great Britain has had a wide reading. Secretaries have published in our denominational and other periodicals many valuable articles and have booklets and books in preparation.

Dr. Brooks has prepared a book entitled "Through the Second Gate," published June, 1922, under the imprint of the Society, and to be sold by the Publication Society and the General Board of Promotion. It contains studies of twenty-four racial groups and presents the spirit and extent of the work of Baptist Home Mission agencies, City, States and national, to make Christ fully known and loved among our misunderstood brethren from other lands.

The Department of Missionary Education in Cooperation with The American Baptist Home Mission Society

The many forms of activity in which the Department of Missionary Education of the Northern Baptist Convention is presenting missionary education for Home Missions, have been exceedingly helpful since this department was organized. In all matters pertaining to the work of the Society, Secretary William A. Hill and his associates have sought the cooperation and approval of our workers. The Senior grade stories written by Dr. F. A. Agar in connection with the Foreign Mission stories were used by 1000 new schools this year. The Sunday school exercises and pageants were effective as culminating features in the study of Home Missions. "By-paths to Forgotten Folks" was written on the request of the Department of Missionary Education and edited by that Department as it edited all the other books for the Reading Courses and Contests showing Home Mission work. This Department has assembled and sent out to a great many mission study groups pamphlet and leaflet materials portraying the work of the Home Mission Societies. These materials have been recommended to study class teachers all over the country. Gratifying progress is noted in the promotion of

missionary education in Young People's Societies, mission study classes and Church Schools of Missions. In the preparation of New Graded Home Mission Story Materials the aid of ten of our schools for Negro youth has been secured.

Denominational Journalism

Under the skillful guidance of Dr. Grose, the teaching ministry of Missions has continued. The story of our missionary undertakings month by month, must be carried forward, if our denomination is to be intelligent concerning the victories of grace in the extended regions through which our devoted missionaries labor. We have highly appreciated and gratefully acknowledge the invaluable service rendered us by *The Baptist*, *The Watchman-Examiner*, *The Observer*, *The Word and Way*, *The Record*, *The Banner*, and *The Missionary Review of the World* in publishing the numerous articles that have appeared in their columns concerning our work. Self financed denominational journals have doubtless experienced their individual struggles during the periods of heightened cost followed by industrial depression. It would, however, be a calamity if they should cease to publish messages which carry information and inspiration to their numerous and widely scattered readers. The treasuries of the societies without doubt have received through this service during the past century, millions of dollars from people who have been induced to make large contributions in life and great benefactions in death.

Mr. Rockefeller's Gifts

We are constantly grateful to Mr. John D. Rockefeller for the gift continued through the General Education Board of \$82,000 to increase the salaries of teachers in Indian and Negro schools, on condition that suitable payments be made by this Society.

The income of the trust fund established by Mr. Rockefeller has been carefully appropriated but at the request of Mr. Rockefeller, these gifts do not count on the New World Movement and the appropriations have been made outside of the current budget of the Society.

Department of Architecture

Mr. Merrill, our architect-secretary, has made extensive journeys into many states, consulting with committees of churches and schools contemplating the erection of meeting houses and various buildings concerning which he is giving expert advice under the fortunate and popular provisions which have been widely explained to the denomination. The Society now bears the entire expense of the department, which has already become in part self-sustaining and which it is expected before many years will be entirely so. The amount required to supplement the payments by the churches and schools assisted, is paid from the income of designated gifts outside of the current budget. The Publication Society is represented in the committee, as originally intended. This guarantees the erection of meeting houses which have the best arrangement possible for church and Sunday school work.

When the plans are approved, the sketches and a complete statement of requirements are placed in the hands of a reliable architect, who proceeds, under the usual term of architectural practice, to design an acceptable structure, make the working drawings, write specifications, and supervise the construction. This special study of a building problem necessarily involves special expense. Whenever possible, it seems proper that the church benefited should reimburse the department for this special cost. To cover this cost, a charge has been established of one per cent. of the estimated cost of the building project. This charge assists the department in becoming more nearly self-supporting, and yet it adds nothing to the total cost of the building, as the architect would otherwise have to make this study himself and charge at least one per cent. for that work. Architects appreciate the valuable consultation assistance given by the department's development of the requirements, and deduct one per cent. from their usual fee. The department is ready to assist in the selection of competent architects. In cases where the architect has already been employed, and the preliminary plans are already developed, the department will gladly work on these plans and give, without charge, constructive criticism in the way of revised sketches and reports.

The department will assist all architects who wish information or help. The drawings and reports of the department are always

at their disposal. Architects who have been commissioned to build Baptist churches are urged to write to the department before completing their plans and specifications. Any assistance thus given is without charge.

While the department will not submit any typical or model plans, there will be furnished, without charge, prints of projects previously studied which are attempts to solve problems similar to those presented. These are merely suggestive and serve only to stimulate constructive thinking.

All consultations at the office are without charge. Where conferences at a distance are requested, the department will expect a reimbursement for the traveling and hotel expenses of its representative, plus fifteen dollars per diem for the time spent. Where the department's services at one per cent. are engaged, the per diem charge is remitted.

Our Relationships

Outside of our mission schools, we employ no women missionaries. The transference to the Women's Society of several teachers among the Orientals and appointment of Superintendent Learn of the Kodiak Orphanage in Alaska have been made. The Woman's Society now does not appoint men. In spirit, the two societies are one organization striving to reach a common, spiritual end.

The cooperation of State Conventions and City Mission Societies has continued to be cordial and the transference of certain English-speaking and older foreign work, with budget adjustments, has been effected.

The outstanding feature of church edifice work for the year is the transfer of contingent mortgages to State Conventions having fifteen or more self-sustaining churches, and to City Mission Societies, Class A, now nearly accomplished. The purpose of the Society is to have the funds arising from these contingent loans converted into a revolving fund administered by State Conventions and City Mission Societies acting as trustees of the fund, which will be known in each state as the Home Mission Edifice Fund.

Financial Hesitation

The General Board of Promotion has continued to act as agent for the Society in the collection of funds and its officers have given close attention to the difficult work, in a period of financial depression and strain. Our officers and missionaries have co-operated in presenting its general appeal. The lessened receipts for the year in spite of reduced expenditures under the current budget have created by far the largest debt in our history. We have been urgently advised by the Finance Committee of the Northern Baptist Convention, to reduce our next year's budget twenty-five per cent. below the approved budget expenditure for the year ending April 30, 1922. This has been done. The work of the Society, however, is so intimately cooperative with that of the State Conventions and City Mission Societies and so basic to the missionary labors of the denomination in the evangelization of the world that its contraction is attended with grave spiritual dangers.

In this critical hour in an era when American influence is a master key to unlock the doors to missionary world-wide service, America must not fail spiritually to avert such a calamity and the work of our Society, conjointly with the labors of all similar American mission organizations, should be kept full and strong and be constantly extending.

Tithing and Stewardship

The important service rendered by Dr. Gilbert N. Brink as Executive Secretary of the Stewardship League points the way to the type of training which the members of our churches should receive. A systematic and patient presentation of these lessons in giving, and illustrated amply with pictures and proofs of our mission work would produce a generation of intelligent church members that would recognize the constant claims of Christ in service and giving for the redemption of the world.

Designated Funds

Certain gifts and incomes from funds not counting on the New World Movement have been received and expended as detailed in the report of the treasurer. The General Education

Board has given \$82,000 for maintaining the increase on teachers' salaries.

The gifts from Indians for equipment of Bacone College and for equipment and endowment of Murrow Indian Orphanage have been over \$300,000 and have great historic, denominational significance. The desire of the Indians whose lives have been enriched by Murrow Orphanage and Bacone College, to give as God has prospered them to these Christian institutions, is one of the outstanding events in our denominational history. Only a few Indians have large means. This has come to them in recent years from the discovery of oil on their land allotments. The offerings also of other Christian Indians who have given out of their poverty have been commensurate with the benefactions of those whose means have been greatly increased. President Weeks and his fellow workers have labored wisely and faithfully and are highly respected by public officials and beloved by the Indians.

English Quests

Mr. Thomas C. Penny of England, a representative of the British Baptist Mission Society, came again to New York for conference concerning the nature and extent of our cooperation in the Baptist missionary work in Jamaica. To the conference too, came Principal E. E. Price of Calibar College. The understandings reached, it is believed, will mean much for the improvement of the Jamaican churches and spiritual enrichment of the people.

The Board of Managers

A new feature of the regular monthly Board meeting has been an address delivered by a secretary chosen to speak on the special needs and recent developments in his department.

The attendance has been excellent and even.

Committees have watched with care the expenditures and have studied the difficult problems that constantly arise. The personnel has remained unchanged. Mr. D. G. Garabrant, the chairman of the Board and Dr. Frank A. Smith, the chairman of the Committee on Education, have visited several mission schools. Mr.

Herbert B. Clark attended the annual encampment of the Western Oklahoma Baptist Indian Association in August, and since then has given addresses in Western Massachusetts, concerning the miracles of grace wrought among the Blanket Indians. Dr. Frank M. Goodchild, who attended the encampment meetings a year ago, has addressed the Ministers' Conference in Boston and Philadelphia on what he saw among the same Indians, who have risen from savagery to sainthood. Professor Richard M. Vaughan gave a second course of lectures at the interdenominational conference in Cuba. Dr. Arthur T. Fowler, in company with Secretary Hovey and Superintendent Detweiler, visited Haiti and with Mr. Detweiler continued on to El Salvador, Nicaragua and Cuba, studying with his companions the opportunities of missionary and educational programs, especially for our educational work.

Cooperative Relations.

While doing our individual work, we have been in close fellowship and fruitful cooperation with interdenominational organizations. We have cooperated with the Federal Council of the Churches of Christ in America in ways formally approved, and have endeavored to make our contribution to the composite thought and constructive plans of a period of stress. Our Society has been in the membership of the Home Missions Council, as our Woman's Society has been in that of the Council of Women for Home Missions, from its beginning. Mr. Samuel Bryant, our treasurer, is the treasurer of the Home Missions Council, in whose plans our secretaries have shared. On the various committees representing these organizations with other groups which have planned for the varied welfare of the world and in governmental contacts, our secretaries and members have also made generous contribution in service. Through these cooperative channels, our secretaries have poured their technical knowledge into the several departments of missionary activity. Having themselves made many careful investigations for their own work, which have branched into studies and investigations of the work of other Christians in limited ways, they have thereby added to the sum

total of the knowledge of the undertakings of other bodies of Christians. They are understood everywhere to be careful students of facts and missionary statesmen whose cooperative relationships aid in shaping constructive and far-reaching Christian programs.

Baptists evince a closer cooperative spirit among themselves than do most other denominations. This is specially conspicuous in the field of Home Missions. Where many other denominations have the Home Mission tasks divided into several boards—one denomination having nine separate organizations in the same Home Mission field—our denomination has in The American Baptist Home Mission Society one organization which embraces within the field of its activities practically all Home Mission enterprises and has closely related to it the Woman's American Baptist Home Mission Society, and the American Baptist Publication Society. Our Society furnishes a compact organization, democratic, unified in its method of approach to any home mission problem, and so coordinated with City Mission Societies and State Conventions, that it is amply qualified for cooperation with the agencies of other denominations.

Churches, and denominations, so far as they can do so and maintain their New Testament ideals, should enter into social and fraternal relations with other churches and denominations, just as individuals must enter into relations with other individuals. An immense amount of welfare and eleemosynary work in the nation must be done cooperatively and the general education of the people in high ideals, making possible the enforcement of the prohibitory and other laws, must not be neglected for a single hour. Within these limits what one denomination could not do, all together under the blessing of God, may accomplish. A sane Christian cooperation requires the recognition of individual differences and yet the possession of a primary loyalty to a common Master. While fully true to their individual convictions concerning the teachings of the New Testament, it is necessary that with other groups of those who love our Lord, we should work together and in cooperative labors, so far as possible, carry the gospel to every creature and promote the Kingdom of God in all the world.

The interdenominational organizations which now exist may not

continue as they now are, but it seems probable that they may draw closer together and each making modifications will find a new center of cooperation. Protestant Christianity requires a united and insistent testimony for the great essentials of faith, over against other forms of religion and over against worldliness, materialism and rationalism.

Cooperation With the American Baptist Publication Society

The annual meeting of the Board and officers of this Society with the Board and officers of the American Baptist Publication Society, was held in Philadelphia, on November fifteenth, where we were the guests of the Publication Society.

On the evening of February twenty-eighth, the Conference Committee and Council of the Publication Society were the guests of the Conference Committee and the Headquarters Council of the Home Mission Society in New York and the following important actions were recommended to the Board and later approved:

That our chapel car work be administered by the two societies through the State Convention secretary while the car is operated in his state.

That the states be invited to accept the same pro rata for salaries and expenses of chapel car work that they have accepted for other work that is done by them in cooperation with the general societies.

That the Bible and field secretary of the Publication Society, Dr. Samuel G. Neil, be the joint representative of both the Publication Society and Home Mission Society for the superintendency of the work of the chapel car workers.

That we approve the principle of doing all colportage work jointly, both societies accepting an agreed upon pro rata financial responsibility therefor; that the details involved in making this arrangement effective and the time when it shall become operative be left to the secretaries of the two societies to determine. That, inasmuch as an integral and vital part of the duties of these workers is that of distributing the scriptures, throughout the homeland, the joint supervision of this work for the two societies shall be in the hands of the Bible and field secretary of the Pub-

lication Society, and that as such joint representative he shall carry out the joint policies agreed upon and make report to each society as may be desired.

That Drs. George L. White and Bruce Kinney be continued as joint division secretaries; that from March 1, 1922, the Home Mission Society will pay one-third of Dr. White's salary and the Publication Society two-thirds and all expenses. The Publication Society will pay one-third of Dr. Kinney's salary and the Home Mission Society two-thirds and all expenses; that each secretary regard himself on call for special duties for both societies from time to time and shall keep in fraternal relationship with the missionaries and representatives of both. Their major responsibilities shall be defined by the Board paying the larger part of the salary. Both secretaries are to capitalize their various contacts for the benefits of both societies.

Joint Correspondence Courses:

In the summer of 1919, the attention of the officers of the American Baptist Publication Society and the American Baptist Home Mission Society was called to the fact that many of their workers on the field had never enjoyed the advantages of college and theological training and would be glad of some opportunity to secure as near an equivalent to this training as possible. It was felt also that there were other Christian workers who, by reason of age or other conditions of life, were unable to go to school and who felt the need of further training. The societies felt that such training would largely increase the efficiency of their workers. After considerable discussion it was decided to establish a correspondence course which could be given to ministers and Christian workers at small cost; a course adapted to the needs of those who had not had thorough training. The subjects include various phases of study of the Bible, evangelism, religious education, church organization, history and missions, preaching, and other subjects. Each course consists of twelve lessons based upon the best book on the subject which could be selected. Written answers to questions are required and a certificate is granted to those who complete any course. Professor Warren P. Behan was

engaged to carry out this work and some of the courses were ready early in 1920.

During the two years to January 1, 1922, there has been a total enrollment of 255 of the societies' workers; 29 other ministers; 78 other workers; a total of 362. The most popular courses have been the following:

Evangelism, 175; Life of Christ, 67; How to Teach Religion, 34; Child Study, 25; Christianity and Social Service, 17; Rural Church, 12.

Certificates have been granted for the completion of twenty-nine courses.

This correspondence course has been found too difficult for some of our workers and pastors, and an Introductory Course is under preparation, adapted to the needs of Christian workers and pastors who have had a minimum of training. There are thousands of such Negro pastors and white workers. The most successful method of using these courses with these Christian workers who have had little training is that followed by Dr. George L. White of Los Angeles, California, who has a class of seven Negro pastors whom he meets twice a week for the purpose of discussing the book on Evangelism and helping these pastors to get the largest benefit from it. It is believed that there is a great field for such correspondence courses and that it is the only feasible means of increasing efficiency in many of the workers now on the field.

Chapel Cars

Seven chapel cars have continued their spiritual work which has been faithfully done by the missionaries in charge. Several meeting houses have been built as the result of their labors. Many churches stimulated in their evangelistic and missionary undertakings, have reached out into neglected areas and with large spiritual results. Each chapel car bears on one side the name of The American Baptist Publication Society and on the other side the name of The American Baptist Home Mission Society.

Colporter-Missionaries

The work of the colporter-missionaries is indicated in the following instructions approved by both societies:

A STATEMENT ABOUT THE WORK OF COLPORTER-MISSIONARIES

(1) IN GENERAL, the following practices apply except as otherwise noted:

(a) Applications for appointment will be made (on blanks provided by the Societies interested), through the superintendent of the missionary work of the Convention in whose territory the applicant is to labor. These, after the approval by him and his board, will be sent in triplicate to the joint division secretary (where there is one). He will retain one for reference and send one to each of the Societies.

(b) Where there is no joint division secretary, applications will be sent in duplicate to Dr. C. L. White, 23 East 26th St., New York City, New York, who will forward one to Dr. Samuel G. Neil of the Publication Society.

(c) The salaries of all colporter-missionaries are paid by the American Baptist Home Mission Society and the American Baptist Publication Society and in some instances partly by State Conventions, while the cost and up-keep of equipment and expense of travel are paid by the American Baptist Publication Society.

(d) EXCEPTIONS—In the states of Colorado, Wyoming, and Montana, both salaries and expenses are paid by a special fund, which is handled by the Home Mission Society. Consequently all applications from these states may be sent in duplicate to the joint division secretary.

(2) DUTIES OF COLPORTER-MISSIONARIES:

(a) To visit families in districts remote from settlements and churches.

(b) To distribute Bibles and religious literature among such.

(c) To hold personal religious conversations for the purpose of strengthening those who already believe, and of winning into personal fellowship with Christ, those who have not believed in Him.

(d) To bring scattered and newly converted Baptists, wherever possible, into active touch and fellowship with nearby existing Baptist Churches.

(e) To report to the state superintendent any situation which would seem to warrant the establishment of a Baptist church.

(f) To institute, wherever possible, the home study of the Sunday school lesson and to urge those who agree to enroll with the Home Department, to purchase quarterlies and supplies.

(g) To preach to groups of people who may be collected at any time and at any place, where he may be passing, when this is possible.

(3) SOME THINGS WHICH COLPORTER-MISSIONARIES ARE NOT EXPECTED TO DO:

(a) They are not expected to raise funds for pastors' salaries; church or parsonage debts; building funds; or for mission apportionments.

(b) They are not expected to organize Sunday schools for churches.

(c) They are not expected to take upon themselves the regular care of Sunday schools, or regularly to supply churches that happen to be without pastoral care.

(d) They are not expected to hold evangelistic meetings or to assist evangelists in meetings, except as otherwise noted.

(e) They are not expected to do the work of a pastor-at-large; a district missionary; or such other workers as are usually supported by the State Conventions. They have a particular and specific type of work which is supplemental to all Convention workers. If their service is as necessary as we believe, then they should not be side-tracked to other types of work, worthy as they may be and however much they may be needed.

(f) It is recognized that in some sections, because of weather and other conditions there are some portions of the year when it is impossible to do this type of work. In such cases, with the approval of the joint division secretary, they may be diverted temporarily to other tasks which are agreed upon. Where there is no joint secretary, permission for the change will be secured from Dr. Charles L. White. Each colporter should be assigned a definite geographical area in which to work. Neither he nor any of his equipment or stock should be removed from that prescribed district without the approval, so far as he is concerned, of Dr. Charles L. White, and so far as equipment and stock is concerned, without the approval of Dr. Samuel G. Neil.

(4) COOPERATION. We expect

(a) That all colporter-missionaries will work in closest harmony with appointees of the State Conventions.

(b) That as the superintendents of the State Conventions are the local representatives of the two Societies interested, the colporter-missionaries will work under their immediate supervision and in consultation with the joint division secretary where there is one, in accord with these instructions.

(c) That no one will be retained whose services are not satisfactory to the State Board and superintendents.

(5) COLLECTIONS:

(a) Wherever it is wise, in groups that are collected for public worship, an offering will be taken for the maintenance of the work.

(b) When proffered by individuals, money may be received for the work in which the colporter-missionary is engaged.

(c) In all cases, receipts will be given covering the entire amount received.

(d) All moneys will be sent in with the monthly report to the state superintendent who will distribute it to the Societies interested.

EXCEPTION—ALL OFFERINGS FROM THE STATES OF COLORADO, WYOMING, AND MONTANA, WILL BE SENT BY THE STATE SECRETARY TO THE AMERICAN BAPTIST HOME MISSION SOCIETY.

(6) REPORTS:

(a) All colporter-missionaries will keep a careful record of their work from day to day and on the twentieth of each month, will report (on forms to be provided), such activities as may be required.

(b) Reports of work done, will be made out in triplicate; one to be sent to the state superintendent, two to the joint division secretary who will send one each, after endorsing them, to the Home Mission Society and to the American Baptist Publication Society. This report will be the voucher for salary.

(c) Reports of EXPENSES (on separate blanks), will be made out

in triplicate and be handled in the same way. This report will be voucher for their expenses.

(d) **EXCEPTION**—In the states of Colorado, Wyoming, and Montana, reports will be handled in the same way by the colporter-missionaries, but the joint division secretary will send copies of both the salary and expense vouchers to the Home Mission Society.

(Signed) CHARLES L. WHITE,
Executive Secretary, The American Baptist Home Mission Society.

GILBERT N. BRINK,
General Secretary The American Baptist Publication Society.

Neglected People

The two societies are determined that so far as their resources will allow under the blessing of God they will not overlook the people in the sparsely settled regions of widely neglected areas, but that they will give them the gospel with as much care as it is taken to those who can be more easily reached in the settled communities. How to reach these widely scattered populations is a problem not easily solved. It is often impossible to establish churches and in some cases even Sunday schools cannot be organized, and yet it is encouraging to discover that Christian men and women are quite evenly distributed among the sparsely settled areas of the nation. These people are spiritually ministered to by the colporter-missionaries who offer for sale evangelical literature and copies of the scriptures, which they give away if the people are not able to pay the cost. These devoted men also conduct religious services in the homes, school houses, and barns, and hold personal conversation with those met by the wayside. They conserve such contacts and endeavor to bring these isolated people into relationship with, and under the watch-care of, Baptist churches. One of the great problems of modern church life is to discover fresh methods for preserving the spiritual experiences of those people in the neglected areas. It is surprising to discover how successful among such people, have been the propagandists of strange cults and distorted interpretations of Christianity. A study of the lives of men and women, however, who have come to prominence in the educational, economic and religious life of the nation, proves that a very large number of them as boys and girls lived far from the centers of civilization. It is our purpose to

have the colporter-missionaries work as far as possible among the railroad section workmen, especially on mountain and desert roads and those built through sparsely settled prairies; families and individuals living near the smaller mines; railroad building crews; desert homesteaders waiting for the often long-delayed opening of irrigation projects, some of which are never completed; oil-drilling crews; sheep-herders and cattlemen who often have their families in lonely places; canon and mountain dwellers; those who live on the sandhill grazing lands; those who live in canal-boats and dwellers along waterways not touched by transportation; new settlers in cut-over lands; laborers in logging-camps and dredging crews in swamp areas.

The Choir Invisible

Mr. E. Nelson Blake, who rendered conspicuous service as president of the Society in 1891, 1892 and 1893, died at his home in Arlington, Mass., December 16, 1921. The contributions of time and thought which he gave during this period were exceedingly valuable and wrought largely in the deepening of the interest in the Society's work. He was a man of intelligent and pronounced convictions and had a large influence in his church and state. His devotion to the cause of Christ and the extension of the kingdom of God throughout America and the world, was proved by his intelligent interest, wise counsels and generous offerings. His personal gifts in varied forms to our denominational enterprises will be lovingly remembered.

Hon. H. Kirk Porter died in Washington, D. C., April 10, 1921. He was a devoted member of the First Baptist Church of Pittsburgh, Pa., and was deeply interested in all denominational matters. As the president of the Society in 1894, 1895 and 1896, he gave generous proof in life and in death of his deep interest in its work. He was a man of Christian culture and had large business interests and was one of the first men in America to enter into profit-sharing with those who labored in the locomotive works of which he was president. He had the forward look of an optimist whose faith in Christ controlled the vision of his life.

Mr. Gilbert G. Davis died in Worcester, Mass., October 16, 1921. He was an efficient Christian man whose interest in the

denomination and its missionary societies was very strong. He was a member of the Board of Managers of the Society in 1910, 1911 and 1912 and also served on boards of other Baptist national and local societies, was a director of the Y. M. C. A. for seventeen years, treasurer of the First Church, Worcester, Mass., for thirty years and for fifteen years superintendent of its Sunday school.

Rev. C. L. Charron, a missionary of the Society to the French-speaking people in Woonsocket, R. I., and Manchaug, Mass., died at Worcester, Mass., November 18, 1921. He had been engaged in this work from February of the same year, but had done similar work for the Society in Lawrence, Mass., from 1895 to 1900. He was a faithful missionary of Christ.

Professor Catlett C. Smith died at Atlanta, Georgia, December 22, 1921. He was a Professor of Systematic Theology in Morehouse College and was in the service of the Society continuously since 1899. Dr. Smith was born in the South and devoted himself to the training of Negro young men for the Christian ministry. He was a man of high character and deep convictions and he nobly served his generation according to the will of God.

Hon. Ernest L. Tustin died at his home in Overbrook, Philadelphia, Pennsylvania, December 18, 1921. Although his thought was largely given to the work of the American Baptist Publication Society, yet in the historic adjustments made between it and The American Baptist Home Mission Society he brought valuable contribution through his kindly interest and life. His approach to missionary and philanthropic matters was that of a statesman, and he held every position with great ability and fruitful spiritual results in the varied responsibilities which he bore in the local church, in our missionary organizations, and as president of the Northern Baptist Convention.

Rev. A. L. Story died in Rio Piedras, Porto Rico, March 6, 1922. He was born in Cuba. His father was an American engineer in charge of the first railroad built on the island. His mother was from a leading Cuban family. At the death of his father the family moved to Brooklyn, N. Y., where the boy received an education in the public schools. He early made profession of his Christian faith, and after further preparation for service, heard

the call for missionary work. At first he went out under an interdenominational organization to South America, but when our Society entered Eastern Cuba, he became one of its missionaries. He was the first president of Colegios Internacionales at Cristo and later became pastor of the First Baptist Church of Santiago. In 1920 he was transferred to Porto Rico, where he became pastor of the First Baptist Church at Rio Piedras and continued his missionary work until within a few weeks of his death. He led many to Christ and was greatly beloved by all whom he served in the gospel.

Dr. Datus DeWitt Proper ended his earthly career of spiritual service on March 2, 1922. For forty years as missionary, general missionary, district secretary and associate church edifice secretary of the Society, he toiled manfully at the most difficult missionary tasks. In his death a noble, consecrated man of great ability and high faithfulness passed to that other room in his Father's house. In 1882 he was chosen by the State Convention of Iowa to become a missionary secretary of its Convention in cooperation with the Home Mission Society. In 1889 he was appointed by the Home Mission Society general missionary for the Western Washington, British Columbia, Eastern Washington and Northern Idaho Convention. There, as elsewhere, he laid deep and firm foundations and built a superstructure that abides. In 1897 he became the general missionary of Colorado and the following year was called to the work of district secretary and superintendent of missions for the Central District. During the last eight years he had been associate church edifice secretary of the Home Mission Society and had traveled widely in the states West of the Mississippi, often making extended journeys in other parts of the country in the interests of the Society. It is estimated from careful data that he covered a million miles in this way. Dr. Proper's duties varied with the years, but he occupied every position in his long list of burden-bearing responsibilities with honor and fidelity and significant spiritual results.

At the funeral services held in New York March fifth, Dr. Barnes and Dr. Stump officiated.

Chaplains

The Committee on Chaplains having expressed the hope that the Home Mission Society may find a way to establish a vital and personal relationship between the work of the Army and Navy chaplains of the Society, the Headquarters Council made a special study of the matter through a committee consisting of Drs. Barnes and Stilwell, and the report was embodied in the following recommendation which was approved by the Board on March 20th:

In view of the fact that U. S. Army chaplains from time to time for many years have been asking that the Home Mission Society take them into some relationship with it which would give them denominational connections, otherwise severed in many respects, and

In view of the fact that the new organization of chaplains of all denominations has recently voted requesting that some denominational connections be established.

That approved Army and Navy chaplains who may so desire be appointed as chaplain-missionaries of the Society without salary. Such missionaries are to report to the Society semi-annually—in April and October—giving the number of sermons or religious addresses, the number of other religious meetings attended, the number of individual interviews concerning personal religion, the number of conversions and other pertinent facts showing the nature of their work.

That where the need is urgent, an appropriation be made if possible by the Society up to \$150.00 per annum for providing hymn books or other accessories indispensable to their work; the uses to which the money was applied to be accounted for in the semi-annual reports. It is understood that for the next year the appropriations will be made from the After War Work Fund.

Missionary Schools

Our theological seminary in Rio Piedras, Porto Rico, our college at Cristo, Cuba, our theological seminary at Saltillo, Mexico, Bacone College and Murrow Indian Orphanage, at Bacone, with our Missionary Negro institutions in the southern states, have built strong, Christian foundations in the lives of thousands of men and women and boys and girls who have been privileged to receive instruction from the devoted missionary teachers, who labor in succession to an army of those who have thus served Christ during the eventful decades in which our Society has been training youth for Christian leadership. Following are the schools in the South: Storer College, Harper's Ferry, West Virginia; Virginia Union University, Richmond, Virginia; Shaw University, Raleigh, North

Carolina; Benedict College, Columbia, South Carolina; Morehouse College, Atlanta, Georgia; Jackson College, Jackson, Mississippi; Leland College, Louisiana, discontinued in New Orleans three years ago, and about to be relocated and opened near Baton Rouge, La.; Bishop College, Marshall, Texas; Hartshorn Memorial College, Richmond, Virginia; Selma University, Selma, Alabama; William J. Simmons (formerly State) University, Louisville, Kentucky; Roger Williams University, Nashville, Tennessee; Arkansas Baptist College, Little Rock, Arkansas; Spelman Seminary, Atlanta, Georgia; Florida Normal and Industrial Institute, St. Augustine, Florida; Coleman Academy, Gibsland, Louisiana.

International Baptist Seminary. The seminary is fulfilling the largest expectations of its friends. It has grown from nineteen students last year to sixty-one this year. To the Russian, Polish and Hungarian Departments, which formed the school last year, there have been added this year Czechoslovak, Roumanian and Italian Departments.

President Anderson is developing a practical missionary spirit throughout the school and is surrounding the students with a delightful atmosphere of home. The students are engaged in religious work for their different nationalities every Sunday and are strengthening the churches of their people for many miles around. On week days they are encouraged to do whatever work can be secured to help pay their expenses. The school aims very definitely to keep the students in touch with their own people.

The eleven Russians who were converted in the prison camps of Germany, and were brought to this country last summer to secure training in this school in order that they might return and preach the gospel to their own people have been a spiritual addition to the school. They are making decided progress in learning the English language. The singing of their native songs is interesting to many churches and their Christian spirit is delightful.

During the year a second house has been purchased a few doors from the main building, with the purpose of using it in the future for a Woman's department. For the present, however, it is filled with the Italian department and a few other students who could not be accommodated elsewhere. A house which was intended for a professor's house is also nearly filled with students.

There is immediate need for another dormitory. Such a building would enable us to receive students from Canada, who are anxious to be admitted to the school. It would accommodate the

Italians and leave the building they now occupy for a Woman's Department, which is earnestly desired by the leaders of the nationalities represented in the school. It would also permit an increased attendance in some of the departments which at present are small and which ought to be enabled to receive the promising young men who are applying for admission.

The formal opening of the Seminary occurred on October 12th, 1921, and was a fitting celebration of Columbus Day. The building was crowded with visitors. The dedicatory address was given by Secretary White.

The property was bought entirely with the income on designated gifts made by John D. Rockefeller to our Society and counting outside of the receipts of the New World Movement. The cost to date of the land, buildings and equipment has been approximately \$250,000. The operating expenses are met in part by the contributions from the churches, but the larger proportion is furnished by the income from funds given by Mr. Rockefeller. The first scholarship and the first memorial gift of furniture have been provided by President Anderson in memory of his beloved wife, Linda Williams Anderson. A gift toward the beginning of an endowment fund has been made by Colonel Edward H. Haskell.

The equipment of the Italian Department has largely been provided by Messrs. Russell Colgate, Sidney Colgate, Austin Colgate and Henry Colgate. We are establishing here a junior seminary from which those students who desire a more extensive training may enter other seminaries for further study. Here they will take courses in English, church history, homiletics, history of Christian doctrine, theology and other subjects and learn that all human betterments are the inevitable byproducts of the teachings of the new Testament. The theological subjects will be carried on in their own languages in order that they may preach the gospel to their people in their own vernacular, and thus be able to interpret the truth of Christianity to their foreign-speaking congregations.

Annuities and Legacies

On March 1st the Home Mission Society and the other national societies and boards of the convention again began advertising cooperatively for legacies and annuities. The publicity given to legacies and annuities eight years ago and continued for a period of several years, led to substantial results, which became so widely known that the missionary and educational organizations of other denominations as well as colleges, universities and interdenominational societies and associations sought gifts under annuity con-

tracts and have received many millions of dollars. Significant conferences on this subject have been convened by the Home Missions Council.

Latin American Opportunities

Jamaica. The field of our Society is the North American Continent except Canada. The islands and countries to the south of us are calling far more insistently than heretofore for our help. Nearly two years ago the Baptist Missionary Society of Great Britain, because of its own financial difficulties and the pressing need of aid for Jamaica, requested the American Baptists to assist in work in that island. For many years, the Jamaican Baptists, nearly all of them colored, have been independent of Great Britain, except for an appropriation of \$3,500 for Calabar College at Kingston. The Jamaican Baptists, however, have been unable to carry on the work satisfactorily. Immorality has greatly increased in the island; the number of members in the Baptist churches has diminished. There is a great lack of ministers and the people are in deep poverty. In the early part of 1921 a delegation consisting of Secretary George Rice Hovey, Superintendent C. S. Detweiler and Mr. Mornay Williams, visited the island, and on their return made an elaborate report of conditions and needs. In view of the request of the English brethren, the needs of the Jamaican brethren, and the intimate relations between the island and the United States, the deputation recommended that the Home Mission Society assist Jamaica, both in making the school more efficient for the training of Christian workers and in securing a general secretary for the Jamaica Baptist Union, and in increasing the salaries of certain missionary pastors. The Society adopted the report and hopes to begin work this year.

\$5,000 a year will be of incalculable service to the island.

Haiti. The Republic of Haiti is a country in even greater religious destitution. Several years ago it was assigned by general consent to the Baptists.

Last December a Commission consisting of Secretary George Rice Hovey and Superintendent C. S. Detweiler, accompanied by

Dr. Arthur T. Fowler, visited the island and made as thorough a study as possible of conditions and needs. This Black Republic has been wronged by all of the great civilized nations which have dealt with it, including America. It has to a large degree been ostracized from the rest of the world. It has a population of which perhaps ninety-seven per cent. cannot read and write, and a religion which contains elements of Roman Catholicism and African Vaudouism, ignorance and heathenism being specially dominant in the rural districts. There is only one missionary, not a Baptist, who is supported by a foreign organization. There are half a dozen Baptist native workers who are pastors of small churches and are helped by the Lott Carey (colored) Convention of the United States, or by the Jamaica Baptist Union. There are about 1,300 members of Baptist churches, and about 5,000 in the Baptist congregations. Three of the Baptist pastors were students in Newton Theological Institution.

The Rev. Elie Marc and the Rev. Nosirel Lhérisson are doing heroic apostolic work in rural communities, preaching at a large number of stations. Poverty prevents the native Christians from carrying on mission work with vigor and from establishing necessary schools.

The Commission which visited the island recommends that the Home Mission Society co-operate with the Lott Carey Convention and the Jamaica Baptist Union in strengthening the evangelistic work, and in establishing a school for the training of Christian workers. A comparatively small expenditure will lay the foundations for a great work. An initial outlay of \$16,000 for school property, and \$4,000 for enlarged churches, with a yearly expenditure of \$4,500 for school expenses, and \$2,500 for missionaries' salaries would be of inestimable value. The Society hopes to secure the money to do at least a part of this work.

A New Venture in Student Fellowship

A Conference of Students was held at the University of Illinois, February 17-19, 1922, which bids fair to make a long-needed and highly valued contribution to the cause of Home Missions. The following account of this movement is of vital interest to our Baptist constituency:

During the last few years students have associated themselves together on local colleges campuses because of interest in the common cause of "Making America Christian." Some of these groups have united locally with Student Volunteers for the purpose of close fellowship in Christian life service. There has been a growing consciousness among many of these students, quite pronounced within recent months, for the need of some affiliation to bind together in fellowship all students who conscientiously determine to meet the challenge of Christian service in America. After receiving many requests from the scattered groups to meet for round-table discussion, the Committee on Recruiting of the Home Missions Council and the Council of Women for Home Missions extended an invitation to a special conference at the University of Illinois from February 17th to 19th.

When the Conference was assembled, registration showed fifty-four student representatives, of whom twenty-six were men and twenty-eight were women, from thirty-three colleges and universities in thirteen different states from Kansas to Massachusetts. Messages from California, Washington, Oregon, Texas, Tennessee, Florida, Maryland and other states conveyed to those present the fact that many Life Service groups were following the Conference with prayerful interest and waiting to receive its findings. The Student Volunteer Movement for Foreign Missions, the International Committee of the Young Men's Christian Association, the Student Committee and the Personnel Division National Board Young Women's Christian Association, the Home Missions Council and Council of Women for Home Missions and Board of seven denominations were represented by national secretaries (called by the students "adult advisors") who made invaluable contributions to the Conference. Dr. John R. Mott, in his greeting, said "I am deeply interested in the Conference to be held at the University of Illinois this month and wish to convey to the delegates the assurance of my cooperation in prayer."

Realizing the various types of groups represented and wishing to make it essentially a conference "of, by and for students," no program was outlined until the conference assembled and chose a Chairman, Secretary and three standing committees on Program, Findings and Resolutions.

The crying need for men and women to champion the cause of Christ in the most remote parts of America was presented in a forceful way by Dr. Charles A. Brooks, of The American Baptist Home Mission Society, in an address on "The World Reach of Home Missions." Several students told of their interesting experiences in working among the neglected people in the mountain regions, with the Indians, with the migrant groups in the summer service carried on by the Council of Women for Home Missions among the Migrant Groups and with the Industrial masses in our cities.

The actual work of the Conference began with reports from many of the colleges. Varying types of groups seemed to be represented, such as the Homeland Associates, a Home Service Band, Fellowships for American Service, Ministerial Clubs, World Fellowship Clubs, Life Service Groups. While these varied considerably in their plan of organization, in every case the motive for association was a desire for fellowship.

The Findings Committee in interpreting these reports presented the following two main questions:

1. Can any present national organization answer the apparent need for affiliation of all students in local campus groups interested in Christian life-service in America?

2. If not, what shall be the nature of any new movement, if one is necessary?

After Mr. St. John had explained why the Student Volunteer Movement could extend its fellowship only to those students purposing to go to the

Foreign Field, and after Mr. Bell, representing the National Council of Christian Associations, had told of the forward looking plans for recruiting of the Student Department Committee of the Young Men's Christian Association, the Assembly was divided into seven discussion groups to consider these two questions.

From the intensive and free discussion in these groups as well as from the floor of the Convention, the Findings Committee endeavored to interpret the consensus of opinion thus expressed and reported to the Conference that there seemed to be a united sentiment favoring some kind of a Student Fellowship Movement for life-service but while some felt there should be a fellowship of students for world service, others held that there should be a fellowship of students for American service. After a spirited discussion following the report of the Committee, an informal vote indicated that a large majority of students were in favor of the American service idea. It was voted that a committee be appointed to draw up a statement of purpose instead of a constitution, and that a committee nominate members for an Executive Committee.

The Purpose Committee prepared the following, which was unanimously adopted:

1. Our ultimate purpose is a fellowship of all students dedicated to Christian life-service.
2. Since there is a fellowship of students dedicated to Christian life-service abroad, it seems expedient that we devote our attention to unite students dedicated to Christian life-service in America until our ultimate purpose can be realized.
3. Our present purpose is to unite the prayers, study and vigorous effort of those interested in the task of making America Christian for the friendly service of the world.
4. Furthermore, we shall purpose to enlist the aid of and to cooperate in every way with the existing agencies sharing our purpose to Christianize the world.

An Executive Committee of nine is responsible for carrying out the provisions in the purpose, for formulating a definite policy as to membership and as to relationships with cooperating organizations, for issuing and disseminating reports from time to time, and for outlining a program of extension. The conference expressed a desire that the Home Missions Council and the Council of Women for Home Missions lend its support to the new movement and the Executive Committee asked that Miss Jessie Dodge White, Secretary of Recruiting, act with them in an advisory capacity.

Not forgetful of the present purpose of the movement to unite in fellowship all students dedicated to Christian life-service in America, because of the ultimate purpose as stated, the Conference adopted the following name: **STUDENT FELLOWSHIP FOR CHRISTIAN LIFE-SERVICE**. It was voted that the members of the Conference be the nucleus of the Student Fellowship. Immediately following this action Mr. Burton St. John, the Candidate Secretary of the Student Volunteer Movement, stated that for the past month the Secretaries at the National Headquarters of the Movement had been praying daily for this Conference and that he felt that this might mark as memorable a day in the history of the Christian Church as the Northfield Conference.

Conceived in a great and pressing need, born in prayer and consecration, and inspired throughout with a burning desire for fellowship, this new Student Fellowship strikes a bold, broad challenge that shall ring forth like a clarion call throughout the colleges of this land where there are students ready and willing to rally to the standard of Christ with life-service in order to make America Christian for the friendly service of the world.

DEPARTMENT OF ENGLISH-SPEAKING MISSIONS AND INDIAN WORK

L. C. BARNES, *Secretary*

It is a common mistake to suppose that the days of pioneering are done. On the contrary, the tide of pioneers is reaching new heights. This is not only in the way of new and more intense types of pioneering, but also in the number of actual settlers on new land who are carving homes out of the wilderness. According to official records when compared by five year periods more homestead entries, "final entries" for actual settlement, were made in the last five years than in any other five years since Abraham Lincoln signed the Homestead Act of Congress. The next largest number was in the preceding five years. In the last ten years more new farms have been opened than in any previous fifteen years. Our far western Conventions have today problems as strenuous as those of the midland West a generation ago. In fact, our current problems are more strenuous because everything moves so rapidly under modern conditions. What is a Sahara one year may be a Garden of Eden the next. Swiftly it will be a paradise lost unless we constantly establish the redemptive forces.

In view of these conditions I have brought together the first comprehensive account ever taken of all that our denomination is doing in the twelve westernmost State Conventions. It appears that all the agencies combined, Home Mission Society, Woman's Home Mission Society, Publication Society and State Conventions together spent in 1921 on the whole western third of the United States less than six hundred thousand dollars in missionary work (\$543,448.12) and employed less than nine hundred missionary workers (H. M. S. 534, W. H. M. S. 66, P. S. 17, Conventions 192, total 809).

It is an inspiration to work with such brethren as we have in the far West where our Society has helped create most of the churches and has instilled the world-wide mission spirit from the start. For many years the Baptist church members of the Western Slopes, though handicapped by the necessity for building at the same time school houses, roads and everything else out of the raw, and paying interest to eastern philanthropists for much of the capital necessary for this building, yet have given to missions of all kinds year after year more than twice as much money per member as the Baptists east of the Rocky Mountains have given. More significant still of high tension altruism is the fact that while the "benevolences" of Northern Baptists as a whole the last reported year equaled about 33 per cent of their church "current expenses," on the Western Slopes the benevolences equaled nearly 50 per cent of the current expenses. For churches—the average church over a wide new country—to give away half as much as they spend in their own support is taking a long advance step toward loving your neighbor as yourself. Such intensive sacrifice everywhere would lift missionary enterprise to undreamed heights. The intensity of spiritual life is further indicated by the number of newborn disciples in proportion to membership. The last reported year in the whole Northern Baptist Convention it was about 4 per cent and on the Western Slopes about 7 per cent. If we had enough such Baptists the coming kingdom of Christ would be greatly hastened.

There is therefore keen stimulus in the fact that we have but little more than one hundred thousand members (111,247) in a population of nine million (8,902,712 in 1920) i.e., one to eighty-one, whereas in New York it is one to fifty-four and in Massachusetts, one to forty-three, al-

though the great cities in those two eastern States are predominantly of foreign and non-baptistic stock. The Mountain and Pacific States, leaving Utah out of the account, have more Mormons than Baptists. The case becomes alarming when we find that evangelical people all together are failing to overtake the need. The last religious census of the country shows that 24% of the people in the entire country were members of Protestant churches. On the Western Slopes the best state had only 17%. The others ran down the scale to less than 3% in one state, so that they are from 7 to 21% poorer than the rest of the country in evangelical forces. In five of the Mountain and Pacific States the Roman Catholics also fell far below their average strength for the whole country. In seven of the eleven states they have a larger percentage than do the Protestants. In one state outside of Utah the Mormons numbered more than all other churches combined, and in three other states outside of Utah, more than the two largest Protestant denominations together.

Few people East, or West either, have seen the magnitude of this wide-spread missionary necessity. The situation at present is calamitous. But it becomes critical beyond anything else on earth when we face the fact that forces in the nature of things will make that part of the world rapidly much more populous than it is now and vastly more influential and pivotal in the destiny of the entire human race, the Orient as well as the Occident. The whole situation, both its underlying causes and its denominational details, are given in a most condensed form in my "Intensive Powers on the Western Slopes" just issued by the Judson Press.

CO-OPERATION WITHOUT COMPROMISE

The condition of religious affairs in the newer parts of the country, whatever may or may not be true in the older parts, necessitates a solid advance of all the evangelical forces. Anything else would be as criminal as it would have been for the Allies in the Great War to have refused to co-operate. Happily, in the present case, co-operation can be accomplished without the slightest abatement of denominational convictions or testimony, and even without merging Baptist forces under any outside command whatever. It has been my privilege, under divine guidance, to formulate a plan and get it established in one state whereby this is achieved. There is unmistakable evidence that this democratic Every-community Service plan of all denominations as now adopted and well seasoned in Montana, would have been welcomed in several other areas had it not been for the disappointments and discouragements entailed by the Interchurch World Movement which had like-sounding aims, but utterly different methods and tendencies.

In the Timber Creek District, Montana, our missionary, Rev. Willard Osborn, is serving as the only minister of Christ in a region seventy-two miles north and south by sixty miles east and west. He has eighteen regular public service points! There are half as many more which it is impossible for him to cover. A district for three men instead of one! This is but one of many districts in that State in which we bear the whole responsibility, aggregating a territory as large as Rhode Island and Connecticut combined.

An independent Committee on Social and Religious Surveys, largely financed and officered by Baptists, is nobly endeavoring to save what is possible from the wreckage of the Interchurch World Movement. It has abandoned the elaborate academic surveys of the whole country and is studying a few rural counties and cities in different parts of the land purely for the sake of seeing what can be done about it. I am serving

as chairman of a joint committee of the Home Missions Council and the Federal Council of the Churches of Christ in America on "Utilizing" the findings. In one of the ancient, fertile and prosperous counties of the Atlantic seaboard, Salem County, New Jersey, we find that one half of the adult population is unreached by any church.

OVERCOMING PAGANISM

This year for the first time since Anglo-Saxon Christianity planted itself in our land more than three hundred years ago, a complete study has been accomplished of all the aboriginal Americans as to their religious condition. Comparatively little overlapping of work is found. But after nine generations of Protestant occupation of the country, one third of the Indians are unreached by the gospel in any form, even the Romanized form. The findings have been laid before the men and women who are actually doing the work among Indians in eight regional conferences and the workers have agreed on measures of increased energy in view of the facts.

From additional studies which I have made it appears that only one denomination has as many Indian communicants as we. No other has a school for Indians to compare with Bacone College. Representatives of the following tribes are enrolled in that school: Apache, Arapaho, Cherokee, Cheyenne, Chickasaw, Choctaw, Comanche, Creek, Crow, Euchee, Hopi, Kiowa, Mojave, Mono, Osage, Otoe, Pawnee, Pottawatomie, Seminole, Shawnee, Wichita. A majority of the students are from the long evangelized "five civilized tribes," where the bulk of the Baptist communicants, over four thousand, are in fellowship with the churches of the Southern Baptist Convention. It is a fine instance of mutual fellowship that the school of our Society is providing them with educated leaders and, as noted last year, the Indians themselves are rising to the generous support of the school.

Most of the other work carried on by our Society is among pagan Indians, the literal "heathen at home." In twelve of these tribes we have twenty-eight churches, with two thousand three hundred and ninety-five members as follows: in Western Oklahoma, eleven churches with 1,695 members in six tribes, Kiowa, Comanche, Cheyenne, Arapaho, Apache, Caddo; in Montana, six churches with 299 members in one tribe, the Absaroka ("Crow"); in Arizona, three churches with sixty-nine members in two tribes, Navajo and Hopi; in Nevada, one church with fifty-nine members, in the Paiute tribe; in California, six churches with 251 members in the Mono tribe; in Alaska one church with twenty-two members in the Kaniagmiut tribe.

When it is recalled that a majority of these were born in paganism and bred in savagery, so called "Blanket Indians," it is a remarkable fact that two-thirds of our Indian members are able to read, so that the Bible is open to them. This last glorious fact has just been ascertained. It shows, however, that we have a pressing obligation to the other third, that we may get their feet squarely on that basis of Baptist life, the Bible.

We are overcoming the primitive paganism among American red men more largely than the degenerate paganism among American white men. At the last religious census of the United States Protestant church members made up 26% of the total population. In the whole Kiowa tribe now 59% are Protestant church members, a large majority being Baptists, the work of our missions. Some of the best of these now living, triumphant Christians, were once worshippers of sticks and stones and went on the war-path after human scalps. How they did appreciate last

summer the coming to their Association of a strong layman from our Board, Mr. H. B. Clark, to tell them and make them feel our true Christian brotherhood! In all North America there are now about 13,500 Baptist members with Indian blood in their veins. At least as many more who once passed through the emblematic resurrection with Christ have already joined "the church triumphant."

For years Presbyterians and more recently Methodists have had a general officer devoting himself entirely to work for Indians. We have now followed their wise example. Dr. Bruce Kinney, who has long given much attention to that work and is loved as their "big chief" by many Indians and their missionaries, is now assigned almost exclusively to fathering and furthering our work for Indians. He will be able to bring more constant and intimate care to our "First Americans."

It would be difficult to find on earth a nobler group of self-sacrificing missionaries than these messengers of Christ to pagan Americans. Nearly all of them have been so long in the service, that we speak with great confidence as to their deep devotion and their decidedly brilliant abilities for the work. They are blessed with wives who are their true and complete yoke-fellows. For example, among the Comanche Mr. and Mrs. E. C. Deyo began work in 1893. He has baptized 304 of these people who were not many years ago spoken of by historians of the Sante Fe Trail as the most frequently dangerous tribe. Mrs. Deyo was an actually and obviously noble representative of Christ who laid down her life on the Comanche altar. In response to our suggestion that in the financial stress of the present hour expenses be cut down, the following words of the lonely missionary are laden with an unspeakable pathos, the reality of prolonged crucifixion in the twentieth century: "I think it would be pretty hard to cut any deeper here for we have been down to the bone all the time. The last time Mrs. Deyo went to Lawton (the nearest town, 12 miles) with me, on the way home she made this remark, 'We ought to have what we like to eat. We have always eaten what we did not like because it was cheaper!'"

The names and addresses of the missionaries and their wives are as follows:

- Rev. and Mrs. F. L. King, Mountain View, Oklahoma.
- Rev. E. C. Deyo, Lawton, Oklahoma.
- Rev. and Mrs. George W. Hicks, Calumet, Oklahoma.
- Rev. and Mrs. T. J. Davis, Watonga, Oklahoma.
- Rev. and Mrs. William E. Parks, Saddle Mountain, Oklahoma.
- Rev. and Mrs. Harry H. Treat, Anardarko, Oklahoma.
- Rev. and Mrs. B. D. Weeks, Bacone College, Oklahoma.
- Rev. and Mrs. W. A. Petzoldt, Lodge Grass, Montana.
- Rev. and Mrs. Lee I. Thayer, Keams Canon, Arizona.
- Rev. and Mrs. J. C. Brendel, Clovis, California.
- Rev. and Mrs. Alfred Lord (Neas-je-gar-gath) Coarse Gold, Calif.
- Rev. and Mrs. J. Winfield Scott, Reno, Nevada.
- Rev. and Mrs. George A. Learn, Kodiak, Wood Island, Alaska.
- Rev. and Mrs. Leonard I. Fowle, Crow Agency, Montana.
- Mr. and Mrs. John Frost, Pryor, Montana.

Three of the above are themselves Indians. We are especially thankful to God for them. Our prayer is that more men of the original American stock may be raised up to minister to the original Americans. Brethren G. W. Hicks, with the Society since 1887, Neas-je-gar-gath since 1917, and John Frost, just appointed, are beloved "first Americans."

DEPARTMENT OF CITY AND FOREIGN-SPEAKING MISSIONS

Charles Alvin Brooks, Secretary

The census has disclosed the fact that the major part of our population are residents of cities. An increasingly important phase of the Society's activity is the promotion of our denominational work in these growing urban communities, especially in the smaller cities. By the action of the Convention at Des Moines, the organization of Standard City Unions, Class B and C, was encouraged. The Society is spending \$32,445 in these cities just emerging into an urban consciousness. The State of Michigan has a well defined policy to develop this work on a state-wide scale and it is hoped that the policy will become general.

The incredible rapidity with which the larger cities, with Class A organizations, with which we cooperate directly, are growing, is making a tremendous challenge to the Society both in the point of workers who are specialists and in the construction of adequate church edifices. The Society is doing its utmost in both of these directions. Kansas City, Missouri, which was recognized by the Executive Committee of the Convention during the year, is now cooperating directly with the Society and we have shared in the edifice program of that important city.

The clearly defined and deliberate policy of the two national Home Mission Societies, to develop and promote community-wide evangelization through Christian Centers, marks an important forward step which has demonstrated its effectiveness and justified amply the outlay of denominational funds.

An event of more than ordinary importance, therefore, was the calling of a conference of Administrators and representatives of the Christian Centers East of Kansas City, at Buffalo, last February. The Conference defined the objective of the Christian Centers as follows:

"The purpose of the Christian Center is so to interpret the Gospel by teaching and service as to make for Jesus Christ, a commanding place in the life of the individual, the family and the community, in other words, the regeneration of every life and all of life." In defining the principles which should control in shaping up the program the conference pointed out that we should "minister to human needs as Christ would have us do," that "activities have value as they promote vital personal contacts with Christian workers," that "bad habits, customs and conditions, must be replaced by good ones"; that "service should be on the basis of the family as the unit," and that workers should seek to bring all converts into church membership upon confession of faith," and finally, that a proper proportion or balance should be maintained "between recreational, educational, and religious expressions, with an unmistakable emphasis upon the religious," and "each group should be followed through until every individual is under direct Christian teaching and influence."

There are 24 houses in operation (some housed in rented property) representing a value on the property owned by the denomination of \$378,950. There are 12 houses which are being projected, with plans under way which will represent another \$519,000 and two others not quite so far along but in the Survey Askings which bring the total investment up to approximately a million dollars, and this number does not include a number of church buildings in congested neighborhoods where the program is practically identical with that of the distinctive Christian Centers.

Ninety paid workers are under appointment and the annual operating expense is approximately \$100,000 for all cooperating boards, national and local. A conservative estimate of the attendance upon these houses per month for the past years, is safely between 75 and 100,000.

Three of the Centers are operated in Negro Communities and are proving a great blessing. They are cordially disliked by the vicious element, which is a glowing tribute to their efficiency.

A very important factor in our work among certain groups is the efficient service rendered by our general missionaries who are really specialists in their field. Dr. Charles R. Shepherd, our general missionary among the Chinese, speaks the language of the Chinese in the country and is rendering a service of immeasurable value not only to our own group but for that of other denominations as well. The work of Rev. E. R. Brown is equally valuable among the Mexicans of the U. S. Since his appointment our entire work has been lifted to a new plane of efficiency. Mr. Fieldbrave, our general missionary among the various representations of Hindus in the Country, is the only native missionary of any denomination working in America. He and his talented wife are both of high caste Brahmin extraction, both fourth generation Christians. Among the fifty Hindu students in the University of California, at Berkeley, a significant revolution has recently taken place. Twenty young men have removed their turbans, had their hair cut and adopted American dress completely. We are looking for some striking event to be the signal of a turning to Christ on the part of this group as well as the Mohammedan and Sikhs.

Our most recent appointment as a general worker is that of Rev. J. R. Inke, who is a graduate of Newton and who came to us from Brazil, where he taught in the Theological Seminary at Rio Janeiro. He is a man of splendid equipment, intellectually and spiritually, as well as in general temperament. Our work is developing splendidly in the face of many difficulties. The Bolshevik propaganda has become organized in clubs and schools and is deadly efficient. It has affected some of our missions and has a most unhappy effect. On the other hand, we never had a more promising outlook or a more united group of workers, and Mr. Inke's coming is very opportune for that very reason.

The Society is publishing a book by Secretary Brooks setting forth in an informing way, the denominational contribution to the evangelization of foreign groups in the country. It is to be off the press in May and should be a service in furnishing material for missionary programs as well as being informing reading for our laymen who are keenly interested in the national aspects of the immigration problem.

The subject of the Home Mission study books this year will be the Negro, and should command the earnest attention of serious minded men and women in our churches. Many developments of importance are under way which make the Negro no longer a sectional but a national figure. The census indicates a most striking shifting of the center of Negro population from the "Black Belt" of the Central Southern States, northward. As Baptists we have an overwhelming proportion of Negroes in our churches and yet the very fact makes it the more difficult to shepherd and house these as well as they should be. When there is one church of a given denomination in a city and twenty or thirty Baptists, it is perfectly apparent that the average of efficiency in organization and excellence of equipment will suffer.

But the Negro Baptists of the North are becoming not only conscious of the problems but are learning lessons in co-operation which have been impossible in the South. There is no valid reason for failing to meet this great opportunity and great challenge. The general director of our Negro work, Dr. E. W. Moore, has proven not simply a happy selection, but a general and statesman, who is gaining the confidence and respect of all sections of the country.

DEPARTMENT OF EDUCATION

GEORGE RICE H. WY, SECRETARY

The schools of the American Baptist Home Mission Society have suffered this year to some extent by reason of the financial depression. It has been unusually difficult to collect tuitions and to raise money in some of the southern states. The colored farmers have suffered greatly and have kept some of their children at home. For this reason the attendance of the schools as well as the receipts are not quite as large as last year.

In one respect, however, the schools have done better than ever before. Our major schools have raised during the year about \$25,000 from Negro sources to secure the conditioned gifts of the General Education Board for teachers' salaries. It is doubtful whether in any previous year these schools have raised half this amount.

There has been advance also in the material resources of the schools. Last fall Morehouse College, Atlanta, Georgia, used for the first time its fine new science hall, the gift largely of the General Education Board. The building cost \$100,000 and would do credit to almost any school. This building and its equipment have enabled Morehouse College to secure from the American Medical Association a classification among the grade "A" colleges.

Selma University, Selma, Alabama, which lost its main building by fire two years ago has recently entered a new building costing \$65,000, \$20,000 of which was contributed by the General Education Board; \$20,000 came from insurance and salvage of the old building, and the remainder from contributions of the colored people themselves. It is a beautiful building, and well adapted to its purposes.

At Bishop College, Marshall, Texas, part of the money from the insurance of the old Morehouse Hall has been used for the erection of temporary buildings, which were absolutely necessary for the work of the school. The buildings are attractive and serviceable.

Leland College which sold its property in New Orleans five years ago and has been closed during these years has secured a fine site at Baker some ten miles north of Baton Rouge. One or two buildings will be erected as soon as possible and it is hoped that the school will be opened in a small way in the fall.

The need of a training school for Christian workers in the colored churches in the north has been pressed very strongly upon all those who are acquainted with the conditions of the churches in this part of the country. The migration of Negroes from the south has sorely overtaxed the colored churches in the cities and industrial centers and has brought a population whose needs the present Christian forces of that race are unable to meet. A surprisingly large number of the colored preachers have had only the most meagre education. Aside from the pastors of the large city churches few have had any real preparation for Christian work. Many of the city churches are anxious to do a work commensurate with the needs of the communities but are unable to find trained helpers, either men or women. The colored people themselves are anxious that a school be provided to train these workers. They have formed an education society and have agreed to cooperate with the Woman's Society and the general Society in supporting such a school in Chicago. The three co-operating bodies expect to purchase from the Woman's Society their Training School building and to open in that building as early as possible a school which will meet the needs of this great and growing tide of colored people in the north.

At Bacone College, the Samuel Richard Memorial Hall is finished. This building, which cost \$150,000, is named after a young Indian who died while at Bacone College. His father was allotted apparently worthless land, which afterwards proved to contain oil. In a few years Eastman Richard became a millionaire and one of the richest Creek Indians. Desiring to give a memorial for his son he contributed \$58,000 for this building. Other Indians, the General Education Board and the Home Mission Society contributed the remainder. There are few larger and better school buildings or more convenient recitation halls in all the south.

The Indians, encouraged by President Weeks, are continuing their gifts to Bacone College and the Murrow Indian Orphans' Home. A daughter of Eastman Richard, Mrs. Jennetta Richard Barnett, has given \$100,000 for the endowment of the Orphans' Home, and two Indian women have together given \$50,000 for a girls' dormitory for the Home. Mrs. Barnett has also contributed \$50,000 for a boys' dormitory for the college.

The Commissioner of Indian Affairs, and the Indian Agents have shown a fine discretion and interest in promoting these gifts to institutions, which have the backing and the promise of permanence which Bacone College and Murrow Indian Orphans' Home have.

The dissipation of Indian property among white grafters is not the least criminal and shameful of the dealings of the white race with the Indians. Already the school funds of the Creek nation held by the government are nearly exhausted. Whatever property of theirs can be saved for their education will be of great value for many years. The Indian agents wisely hesitate to encourage the Indians to give money to a cause which has not behind it an organization of recognized financial standing. The Home Mission Society has so conducted its financial relations with the Indians and has such a standing in the country that the Indian agents feel that any money entrusted to it will undoubtedly be used for the purposes for which it is designated and will continue indefinitely to serve the interests of the Indian tribes.

During the year there has been a distinct advance in the work of training ministers and Christian workers, for which our Home Mission schools were especially established. For many years at Virginia Union University a thorough and standard theological course has been given. Recently an excellent four-year combined college and theological course with the degree B. Th. has been introduced at several other schools. This course is practically the same as that given in many northern schools. Shaw University is giving such a course; Morehouse College and Bishop College have this year voted to establish such sources next year. When it is remembered that there are twice as many Negro Baptists in the south as there are white Baptists in the north and when it is remembered that the colored people are not easily led to come out of their own state for education, it will be seen that there is little danger of doing too much in the way of training them for the Christian ministry.

PERSONAL NOTES

During the year the schools have lost several of their faithful workers. Professor C. C. Smith, for many years head of the theological department at Morehouse College, after a long period of useful service has passed to his reward.

Rev. F. G. Davis, after having charge of the theological department at Bishop College for many years, has retired from this work on account of his health.

President B. W. Valentine has retired from the presidency of Benedict College. He had conducted the college since the resignation of Dr. A. C. Osborn in 1911, with unusual success in his financial management and in the order and discipline which he maintained. He advanced the educational standards of the school and had the confidence of the white people of Columbia. He was a faithful, conscientious and self-sacrificing worker for the college.

Miss Lucie Ludlow, office assistant at Virginia Union University for many years, died last summer after a lingering illness.

It is delightful to see some of our successful pastors and teachers from the north in our mission schools of the south. Rev. A. E. Scoville, formerly of Melrose, Mass., and Adrian, Michigan, is winning the highest esteem of the students at Virginia Union University as he teaches in the theological department. He is also much beloved by the white people of the city and is one of those useful men who serve as an interpreter of one race to the other.

Professor McKibben, for many years an honored teacher at Denison University, Granville, Ohio, is doing a most valuable work in the theological school at Saltillo, Mexico. Professor McKibben has made a large place for himself in the hearts of our Mexican students and ministers.

Dr. T. G. Brownson, formerly president of McMinnville College, is doing a self-sacrificing and heroic work in the theological department of Benedict College, and is invaluable as a representative of the College throughout the state of South Carolina.

Within about three years three new presidents have entered upon the work with fine spirit and promise of great usefulness: President W. J. Clark at Virginia Union University, formerly a missionary in India is endearing himself to both white and colored people in Richmond. President Joseph L. Peacock at Shaw University, formerly of Rhode Island, is proving a worthy successor to President Charles F. Meserve, and is receiving a very hearty welcome from the colored people of the state, as well as from the white people of Raleigh. President C. B. Antisdel of Benedict College, formerly a foreign missionary is bringing a delightful Christian spirit into the school and is succeeding remarkably well in winning the financial and moral support of both the colored people and the white people of South Carolina.

There is no question but that our schools are steadily advancing in the standard of their literary work, in the attention given to the training for Christian service and in their general reputation among all classes of people, but they are still falling far short of meeting the full needs of the students for whom they are established. If our colored schools are to receive the recognition which white schools receive, and if their graduates are to be admitted to the medical schools and other advanced departments of northern universities, it is absolutely necessary that our schools be provided with better science buildings and equipment. Morehouse College has already received such equipment through the generosity of the General Education Board. No other of our schools has any satisfactory science equipment. This handicaps our work by turning many good students to other good schools, by preventing our graduates from entering advanced schools at the grade which would be expected, and by seriously injuring the general reputation of our colleges.

Another serious difficulty is that of retaining our best professors and teachers. Our schools are in the larger cities of the south where rent is high and homes difficult to obtain. Teachers with families who would be glad to remain permanently with a school are unable to do so because of the difficulty of securing suitable accommodations. We are losing some of our best teachers every year for this reason. At Morehouse and Bishop approximately adequate provision has been made for the accommodation of teachers. At Virginia Union University, Shaw University and Jackson Colleges there is immediate need of teachers' cottages and houses for two and three families.

Latin America is each year becoming more closely related to the United States and the claims of these neighboring states are appealing to the Christians of our country with ever increasing insistence. At Saltillo, Mexico, the Home Mission Society is engaged in supporting a Theological Seminary jointly with the Southern Baptists. The school has grown from a very small attendance to an enrollment of over forty young men, all of them preparing for the ministry. Some five years ago a general policy of education in Mexico was adopted by representatives of the Foreign Mission Board of the Southern Baptist Convention and representatives of our Society. This program included a Boys' High School at Saltillo, to be used as a fitting school for the theological seminary and to supplement

that school in giving to the students for the ministry the training in secular subjects which they need for their work. The present school owns no buildings but occupies a rented structure. The Southern Baptists have for a year or two been anxious to carry out the original plan in establishing a boys' school. A fine piece of property consisting of 154 acres has been purchased at a low cost in the suburbs of the city. There are beautiful sites for buildings and a large amount of very fertile land for cultivation. It is hoped that the land will produce enough food to greatly reduce the expenses of the school. We are under obligation to the southern brethren and to the Mexicans to build on this site at the earliest possible moment.

An earnest plea has come to the Society for the establishment of a girls' school in the City of Mexico. It is felt that in the capital city of this Republic a Baptist girls' school would be of great value to the whole country.

In Managua, Nicaragua, the Woman's Society is operating a small girls' school. Two blocks from this school there is an unusually fine piece of property consisting of two blocks, with two good buildings overlooking the city. It can now be secured on unusually satisfactory terms, and it is really needed for a boys' school. Our work in Central America is weak in its educational features. If the country is to be won for Protestant and intelligent Christianity there must be schools which can train Christian workers.

The Society has voted to help the Baptist Mission Society of Great Britain in Jamaica and the Jamaica Baptist Union, in providing another teacher for Calabar College, and in enlarging the theological department and the High school department for the better training of Christian workers. Heretofore, the theological department has been too small to meet the needs of the island, and the High school department has been chiefly classical and preparatory to the great universities of England. Our Society desires to help the school to give a more practical preparation for Christian work and to give it to a larger number of pupils. The aid which we hope to give to the school will be not more than \$3,000 a year. One of the most intelligent pastors of the island has recently written—"The more I think of your plans, the more I realize both the wisdom and the far-sightedness of those who drafted the proposals, and also the radical improvements those proposals must in time affect in Baptist church life." The distinct thought in our plans for helping Jamaica is to prepare native workers and develop self-support.

Our college at Cristo, Cuba, has been patiently waiting for new buildings for four or five years. Its main buildings were erected about twelve years ago, soon after the founding of the school. Although industrial conditions in Cuba have been distressing and the school enrollment is not quite so large as last year, yet the buildings are crowded to an almost unsanitary state, with twice as many students in a room as there ought to be, and several class rooms used for bedrooms. As soon as possible buildings ought to be erected at Cristo.

Haiti, by general consent, has been regarded as Baptist missionary territory, and other denominations are constantly asking—"Have the Baptists begun work in that Republic?" "What have they done?" It has been embarrassing to be obliged to reply that we have done nothing. This year a Commission consisting of Secretary Hovey, and Superintendent Detweiler, accompanied by Dr. A. T. Fowler, has visited the island and reported its conditions and needs. Here, too, the policy of our Society is to raise up native workers and to develop self support. At present, the Lott Carey (colored) Convention of the United States is the only missionary organization doing much work in Haiti. They are utterly unable to do all that needs to be done. There are a few heroic and wise Baptist workers in the island.

They need a small amount of money to help them establish and carry on a school for the training of Christian workers. \$16,000 would secure land and buildings, for a school, and \$4,000 a year would pay the current expenses.

Such calls as these are pressing upon the educational department of the Home Mission Society and upon the Baptists of the north. They present unsurpassed opportunities for constructive and far-reaching service. The Society is only waiting for funds in order to meet the needs of our neighboring and neglected peoples.

Within the last few years hundreds of thousands of Mexicans have come into the United States, many of whom will stay a few years and others will remain permanently. In order to prepare Christian preachers for this new immigration, The Home Mission Society opened in February, 1927, in Los Angeles, Calif., a school for the teaching of Mexican Americans who desire to prepare for the Christian ministry. Last year there were four students, this year twelve. Rev. J. F. Detweiler, the principal of the school, is giving these students a practical religious training. The school is officially known as the Spanish American Department of the International Seminary.

DEPARTMENT OF SOCIAL SERVICE AND RURAL COMMUNITY WORK

ROLVIX HARLAN, *Secretary*

All departments of The American Baptist Home Mission Society endeavor to plan and execute their work in the light of sound social principles and with a view to making North America Christian.

The routine activities of the Department of Social Service and Rural Community Work have increased during the year. In spite of this the secretary has spent three-fourths of the time in the field. One of his main objectives has been to bring help to the local church in discovering its relationship and duty to its geographical community. Consultations, conferences, community studies and addresses, have been the method by which churches have been helped to see their community relationships and to accept full responsibility for the spiritual and moral conditions in the community. In a few instances financial co-operation has been given to assist in demonstration of certain programs of activities.

The Department has co-operated in a few summer schools for rural pastors. This phase of the work will be enlarged for the coming summer and justifies itself in the new vision and inspiration with which the pastors who attend, attack their work. The secretary is scheduled to teach a course in Rural Sociology and Church Methods in three schools this coming summer.

The Christian Social Service propaganda work of the Department along the line of inter-racial industrial and international relationships, has been considerable. The social and ethical implications of Christianity, and their embodiment in Christian institutions and activities, has been stressed. The secretary, in response to an invitation of the British Brotherhoods, delivered the John Clifford Memorial Lectures at the Annual Meeting of the Brotherhoods, in Liverpool, September, 1921. These lectures were given in part at other places before large gatherings of men, and have been published in a book, entitled "Brotherhood and Civilization." The book is being used especially in the propaganda and study classes of the British Brotherhoods.

The secretary attended and participated in the World Brotherhood Congress, at Prague, August 27-31, 1921. This international gathering brought together in the Capital City of Czechoslovakia, men of good will from a

number of Central European countries. The discussions, which were in English, French, German, as well as Czech, were given widespread publicity and will do much good. A number of Czechoslovakian points were visited and addresses given, and conferences held. Since that visit to Czechoslovakia, continuing study has been made with a view to a fuller understanding of the social and religious leadership of Czechoslovakia in the unification and liberalization of Europe. Many addresses dealing with that phase of the European social situation have been given to special groups and before churches.

The Department brought to completion and publication during the year the social analysis of the Baptist situation in Rochester and Monroe County, New York. This is published in the First Annual Report of the Baptist Union of Rochester and Monroe County. The field work, tabulating and graphing was done by Mr. Harold R. Husted, and is one of the very best and most complete studies of a city's situation from the Baptist viewpoint, which has ever been made. Mr. Husted resigned October first to enter Rochester Theological Seminary, to receive training to equip him for down town church work. During his two years with the Society he has developed into a competent survey director, and has already arranged to make a number of city studies this coming summer for city Federations of Churches.

During the year the Judson Health Center, connected with the Judson Memorial Baptist Church, has been definitely adopted as a project of this department. This newest Baptist philanthropy has developed under the consecrated leadership of Pastor Ray Petty of the Judson Memorial Baptist Church and Dr. Eleanor A. Campbell, who is giving unstintedly of her strength and means to help meet what is manifestly a Baptist responsibility in the Health Desert of New York. This project has been well described in *MISSIONS*, the *WATCHMAN-EXAMINER* of March 23, 1922, and the *BAPTIST*. It was one of the dreams of Dr. Edward Judson who had planned that the Judson Memorial Church would meet the ultimate need in its parish for a ministry of healing.

Our Baptist philanthropies are known to be utterly inadequate as an expression of our strength and Christian spirit, and plans are being considered by which the denomination as a whole may be led definitely to face up to our opportunity and responsibility in this field of service.

A social service worker has been employed during the past year in co-operation with the Minnesota Baptist State Convention, in connection with the clinics and hospitals at Rochester, Minnesota.

TOWN AND COUNTRY CHURCH WORK

In the development of the Town and Country Church Work of the Department it has been impossible to proceed in the same way as do denominations having a different policy. It is impossible to supervise through any organization or national agency the work of a local church, but the Department has been able, in co-operation with some of the State Conventions, to provide for a service of counsel, suggestion and inspiration to the town and country churches, especially those which are aided by missionary contributions. The main lines of the service have been these: rehabilitation; the meeting of special rural opportunities and demonstration work. To emphasize the responsibility of the town church for people living in the trade area of the town, and to devise methods of meeting this responsibility and furnish service, has been a constant aim. The following ideal has been held up:

The points covered in this Par Standard for Country Churches are as follow:

ADEQUATE PHYSICAL EQUIPMENT: Up-to-date parsonage; adequate church auditorium space; social and recreational equipment; well equipped kitchen; organ or piano; Sunday school room; stereopticon or moving picture machine.

PASTOR: Resident pastor; full time pastor; service every Sunday; minimum salary of \$1,200 and house.

PHYSICAL EQUIPMENT: Sanitary toilets; horse sheds or parking space; property in good repair and condition—annual clean-up.

FINANCE: Annual church budget adopted annually; every member canvass; benevolences equal to 25% current expenses.

MEETINGS: Co-operation with other churches in the community; systematic evangelism.

PARISH: Church serves all racial and occupational groups.

RELIGIOUS EDUCATION: Sunday school held entire year; Sunday school enrolment equal to church membership; attempt to bring pupils into the church; special instruction for church membership; teacher training or normal class; provision for leadership training.

PROGRAM OF WORK: Organized activities for age and sex groups; co-operation with boards and denominational agencies; program adopted annually, 25% of membership participating; church reaching entire community.

In five of the State Conventions—Michigan, Ohio, Northern California, Nebraska and New York—a Department of Town and Country Church Work has been established. A description of the purpose, the relations and the program of such a Department of the State Convention is indicated by the letterhead of the Department in the State of New York, the last to be set up:

Established and Maintained by
The Baptist Missionary Convention of the State of New York and the American
Baptist Home Mission Society

For co-operation with Town and Country Churches in the Baptist Associations of
New York State

Rev. F. W. Tomlinson, Department Director
676 O'Neil Building
BINGHAMPTON, NEW YORK

The report of the work of these men with which the Society co-operates in all possible ways, shows a rapidly developing piece of long-neglected Home Mission work.

Rev. George W. Lawrence is Director of Town and Country Church Work for Michigan. Mr. Lawrence is reared in a village in New Jersey. He was graduated from Princeton University and Crozer Seminary, and while in the Seminary faced the proposition of devoting his life to foreign work, city or country work, and made definite choice of country work. He was pastor first in a little village of four hundred people in Central New York, and although there were three other churches in the community, he was able to revive and strengthen the work of the Baptist Church; to introduce social activities among the different age groups; and to organize the community for a number of community events. Moving to a country field in Ohio, he gained further experience in organizing a troop of Boy Scouts and Camp Fire Girls, and a Township Men's Organization, introducing many forms of community service with the church as the inspiration, furnishing the spiritual and ethical motivation. His evangelistic effort in this field resulted in a fifty per cent increase in church membership. The property was put in excellent shape. As a mark of recognition of his wide community interests, just before he left the field he was elected Secretary of the Township Chamber of Commerce. He left his Ohio charge to make the Interchurch World Movement Rural Survey in the State of New Jersey, one of the very best pieces of survey work made in the State of New Jersey, one of the very best pieces of survey work made by the Interchurch. He has been Director of Town and Country Church Work in Michigan for nearly two years.

His program has included during the past year the visiting of a large number of the country churches, acquainting ministers and people with the splendid work done by successful country churches. He has emphasized the organization of the young

people's work and work for men, with a community service program, and has secured the introduction of such organizations into a number of places. He has spoken at every one of the Associations in the State, illustrating the method of making a parish study, with a view to having the local church face up to its missionary tasks in the same definite, constructive way in which a State Convention, or even a National Society, presents the various phases of its work to its constituency. In several localities where the Baptist organization has thought seriously of disbanding and joining with some type of Union Church, he has been able to guide them in preserving the Baptist Church. This work of salvaging Baptist Churches where they are needed has been one of the strong items on his program. Churches have been helped in the securing of suitable pastors.

Three demonstration churches have been selected and the process is under way of demonstrating what a country church can do when it adopts a definite program and sets itself to the task of carrying it out. A large number of churches have been assisted in determining what their program should be.

Country churches have been assisted in putting on an Every Member Canvass, installing modern Sunday school methods, and working out a program for the men's group, and co-operation in extension work with the Agricultural College.

The director conducted a course at the Summer Assembly in Rural Church Work; has conducted two evangelistic campaigns; arranged for missionary meetings in open country churches for returned missionaries, and has co-operated in the promotional work to assist in the financial campaign. During his vacation he gave a course of lectures at the School for Rural Pastors, at Penn State College, on rural organization work, and a course at Michigan Agricultural College on rural organization work.

A somewhat similar program has been carried out by Rev. William H. Thompson, Director of Town and Country Church Work in Ohio. His activities have been as follows:

Conducting institutes and conferences on rural church problems.

Interviews with pastors and pulpit committees, and leaders of the churches.

Supplying pulpits, bringing the message of the New Day for country church work.

By personal interview bring the challenge or claims of the rural pastorate to college and university students.

Conducted survey of town and church in one county for the Ohio Federation of Churches.

Assisted in conducting county conferences on religious situation revealed by statewide survey.

Located trained pastors in three fields to do demonstration work.

Distributed pamphlet literature to pastors on rural life.

Established circulating library of 35 volumes for rural pastors.

Co-operated with the Ohio Federation of Churches in summer school for ten days for rural pastors, at the Ohio State University. Secured attendance of sixteen Baptist ministers, the largest group from any one denomination.

Gave lectures and conducted conferences at the Ohio Baptist Assembly.

Given special attention to certain fields developing Standard Town and Country Church program.

Directed fifteen men in making survey and charting their parishes.

Have special study of one Association under way, ascertaining tendencies for past twenty years and present program.

In general have tried to develop an esprit de corps among town and country pastors.

Rev. Clark H. Bancroft is Director of Rural Work, a full Department not having as yet been established. For a good part of the year he has been acting pastor of the church at Reedley, saving the church, to the denomination and demonstrating a program for the small town church. Being his first year in this work in California, and a new field of effort for the State Convention, and California being quite different from other sections of the country, he has few precedents to guide him other than his own successful experience as Pastor of a country church and a general worker in Nebraska. His work has been principally in the wonderful fruit growing San Joaquin Valley, where small ranch adjoins ranch making an almost continuous village in the irrigated section, with numerous towns as trade centers. He has done what might be called "case work" with churches and pastors in leading them to see the wonderful opportunities in community service.

Rev. F. W. Benjamin is Director of Small Town and Rural Church Work in Nebraska, and began his work on November 1, 1921. Nebraska is a definitely agricultural State, and the Director in this State, who was educated at Denison and Crozer, has had marked success in church building enterprises, and in evangelistic

work which has built up strong country churches. He has been giving his time almost entirely to field work, visiting discouraged churches, and churches which are desirous of more fully meeting their responsibility, surveying situations, and helping develop the local program. One of our very best Demonstration Parishes is at Arnold, Nebraska, where a program to reach out from the town center to four outlying communities is being developed, and a building now in course of erection to house the enterprise at the center.

Rev. F. W. Tomlinson began work in New York State February 1, 1922. He had ten years of successful experience in developing a wonderfully strong village church in New York State, which ministers to a farming population. He has had experience in general work with the State Convention, and having been thoroughly trained at Colgate, comes with unusually splendid preparation to his new task. He has already arranged for numerous one day conferences in country churches; has organized a Summer School for Country Ministers, and made surveys. The four hundred Town and Country Churches of New York State makes his Department one of the most important in the entire work of the State Convention.

The Department in the Home Mission Society has co-operated in a few places in the securing of better equipment for country churches, but the amount of money available for this purpose has been so limited that only a fraction of the rural opportunities of this sort can be met. Only the completion of a financial program as comprehensive as that of the New World Movement will enable the Department to meet all of the challenges that are coming before it.

The account of the Brotherhood Work of the department, which is under the direction of the Rev. J. F. Wilcox, will be found in his report on the Baptist Brotherhood Federation.

THE BAPTIST BROTHERHOOD FEDERATION

J. FOSTER WILCOX, *Director*.

We are pleased to report in our Federation nearly one thousand groups engaged in study and service, and in these we are emphasizing four lines of work in our Federation, namely, Evangelism, Missions, Men's work for Boys and Social service. At the present time we are distributing an extensive literature bearing on these important subjects and our groups are revealing appreciation of these helps.

WHAT THE GROUPS ARE DOING

Early in the year we gathered from six hundred groups information regarding their activities. The answers revealed a far-reaching ministry on the part of Baptist men. We asked, "What lines of work are you stressing?" and the answers were as follows: 560 groups reported Sunday Bible classes; 164, general religious work including visitations on the annual "every member canvas"; 168, Social service studies and activities; 24, Missionary studies; 26, Evangelistic services for men; 21, Educational programs; 25, Community service; 25, Athletics; 20, Benevolent work; 13, Boys work; 14, Lecture courses; 30, Civic affairs; 10, Public addresses and debates. Space forbids our presentation of the entire list, but we are assured that our men are interested as possibly never before in all lines of Christian effort.

OUR SELECTED LEADERS

In these groups we have upwards of three thousand selected leaders through whom we send information to the thousands of our brothers holding membership therein. These laymen have been selected because they hold official positions in their respective groups. Naturally, brotherhoods are organized more readily and successfully in the larger churches.

THE GREAT PROBLEM IS THE SMALL CHURCH

Comparatively few of our churches are blessed with men in sufficient number to warrant the organization of men's groups outside of the Bible school. 2,567 of our churches (30 per cent.) report fifty members or less; 2,292 report between fifty and one hundred members (27 per cent.); 4,859 (56½ per cent) one hundred or less; 1,985 (23 per cent.) report over 100 members but not over 200. To any person who has studied the problem of men and the church, it will be clearly realized that the men in hundreds of our churches are now enrolled in Bible Classes, and any movement which successfully reaches these men must consider the organizations already existing. We have many of these small groups in our Federation and we are endeavoring to line up these men back of the minister and his program.

DENOMINATIONAL COOPERATION

Our extensive mailing list makes it possible to reach thousands of Baptist laymen quickly, and we have at all times been ready to cooperate with our various denominational societies in placing before our groups such information as will inform them of our fields and forces and the character and needs of our work.

THE WORLD BROTHERHOOD FEDERATION

By vote of the Northern Baptist Convention our Federation is affiliated with the World Brotherhood Federation. In common with our brethren throughout the world, we are committed to this comprehensive program:

1. To interpret and exemplify Brotherhood in the light of the life and principles of Jesus.
2. To link all men of goodwill in bonds of brotherhood for service to humanity.
3. To make Christian brotherhood a fact in the universal life of the world.
4. To propagate brotherhood by word and deed among all men.

A SAFE AND SANE PROGRAM

It has been our privilege to study the Brotherhood movement in England and Canada, and we are convinced that the plans which have been adopted by our Federation are both safe and sane and unexcelled in any country. "All the men of the church at all the work of the church" is an objective worthy of our organization. The claim has been made for Brotherhoods and Christian societies outside of the church that they present a challenge, and suggest an attractive program. We believe that there is no reason why any Baptist church should fail to offer opportunities for study and service to the men in its field; and it has been our aim to present workable plans for the enlistment and development of our forces.

CAMP OSWEGATCHIE

Under the auspices of the Baptist Brotherhood Federation, the first summer training camp for selected Baptist boys was opened on Cranberry Lake in the Adirondack Mountains of New York last summer. Realizing the importance of directing the adolescent boy and inspiring him with the high ideals of the Christian life, and the nobleness of Kingdom service, we spared no pains in working out a program and promoting a ministry of helpfulness.

A FINE COMPANY OF BAPTIST BOYS

Adapting the "Plattsburg idea" to the purposes of the encampment, we announced the aim and object of "Camp Oswegatchie" through the

denominational press, and the interest taken in the project by parents, pastors and Christian workers, caused the enrollment of one hundred and twenty-five selected boys from fifteen states, the District of Columbia, from China, Korea, Burma and India. The boys registered from foreign lands were the sons of faithful missionaries, in America receiving instruction in our schools, or those who were here with parents. One missionary came with his son that he might observe the methods employed in order that on his return to China a similar camp might be instituted for Christian Chinese lads.

THE CAMP AS SEEN BY AN EDITOR

One of the editors of *The Baptist*, after spending a week in the camp, sent an article to his paper containing the following statement:

"There are many camps of many kinds, but this is the only one of its kind in America. It is a church enterprise of the Baptist denomination conducted in the interest of Christian culture and service. It is a boys' camp with all that goes toward making such a place attractive to boys, but it is shot through with Christian and missionary purpose. It proposes to take elected boys from Baptist churches and to mix with their recreation such inspiration and training as will awaken in them high ideals of Christian service and help them to direct their lives in line with those ideals. Here are future leaders in many spheres of life, receiving the inspiration and training that will augment their fitness for real Christian leadership. Many of them will carry the spirit and methods of Camp Oswegatchie directly back to their churches, and in the future Oswegatchie will be heard from on mission fields, in effective pastorates, and in the counsels and work of Christian laymen of large influence."

Here were words truly prophetic, for when the camp closed, young men left the lakeside to enter our schools and colleges to prepare for service as missionaries and ministers and to devote their talents to the promotion of the Kingdom of Christ at home and abroad.

A "FOLLOW UP" MINISTRY

When the camp closed a "follow up" ministry was promptly instituted and from headquarters in New York we have kept in touch with the boys, and from all parts of the country where they live, most encouraging reports have come. It has been my privilege, as I have visited various towns and cities, to meet many of the lads and their tributes to the camp have fully repaid us for the strenuous days and nights spent with them. The "Tribe of Oswegatchie" is a noble band of Baptist boys and the denomination is to be congratulated on having had the vision which has resulted in the establishment of an institution of which all may be justly proud.

THE WORK APPROVED

The camp was visited and inspected by many of our denominational leaders, including the executive secretaries of the Home Mission and Publication Societies and all have spoken in the highest terms of the location, the equipment and the management. It was in a measure an experiment last year. This year the camp promises to be second to none in the country and the winter enrollment insures a capacity crowd of splendid Baptist boys. Many who were present at last year's encampment will be with us again this summer and the improved methods to be introduced will contribute to their success as Christian workers.

THE WORK SHOULD BE EXTENDED

There is such a demand for the ministry of camps like Oswegatchie, that we are prompted to suggest that other denominational camps should be opened as soon as funds are available. One in the middle west, and one on the Pacific coast. From these training camps boys will go out to

our churches desiring camp leaders, and within a few years a great number of boys will be reached and our adolescent boy life conserved through an effective summer ministry.

CAMP OSWEGATCHIE SHOULD BE ENLARGED

Our eastern camp, Oswegatchie, should be greatly enlarged. It will be necessary this year to turn away a large number of fine lads who will seek admission. Is there a more important work before the denomination than that of conserving the future man power of our churches? Here is a work that should appeal to every thoughtful Baptist.

DEPARTMENT OF EVANGELISM

H. F. STILWELL, GENERAL SUPERINTENDENT

The year now closing has been remarkable for its evidences of a wide spread revival of evangelism. There is now no controversy as to the fact. It is the dominant note in all religious activity. Not for years has it had so generous consideration and been accorded a place of so primary importance. No program is complete without having in it some place for its conspicuous emphasis. This has made the year one of the greatest in ingathering.

There is, however, a wide difference of opinion as to the method of evangelism. The content of what we mean by the term has greatly widened. Not so many years ago we thought of it as little other than an outstanding preacher of an unusual type proclaiming his message in a protracted series of meetings with some local church or combination of churches. Gradually these combinations grew until they comprehended great communities. This mass type took pretty definite shape with the coming of Moody and Sankey and has continued since their day as the prevailing type. It has involved great organizations and expense. From the point of view of the upbuilding of the local church it may not be ideal, nevertheless it has great values. There come times when a community needs to be shocked into a new consciousness of its religious responsibility, where nothing short of a federation of all its religious forces will suffice. There is need of an incisive evangel—an evangelist with a flaming passion and the fearlessness of an Elijah. The massed organization affords him a platform and a hearing that is city wide and sometimes has stirred a continent.

A new day has come. Evangelism is undergoing some new valuations; attention is turning from organizations to origins. From the New Testament point of view every redeemed soul is called to be a witness to his Redeemer. The evangel of his own redemption is to be told with glad enthusiasm. The first and all the time business of the local church is to win the community surrounding it into the Kingdom of Jesus Christ. The mass movements of the past have been too spasmodic. As affecting the constant life of the churches they have not satisfied. They have not been wholly normal, constructive or effective. From these methods the churches are turning away. Perhaps no greater evidence of this could be manifested than the year has witnessed in the cooperative movements on the part of the various denominations. Whatever their differences in doctrinal statements or policy there has grown a wonderful unanimity in the matter of soul winning. Conferences on methods and inspirational meetings of unprecedented character have been held in the larger cities east of the Mississippi. In these our Department has been privileged to participate, and in connection with these have been held some of the most notable gatherings of our own pastors.

In harmony with the policy of the Department the general superintendent has stressed his work during the year in the Eastern Middle States, altho special opportunities in conventions and conferences have called him across the entire country. In fourteen states upwards of forty conferences with groups of the pastors have been held looking especially toward state-wide cooperation intended to reach every church with some form of evangelistic effort. Twelve states have attempted such organization and have reported most gratifying results. The Department aims to reach in some helpful constructive way the remotest church in the field of the Northern Baptist Convention. While this is unaccomplished our program is incomplete. As evidencing what can be accomplished with a full staff of directors, in one state during the year in addition to his own direct evangelistic effort his organization and inspiration have secured cooperation resulting in approximately 160 series of meetings between December 1 and the Easter season. A new fellowship among the pastors of that state has been born, the churches encouraged and stimulated in every phase of their life. Conspicuous in the local church awakening has been the activity of groups of laymen going by auto for a week-end service from the cities and larger churches, sometimes for a distance of fifty miles. In a larger way cooperation has been most cordially rendered by the Brotherhoods under the stimulus of Director J. F. Wilcox. Herein lies a power in evangelism of oncalculable value.

It has been a great pleasure to the general superintendent to be privileged to bring the evangelistic enterprises before a number of state conventions, associations, summer assemblies and theological seminaries as well as to participate in several campaigns for soul winning in local churches. Perhaps no greater service has been accorded him than in the bringing before the various groups of young disciples this primary task of the church. Now when evangelism is being so intensely reconsidered, when it is being emphasized in its relation to special classes and is spoken of as social evangelism, industrial evangelism, rural evangelism, educational evangelism, as though there were many kinds of evangelism, there is danger of confusion, and there must be a clear understanding. There are not varieties of evangelism, altho there are varieties of adaptation. The evangelism of Jesus is as wide in its application as the expressions of human life but is as primary and specific as birth. Not every phase of Christian activity is evangelism. The Christian philanthropies are the fruitage of evangelism. The root of the matter is the personal relationship to Jesus Christ—the soul's voluntary acceptance of Him as absolute Lord and Master. Clear ringing as a bell must be this utterance by the prophets of tomorrow.

We are grateful to report an addition of seven to our staff of workers for the year. In several of the states the same method of organization as the previous year has been splendidly effective. The Pacific Coast States are now supplied with able directors, who report a remarkable year. In the region of what has until recently been known as the "Dependent States" we have had for a part of the year four evangelists at work, an especially gratifying feature has been the success of our work in Utah. In one meeting thirty converts from Mormonism are reported. We have made some readjustments among our foreign-speaking evangelists, bringing them into the more densely populated fields. Evangelist King in New England has aroused an enthusiastic interest in New England as has Evangelist Strickland in Pennsylvania. Our sympathies have been evoked on behalf of Brother Fred Berry who has been laid aside with intense suffering for weeks but yet was able to inspire the pastors in his field to achieve splendid results. We have been able to supply a number of short term evangelists in strategic places. Evangelist D. L. Schultz has labored most acceptably in

the Atlantic States and in the mining regions of Pennsylvania. Calls for his services extending far into the coming year but reemphasize the need of additional men for this phase of our work.

There is no field of human effort where the glad news of redemption may not apply. The field of the Department of Evangelism is continually extending and the workers upon its staff must interpret the meaning of evangelism ever more comprehensively. The whole religious world is awakening. The social world is seeking a new foundation for a new structure. Statesmen are saying, "Nothing can save the soul of the nation but to evangelize it." Men of commerce are saying, "The prosperous tomorrow we are hoping for can only come as we build into our lives the honesty and justice and righteousness of the Man of Galilee." Our opportunities in evangelism are far beyond our ability to use them. More means and more men is our pressing imperative.

We rejoice in the achievements of the year. As we contemplate the future some things said out as claiming careful attention.

Before evangelism shall become the constant and constructive influence it should be there must be program for the local church in which evangelism must have its fixed place. There is a growing conviction that it is not sufficient to be presenting Christ through the varied activities of the church but men must be brought to a positive and definite decision. Two periods of the year lend themselves very naturally to a culmination of this effort. One is in the autumn around the Thanksgiving period—the harvest ingathering, the other is about the Easter season when the new spring time awakens and the churches everywhere are uniting in soul winning efforts. These are times when the spiritual "upper currents" move swiftly and we may be strengthened with a great might if we move with them.

We should not delay to complete our staff of workers so as to command the wide fields that are open to us. With increasing emphasis the centers of industry are asking for the teachings of the Carpenter of Nazareth. We are cooperating with two cities this year in tent work during the summer. Manufacturing cities East and West are asking for men of ability who are especially fitted to work with the toilers. At no previous time have men in the shops so cordially welcomed the evangelist. We should have additional men for this fertile field. We should have them now.

One of the encouraging developments is the growing interest in evangelism in the Bible Schools. There is a rapidly growing appreciation of the susceptibility of the child mind to deep religious experiences. It is the most fertile field into which good seed can be sown. It should not be cast with a careless hand. For the summer assemblies of young people and institutes of Bible school workers we should be able to supply instructors of unquestioned ability. Movements are now stirring which will make it necessary for this department to define a pretty definite policy of operation in evangelism in Bible schools both denominational and with other denominations.

Evangelism as we have seen, no longer satisfies itself with a single emotional act. The decision to become a follower of Jesus Christ is one and essential step but it is only a beginning. Successive decisions must lead into the fields of practical living. The Department of Evangelism must, through its every effort, influence and guide into the realm of life service. It must be a revealer of highest ideals of spiritual possibilities.

Out of the practical experience of our evangelists is growing a helpful literature. We are grateful to have been able to present in permanent form the heart of the conference held in Des Moines under the title of "The Eternal Imperative." Several thousand copies of this were distributed with so many expressions of appreciation that a second edition was demanded. The brochure entitled, "Evangelism, the Supreme Service," by Dr. E. Y. Mullins continues its very helpful mission. There is great need

for enlarged literature on practical evangelism and training of young Christians. We should also consider how better to supply our evangelists with necessary working literature.

In the midst of the glorious experiences that are crowning this wonderful year there are the "sound of the goings in the tops of the mulberry trees," that are a glad promise for the coming year. Out of the far stretches of the world is the soul call for a fuller salvation. England is in a great revival of personal evangelism. Scotland is in the midst of a marvelous spiritual awakening. Our own Southland is throbbing under the spell of a great desire. The Presbyterians are asking that we spend this year in prayerful preparation for the greatest evangelistic effort in our history, a movement that shall reach to the heart of every church and seek for the redemption of the farthestmost man. It is the greatest expectancy ever begun since the church began. It is thrilling in daring and yet no greater than the promises of God. It is the greatest word yet spoken for Christian unity. Our souls are aglow with the intimate fellowship of Jesus involved in it. It outreaches the limits of a human enterprise. Humbly we would wait the word of the great Captain of Salvation as we ask, "Lord what wilt thou have me to do."

It is the evangel of life that is the evangel of this hour. Men care little for our controversies but they are interested in our convictions. It was the life in Him that was the light of men; men will be attracted again when they see Him in us. A stranger having heard Phillips Brooks in one of his Harvard chapel talks listened as he went out with the students to hear what they thought of his message. He heard one of two serious men say, "What a man!" Not a word about the message or its delivery, but "What a man!" Phillips Brooks was the charming incarnation of the truth he spoke and men *saw* the truth and were attracted to it. This is the power irresistible of which He spoke when he said, "and I if I be lifted up will draw all men unto me." When we have thrown wide the approaches to our soul and He has so come in that we can say with Paul, "I live and yet not I, it is Christ living in me," then shall we all unconsciously be that evangelism that shall transform the world.

DEPARTMENT OF LATIN AMERICA

C. S. DETWEILER, SUPERINTENDENT

Additions to our missionary force during the past year have been few. To take the place of Rev. A. B. Howell, as our representative on the faculty of the Evangelical Seminary in Porto Rico, Rev. A. J. Steelman, Ph. D., of Irvington, New Jersey, was secured. Dr. Steelman was many years ago a missionary of this Society in Mexico and was therefore well prepared with a good knowledge of Spanish and a ripe experience in the pastorate. For our Seminary in Saltillo, Dr. G. F. McKibben of Denison University was chosen. For assistant to Mr. Routledge at Cristo, Cuba, especially in giving theological instruction, Rev. R. C. Gresham, a recent graduate of Louisville Seminary, was appointed. Unfortunately he became seriously ill shortly after arrival in Cuba and was compelled to return to the United States.

From the standpoint of the health of our workers this has been a bad year. Besides the case of Mr. Gresham we regret to announce that Mr. Ford of Porto Rico has been compelled by orders of the doctors to take an absolute rest from all work to avoid a more dangerous illness. And in Mexico, Dr. Conwell has had a serious breakdown, largely due to overwork. It will be necessary for him also to return home and put himself under the care of a specialist. Finally we note the loss of Rev. A. L. Story

of the Porto Rico Mission, after nineteen years of services with this Society. Before coming to Porto Rico, Mr. Story had been a missionary in Cuba since 1903 and previous to that time he had been for twenty years in missionary service in South America. He was an earnest preacher, a missionary of wide experience, especially successful in Sunday School and young people's work, and beloved by those among whom he labored.

Our last report spoke of the beginnings of our Mission in Honduras. It grieves us now to report that our missionary felt led to seek a field in the States, believing that he was better fitted for that kind of service. He was still learning the language and had not yet opened preaching services, nor gathered a congregation. In view of the fact that Honduras is sparsely populated, and the missionaries of the Friends and Central American Mission occupy most of the important towns, we believe we should not again attempt to establish a Mission in this Republic, until we have strengthened our existing missions and more fully occupied our field in Nicaragua and Salvador.

During January, February and March, Dr. Fowler and the departmental superintendent made a tour of Central America and Mexico in the interests of our missions. In Nicaragua and Salvador Bible conferences for the national pastors were held. The daily worship and Bible study served to bring us close together in Christian sympathy and helped us to understand better the needs of the mission. In this connection we desire to say that Dr. R. M. Vaughan performed a similar service for the workers in Cuba last summer, at their Annual Institute. This type of ministry is important to strengthen the bonds of love and understanding between the home-fields and the missionary pastors, and to bring new inspiration to those lonely men and women who labor for Christ in difficult surroundings.

One of the pleasant surprises of the year was the resumption of correspondence with the Baptist Church of San Andres, Colombia, after an interruption of more than sixty years. In 1855 Philip Livingston, a member of the Laight Street Baptist Church of New York City was commissioned by this Society as a missionary to the islands of San Andres and Old Providence. For three years he received aid, and then announced that the Mission had become self-supporting. The work apparently was forgotten, until this year a letter from his grandson, the present pastor of the four Baptist churches, brought it anew to our attention. On their trip to Central America Dr. Fowler and Mr. Detweiler met pastor Livingston in Colon, Panama, and learned from his lips the wonderful story of how Baptist testimony has been preserved and prospered all these years in those lonely islands in the Caribbean Sea. There are now four Baptist churches in these two islands, with a membership of 1100, and primary school work carried on in connection with the churches.

Last December our new meeting-house in San Salvador was completed. It is one of the best buildings in the city, admired of all who pass. It is of two stories, with the auditorium, seating four hundred above, and the Sunday school rooms below. There are offices for the pastor, and for the missionary, and room in the rear for the mission press. This building was provided by the Home Mission Society at a total cost of \$24,000, exclusive of the lot. In Mexico City a small two-story addition to our church was built at a cost of \$6,000, to provide Sunday school rooms. In Corral Viejo, Porto Rico, a parsonage has been bought for our pastor, at no cost to the Home Mission Society, but provided by a Baptist tourist to the island. In Santurce a house and lot have been purchased by the Society to provide for the growing Sunday school. Eventually we shall have to build a new church here. In Cuba the church in the small town of Santa Cruz del Sur under the leadership of a pastor supported by the Cuban Home

Mission Society has raised a thousand dollars to which our Home Mission Society has added another thousand for the building of a modest chapel. Finally our Society has purchased a lot in Guantanamo adjoining the present church property in the hope of building thereon a building for the day-school now over-flowing the church building. The above items amount to \$42,500, including what was raised on the field, and represent the total property investments this year in our five fields under this department.

The growth and prosperity of our missions demand an increasing outlay for buildings. As congregations outgrow their chapels they need help to build larger ones. In three strategic centers of Mexico (Tampico, Monterrey, and Puebla) there is now an urgent need for larger and better equipment.

But important as these requirements are, we are more concerned for additions to our working force. The quality of the pastors who are to use this enlarged equipment depends in large part on the missionary leadership sent to them from the States. Exceptional success in attaining self-support has attended our Mission in Cuba because of a few strong Cuban pastors trained in Cristo College. But the training of pastors at Cristo has been interrupted and now lags, because we have no one as formerly to help Mr. Routledge in this important phase of his work. In Nicaragua and Salvador our national pastors have had no special training and therefore are insufficiently prepared to assume pastorates in towns of any importance. Such as we have are the fruit of earnest consecrated evangelistic leadership. This kind of leadership is the beginning and foundation of our work in any country, and in Central America our missionaries have been conspicuously successful. But the time has come when there should be added to our force in Salvador and Nicaragua missionaries who are prepared to teach pastors and inaugurate systematic courses of study for those aspiring to the ministry. Then we can see the beginning of a theological seminary for Central America even without waiting for a special building.

In Mexico, Cuba and Porto Rico we have now well established plans of cooperation with the national Baptist Conventions, by which their committees prepare their annual budgets and assume a large measure of responsibility in the direction of the work. In Cuba the Baptists have their own Home Mission Society with an executive secretary who is proving himself most efficient in promoting the work. This Cuban society is responsible for the evangelization of the Baracoa District, where there are twenty-four churches and a membership of 645. Six pastors are at work in this field, one of whom is supported by his churches, the others by the Cuban Home Mission Society. In addition to this district the same society has recently become responsible for developing a new field with pastoral aid at Santa Cruz del Sur in the Province of Camaguey.

In the development of self-supporting churches and self-governing national missionary associations we challenge comparison with other missions in Latin America. The grace of God has been exceedingly manifested through our small missionary force.

DEPARTMENT OF ARCHITECTURE.

George Earnest Merrill, Architect-Secretary.

The work of the Department of Architecture during the past twelve months has been double that of the previous year. During this year, 310 projects have applied to the Department for its consulting advice, an average of one project for each working day. The estimated value of these 310 projects is \$10,000,000.

Conferences have been held with 223 of these projects at their sites, the representatives of the Department having travelled more than 40,000

miles during the year, visiting 34 states, besides touching Canada and entering Mexico. A goodly portion of the travel cost involved in connection with these conferences has been borne by special payment from the individual churches visited. The Architect-Secretary has spent 240 days this year in the field, engaged in such conferences with the individual churches. In addition to conferring in the field, we have had conferences at the home office with many prospective projects.

The Department has continued to limit its service to that of consultation regarding the best arrangement of proposed buildings to meet the needs of each particular church which has come for guidance,—in each instance, the project applying for assistance to be given a special study of its problem. The Department issues no model plans or stock designs, such being considered impracticable as well as wasteful.

The ideal toward which the Department is striving is that each project shall obtain the best possible results for the least money. In all of its work, the Department seeks still to forward the movement toward a wholesome and artistic advance in architecture by a message which will stimulate a desire for that ideal usefulness, as well as beauty, which ought to be evidenced in every church building. The endeavor of the Department is that it shall, as nearly as possible, be self-sustaining, without adding to the church's architectural service cost.

Dotting the country from west to east, there are now being erected church buildings that are bringing into being a modern building arrangement for a whole biblical program. Having lagged in this respect for the past twenty years, church architecture is coming into its own and is receiving a cordial reaction on the part of the churches and architects. It has been our pleasure to witness this year, the laying of the corner-stone of such a structure even in staid New York City.

Conferences have been held with representatives of architectural departments of other denominations, represented in the Home Missions Council, and we are glad to record that keen interest is evidenced on the part of Protestantism to obtain better facilities for all of the churches' activities. A generous attitude on the part of each denomination makes available the benefits of its findings to each of the other denominations which conduct architectural departments.

The book "Planning Church Buildings" by Dr. Tralle of the Publication Society, has been very helpful in assisting committees and architects to visualize the needs of the churches and thus easily arrive at a worthily arranged plan for the carrying on of a proper program. We wish to specially emphasize the cordial reception, on the part of the architects, of our representatives and our efforts.

The Department has but one ambition, namely that of serving the denomination in a manner that will fully meet our denominational needs, and we shall continue to work to that end, spurred on by the cordial reactions already expressed, and challenged by the need so evident in almost every project visited. We are here to serve the denomination to the utmost,

Respectfully submitted,

On behalf of the Board of Managers,

CHARLES L. WHITE, *Executive Secretary.*

D. G. GARABRANT, *Chairman.*

DEPARTMENT OF LATIN AMERICA

EASTERN CUBA MISSION

R. ROUTLEDGE, SUPERINTENDENT

General Conditions

Cuba is still in the midst of the financial storm which broke over her almost eighteen months ago. People are much more hopeful than they were then, but the casual observer can see little signs of change for the better. It is almost impossible to get loans from the few banks that weathered the crisis. Much of the cane crop will not be cut for the simple reason that it is not worth cutting. Money could not be secured in time to properly weed and otherwise care for the fields. There has also been a veritable epidemic of incendiarism, still further reducing the available cane. The cane field is an ideal spot in which to wipe out an old score. All you need is a good wind and a few matches and your enemy's fields are in ruin. Nevertheless, much sugar is being produced in Cuba, and the country will hold this year and for many years to come the first place in the world's sugar market. The whole country is suited to the production of cane and the cost of production is less than almost anywhere else in the world. Better methods and more careful planting, and sugar will still continue to bring prosperity to Cuba.

Financial Disaster and Mission Uplift

Faith has been strong in the face of difficulties. In my recent visits to the field I have found a marked deepening of the spiritual life of our churches. Disaster has made the people think more seriously of the problems of life and of the future. It is thus possible that the great financial depression of today may in the end turn out to be for the glory of His name and the furtherance of His cause.

The Cuban Home Mission Society

Cuban Baptists enthusiastically are now supporting seven workers, six in the Baracoa field and one in Santa Cruz del Sur. They have raised a total of over \$4,000 for the work and while they hoped and worked for larger things, we must not forget that the above amount is almost double that raised during the previous year. We are hoping that within the next year or two at least one half the native pastors will be supported either by their respective fields or by the Cuban Home Mission Society.

Some two years ago one of our native pastors was appointed the representative of the American Baptist Publication Society in Eastern Cuba. His work has been untiring and exceedingly efficient; not only in the sale of books and Bibles and in the general distribution of literature, but also in helping the pastors in special evangelistic services. We are very thankful indeed to this Society for their generous help.

Only one chapel has been put up during the year, that of Santa Cruz del Sur. This is one of our newer mission fields and the number of church members is very small. Yet in spite of hard times, \$1,000 was raised on the field for the above object.

Victoria de las Tunas is also getting ready material for their new building. Jatibonico is planning a campaign for the same object. Two lots have recently been purchased in the Sueño district of Santiago where the First Church has a flourishing mission. A building should be put up there in the very near future.

The Board has made it possible to give our devoted pastor at Cueto a house of his own at the small cost of \$1200. One of the rooms in this building for the time being is also being used as a chapel. This small outlay has made it possible for us to save \$30 per month on our mission budget. If you will send us the money we will tell you of other places where it will bring as good returns.

Educational

The financial crisis was at its height when the school year began and many of the children who had been with us last year have been unable to return. At Cristo we opened with 150 pupils in the boarding department and something over 100 day pupils. These numbers have been steadily maintained throughout the year. As compared with the previous year we have made a very favorable showing in this respect. The year 1920-1921 we began with 190 in the boarding department, and in January the number was well over 200, and yet in June at the close of that year we had dropped to 160 in the same department. During the present year we have neither gained nor lost and the health of the student body has never better.

The religious interest has been good from the beginning up to the present time; more than forty of the pupils have professed conversion. We are expecting to baptize a number of these before the end of the year.

Strange to say, our High School or Institute Department has actually increased in attendance as compared with last year. This means that the parents are sacrificing everything in order to keep the older pupils in school. The younger boys and girls will get their turn later. June, 1921, saw the first graduates in our Institute course; two young men and two young women, who are today continuing their studies in Havana. This is the beginning of a long line of influence. We are sure that the day is not far distant when a good number of doctors, lawyers, judges, etc., of Eastern Cuba will be graduates of our Colegios Internacionales. We are pleased also to know that a former graduate of these schools, Judge Castellanos, has recently received his medical degree from the University of Havana, the first of our graduates to be thus honored. Our students are our best advertisement.

During the year we have added a large tract of land and four houses for professors to our plant. We are hopeful also that just as soon as financial conditions improve, the friends of the school both here and in the North will give us the additional buildings we so much need.

We have ten primary schools distributed throughout Eastern Cuba that act as feeders for the central school at El Cristo. Four of these schools, Camaguay, Manzanillo, Guantanamo and Santiago, are under the direction of representatives of the Woman's American Baptist Home Mission Society of New York City. The same Society also has a representative on the staff of the Colegios Internacionales. Faithful work is also being done by our large staff of native teachers. The crying need in all of our educational work is for larger and better buildings and more adequate equipment. In no way can we better help our mission work in Cuba than by adding to the efficiency of our schools.

Planning for the Future

At such a time as this when real estate has fallen to rock bottom prices, we should at least secure good lots for our church and school work at all strategic points where such provision has not yet been made. We should also plan to complete our Cristo school plant and put up primary school buildings in Ciego de Avila, Camaguey, Bayamo, Manzanillo, Santiago and Guantanamo. Nowhere could money be spent to greater advantage.

In looking over the work of the year we surely have reason to thank God

and take courage. The signs of a general revival in our work are everywhere in evidence. Even now we are receiving abundant blessings, and we trust that His kingdom may come and His will be done in Cuba in a larger and fuller sense during the coming year.

General Statistics of the Cuban Field

Churches, 53; outstations, 31; English speaking missionaries (teaching), 2; Spanish missionaries, 5; native missionaries (ordained), 11; native missionaries (unordained), 11; English speaking missionaries (married), 2; Spanish missionaries (married), 4; native missionaries (ordained and married), 11; baptisms during the year, 207; additions by letter and experience, 65; losses, 188; present membership, 2,202.

Contributed:

Pastors' salaries, \$8,303.17; convention, \$460.18; Cuban Home Missions, \$4,038.20; for all work, \$20,518.21; church buildings, 35; missionaries' residences (owned), 14; missionaries residences (rented), 9; value of church chapels, etc., \$132,000; value of school property, \$135,000; value of all property, \$267,000; Sunday schools, 50; Sunday school enrollment, 3,323; high schools (Colegios Internacionales), 1; pupils in high schools, 118; students for the ministry, 7; teachers in high school (American, 6; national, 6;), 12; teachers in primary schools (American, 3; national, 21), 24; enrollment in schools, 993.

MEXICO

A. B. RUDD, GENERAL MISSIONARY.

A Catholic Revival

The year just closing has been marked by extraordinary efforts on the part of Rome to recover her waning influence and power over the masses. Persecution, miracles, and the press—secular and religious, have all been called into play to intimidate the thinking and reading public. One is reminded of the almost superhuman activities of the days of Ignacio de Loyola and the Jesuits to offset the efforts of the Reformation. Only a few weeks ago, in the territory of the Southern Baptist Mission, a Baptist layman whose life had been repeatedly threatened by the fanatics, fell a victim to their hatred, laying down his life rather than desist from his propaganda of religious truth. Rev. Ernesto Uriegas, one of our missionaries, was imprisoned some months ago in a town through which he was passing, on a false accusation that he was a bolshevik propagandist. Clubs of Catholic laborers are being formed throughout the land and all laborers who do not affiliate with them are dubbed bolsheviks.

Open Doors

Notwithstanding the conditions just mentioned evangelical Christianity has never had in Mexico a finer opportunity than it has today. The masses are asking the question, "What is all this religious ado about?" They have reached a point at which they feel they have a right to ask questions and to receive other answers than a blow on the head with a priestly club. Pastor J. R. Castillo, of Tampico, writes: "I have the pleasure of informing you that the work here moves on magnificently. We seem to be in a continual state of revival. On Tuesdays and Wednesdays our services are well attended, and on Sundays our temple is so full that there is no room for another person. . . . The field under my care presents a splendid outlook and I am just running over with contentment." Other pastors write of open doors and of the need of workers to enter them. A town on the

Puebla field offers to pay \$30.00 a month toward a \$50.00 salary for a combination teacher-preacher, and in addition, to furnish the hall for school and services; but neither the man nor the money is available to meet this appealing request.

Points of Progress

The statistical section of this report presents several facts which are most encouraging to those of us who have been working at these problems during the year.

There has been a net gain over last year of three in the number of churches; of eleven in number of out-stations; of six in number of native workers; of sixty-three in number of baptisms; of three hundred ninety-nine in church membership; of \$1858 in amount contributed for pastors' salary; of \$1659 in amount contributed for all objects. In other words there has been a gain during the year of 40% in number of out-stations; 26% in membership; 39% in contributions for pastors' salary; 13% in total contributions; and 34% in Sunday school enrollment.

In the State of Tlaxcala which we had not previously entered, there has been organized during the year a self-supporting church of twelve members, which is at present building its own house of worship. This, with the Tampico and Mexico City churches which have entered fully during the year the self-support list, gives us four churches which pay the entire salary of their pastors, as against none five years ago.

In Guadalupe Hidalgo, just outside Mexico City, the very heart of Catholicism for all Mexico, the site of the interesting legend of the appearance of the Virgin to Juan Diego, and almost within a stone's throw of this most holy shrine, we have organized a little Baptist church which now numbers nineteen members.

A system of Bible Institutes was inaugurated during the year which promises excellent results. These Institutes, in which Northern and Southern Baptists co-operate, are regarded as an extension course of our Seminary. Three were held during the year, in Mexico City, Saltillo and Guaymas respectively, and proved so satisfactory that they will become a part of our annual program.

Our "School of the Prophets," through President Alejandro Treviño, speaks for itself in the following report:

Mexican Baptist Theological Seminary

The present year has been for our Seminary one of the most prosperous as well as one of the most trying, on account of illness in the families of some of the professors. Dr. Lacy was taken seriously ill about a month after the opening of the Seminary in September. During his absence of two months we had the good fortune of having with us Rev. J. H. Benson. The writer's turn came later in February of this year, and he was seriously ill of erysipelas. He had to go to Monterrey to be under a good physician. During his absence, Dr. Rudd of Mexico and Mr. Benson have supplied the vacancy. The efficiency and deep piety of these brethren have left their mark upon the lives of the students, who have had variety in methods and are the gainers thereby.

"We have also had the good fortune of having our faculty reinforced since the beginning of the school year by the addition of two new teachers: Prof. G. F. McKibben of the University of Denison, Ohio, who has taken charge of the teaching of some important subjects, and Prof. R. A. Riebeling of Guadalajara, Jalisco, who is prefect and also teacher of some of the literary subjects.

"Forty-four students have matriculated during the session; of these, fourteen belong to the first year; thirteen to the second, twelve to the third, and three to the fourth. There are besides, two students who are taking a special course. Three of the students graduate this year. Eleven states of Mexico, Central America and also the United States are represented in the Seminary.

"During the year several visitors have spoken to the students—among these we mention with pleasure Rev. C. S. Detweiler, Superintendent for Latin America for the American Baptist Home Mission Society of New York; Dr. A. T. Fowler, pastor of the Hanson Place Baptist Church of Brooklyn, N. Y.; Mr. Ernest E. Merrill, Architect for the New York Society, and Rev. Ernesto Barocio, pastor of the First Baptist Church of Monterrey.

"During this year we have bought an excellent property of one hundred and fifty-four acres in the suburbs of the city, where we expect to build before long with the approval of our Boards, an appropriate and permanent home for our Seminary.

"We also hope to open next September, in connection with the Seminary, a preparatory school, where the young men may complete their preparatory studies before entering the Seminary."

A Serious Defect

After all the years our Society has been working in Mexico, we have, with possibly one single exception, no church buildings that meet the demands of our work. We have not yet realized how great a weakness this is, especially in a land like Mexico, replete with magnificent cathedrals. The leading daily of Mexico in a recent editorial poked a bit of fun at the Protestants because of their church houses that "look more like railroad stations than places of worship." *Even this was a compliment to many of our buildings!* We must, if we are to prosper as we should, erect in the near future, in important centers like Tampico, Puebla, San Luis Potosi, buildings that will meet the pressing needs of the work and at the same time do credit to the great cause we represent. Even our church house in Mexico City should within the next few years give place to another more worthy of the Metropolis.

Outlook

In spite of the many handicaps under which we labor, the outlook inspires hope. Mexico's redemption draweth nigh. The recent visits of Superintendent Detweiler, Dr. Fowler, Mrs. Coleman and Mrs. Westfall, representatives of our two Societies, by throwing light on the problems now under study, helped to brighten the prospects for the future.

Statistics

New churches organized, 3; present number of churches, 21; number of out-stations, 38; national missionaries (ordained 14, unordained 8), 22; national lady missionaries, 4; American missionaries, 2; American missionary teachers, 3; baptisms, 239; present membership, 1,884; contributed for pastor's salary, \$6,555.28; contributed for all objects, \$13,703.62; Sunday schools, 33; Sunday school enrollment, 1,412.

Hospital "Latino-Americano"

Medical Staff—C. E. Conwell, M. D., Superintendent and Resident Physician.

Nursing Staff—Florence E. Ridge, R. N., Superintendent of Nurses; Beulah Freed, R. N., Dietitian; Lena Dixon, R. N., Head Nurse of Women's Wards.

Mexican Nurses—Concepcion Hernandez, R. N., Night Supervisor; Carlos Martinez, Head Male Nurse; Julia Garcia, Visiting Nurse.

This modern hospital with its modern methods of nursing and care of the sick has through another year demonstrated its superiority over similar non-missionary institutions. The Government has some magnificent hospital buildings which are larger and better adapted for work than ours, but the building in itself is prac-

tically useless without an efficient corps of nurses, properly trained and directed. The best proof of the worth of an institution is the use the people make of it; as year by year we have a steadily increasing number of patients and a growing popularity, we may feel from a humanitarian point of view our work has been a success in supplying a great need; and when we look upon it as a means of disseminating gospel truth and leading souls to Christ, we cannot but feel as we see results here and there by the way, that in the light of Eternity Christ also will name it a success.

Appreciation

Varied and interesting have been the cases that have occupied our wards during the year. Some have stayed with us a long time, others just a few days or weeks. New patients as they enter so often say, "Don't you remember Mr. or Mrs. So and So who was in this or that room or bed? He or she recommended us to come, as they got well here and had such good care. The doctor and nurses are so kind and attentive and always seem to know just what to do."

During the year the private rooms have been in increasing demand. In them from time to time we have been able to make our own workers comfortable. We have also had a number of the missionaries from other denominations in them at half rates. These all have appreciated modern nursing in a strange land.

Need of Children's Wards

On account of the increased demand for private rooms we have had to do away with these wards, and we now have only a small room for the tiny folks. So the children this year have been few, not for lack of sick children, for there are thousands, but because we have no accommodation for more than two or three at a time, and that very inadequate for children's needs.

Dispensary

They come and still keep coming without much let up in this department. Some pay regular fees, others have only a small contribution to offer for medicine and treatment, while a larger number have not a cent. But here none are turned away without medicine and treatment if necessary.

Religious Work

"For Christ and Humanity" is our motto, and as we know we can only serve the latter in proportion as we love and serve the former, we gather together every day at 7 A. M. for morning worship, and as we separate to our different duties, we feel refreshed and strengthened for the day's toil knowing He goes before and that the work is His.

In our large waiting room the Bible woman, Carolina, gives out tracts and does some personal work. We have regular services in the wards every Sunday afternoon as well as regular Sunday school class in the waiting room or on the lower porch, attended by the children of the neighborhood, patients and their friends. We have Bibles in all the wards and endeavor to get the patients interested to read them. We give out all the suitable literature we can get. Here is an opportunity for service in sending us a larger supply.

Medical Staff

Up until December of last year, though far from well, Dr. Conwell has remained on duty, operating and seeing patients daily. He was obliged to take a short

rest in January and came back very little better though he kept working until February 16th, when, shortly after leaving the operating room, he had a severe hemorrhage and for three days his recovery was doubtful. We are glad to be able to report he is now improving and we hope after a furlough he will be able to continue the work so dear to his heart and in which he has put so much of his life and energy.

During the first ten days of Dr. Conwell's illness, Dr. C. R. Illick of Mexico City came to our help. Since then Dr. L. J. Coppedge of the Presbyterian Mission, has taken charge, and we feel very grateful to him and his Board for the consecrated service he is rendering us in the work here.

Dr. Rodolfo Ferro has also helped us in many ways during Dr. Conwell's sickness. He is the only one of his profession among the Mexicans who stands by us.

Nursing Staff

The only addition to this staff has been our visiting nurse, appointed by the Woman's Board in October of last year. She was a former student and graduated in the class of 1921. Besides visiting 144 sick folks in their homes and ministering to their needs while sick, she has taken relief duty in the hospital as the need has arisen.

Training School

We are expecting great results from this department as the girls leave us to scatter all over Mexico. We now have ten young women and one young man in training. The second graduating exercises took place last month and we were honored by the presence of members of both Boards, Rev. C. S. Detweiler and Dr. A. T. Fowler representing the General Board, and Mrs. Coleman and Mrs. Westfall from our Woman's Board. All these took part in the program, and the echo of their words will doubtless linger long in the memory of the graduates and be an inspiration to the students in their work as they in turn look forward to commencement days.

Gifts

We desire to express our gratitude for the many and varied gifts we have received from our friends during the year, and ask them to remember that as our patients increase we need an increasing supply. We try to acknowledge every gift, but if some one has been overlooked we would like to assure the giver that it has not been intentional. Some times the address has not been clear on account of the handling the packages have had. Your gifts have made the work easier for us, while the useful and pretty ones for Christmas presents have given much joy to many hearts.

The Woman's Auxiliary of Puebla continues its interest and we are indebted to the untiring efforts and enthusiasm of these women for the uniforms and aprons of our nurses during the year, as well as the stimulating influence the bonus fund has given to our girls as they feel some one cares about their personal needs.

Hospital Statistics

Patients admitted to hospital during year, 335; charity cases, 144; to wards: male, 116; female, 123; children, 26. To private rooms: male, 18; female, 52. Total, 335.

Patients discharged during year: cured, 243; relieved, 79; unimproved, 14; died, 25.

Patients entered: medical cases, 54; surgical cases, 292; obstetrical cases, 15. Total, 361.

NICARAGUA

D. A. WILSON, GENERAL MISSIONARY

Your missionary has a growing appreciation of the privilege of being allowed to have a part in laying the foundations in this promising field, the farthest outpost of our Society's great work.

From the beginning it has ever been the policy of the Christian Church to seize upon the centers of civil and commercial life whence the power and influence of the gospel message might the more readily radiate outward. In Nicaragua we are attempting to follow this same policy. Already we are occupying Managua, the capital, Leon, the largest city of the Republic, and six of the more important towns; others are waiting to be occupied.

The country places, however, offer a most inviting field. In this work we have scarcely made a beginning. Conditions in Nicaragua are unusually favorable for work in country neighborhoods. In Mexico and other parts of Latin America the country is owned by a few, and these large estates are generally in the hands of people who do not welcome the missionary, and so opportunity for the spread of the gospel among the country people is largely cut off. In Nicaragua on the contrary, much of the country is cut up into innumerable smaller farms and ranches and owned by the people who live on them, thus multiplying our opportunities. This does not mean that there is not opposition and more or less persecution. There is; and when it comes we have less chance for protection, and none at all for redress, except before the righteous Judge. The petty authorities in these out-of-the-way places, when there are any, are incompetent, and usually care little for what happens to evangelicals.

Last July we had a rather serious case at a country neighborhood called Buenavista, some twelve miles west of Diriamba on the Pacific slope. The pastor at Diriamba, Brother Francisco Lopez, in company with one of the members of his church had gone there and held a service at the house of one of the believers. After the meeting was over, toward nine o'clock in the evening, they started for home. Threats had been made, and they suspected there might be trouble; so a number of friends accompanied them for some distance, but thinking they had passed the danger point, they turned back. When Lopez and his companion were out of sight and out of hearing of their friends they were suddenly assaulted by eight men, armed with guns and machetes, who surrounded them, leaving them no means of escape. They were jerked from their horses and badly beaten up. Lopez received two bad cuts with a machete, one on either wrist, the print of a machete blade on the back and other bruises. His friend was cut on the arm and struck across the loins with a gun barrel, which came near resulting seriously, as it affected one of the kidneys. In this plight they rode to Diriamba, more than ten miles, crossing a deep canon on the way, Lopez not being able even to hold his bridle reins. They were both in bed with a medical man in attendance for a week or ten days. It was evidently not the intention of their assailants to murder them, for that would have been easy, but only to punish them severely and if possible frighten them away for good. After misusing them to their satisfaction they gave them their horses but carried away all of their other belongings. The affair was at once reported to the authorities in Diriamba, but no attempt was made to punish the culprits, though the wounded men were able to identify at least two or three of them. These men are known in the community where they live to be not only fanatics, but criminals as well.

As soon as Lopez and his friend recovered from their wounds they returned to Buenavista, accompanied by a large contingent of believers from Diriamba and other places, and were received more cordially than ever. Lopez has kept up his visits to the place with as much regularity as the exigencies of his field would allow, and the work has grown steadily. Last week I visited Buenavista in com-

pany with my wife, pastor Lopez and his wife and some twenty-five or thirty others. We held three very satisfactory services and baptized eight believers, six of them heads of families.

Persecution usually reacts against the persecutors. I am expecting great things from the country people in Nicaragua. Our opportunities seem to be limited only by the smallness of our working force. But it is extremely gratifying to see the zeal shown in this propaganda by the believers lately won to the Faith.

The ingathering into our churches during the past year has not been large, not quite so many as the previous year, but attendance at our meetings has increased at every place, and there has been satisfactory growth in our Sunday Schools. Many new people have heard the Word.

In the month of January we had the rare pleasure of a two weeks' visit from Superintendent Detweiler and Dr. A. T. Fowler. They graciously listened to our stories about the work and the problems we have to meet; they understand our needs and see our opportunities, and will be able to visualize for our people at home the Central American field as perhaps it has not yet been done. During their stay we held our first Workers' Conference for the benefit of our Nicaraguan pastors and helpers, and the valuable services rendered by the visitors made the Conference a noteworthy success.

During the year our Society has acquired only one small piece of property in Nicaragua, a lot for a chapel in the town of San Marcos. Present conditions make it easy to acquire valuable property at a very low price. Sites for a boys' school and a hospital, as well as additional grounds for our girls' school should be secured now rather than wait and later pay several times the present price, which is certain to be the case if we wait. At present we could purchase a tract approximately the size of two city blocks and only one block from our girls' school, with buildings on it which would be quite suitable for the boys' school, for \$20,000. The improvements alone would cost \$15,000.

For only \$5,000 we could buy a beautiful plot of about three acres fronting on the lake and admirably suited for a hospital.

The girls' school in Managua, supported by the Woman's Board has done excellent work during the year. Already the school has outgrown its accommodations. A new, modern school building is urgently needed. More ground should be provided now while it can be done at small cost and while it is available on the same block with our present property.

Statistical Report

One American missionary; Nicaraguan pastors, 5; churches, 6; outstations, 16; present membership, 281; sermons preached, 1,019; other meetings held or addresses delivered, 721; pastoral visits, 3,500; baptisms, 48; Bibles and Testaments distributed, 154; religious tracts distributed, pages, 96,200; Sunday schools, 8; present enrollment, 364; average attendance, 275.

Local contributions: Rents, \$70.00; benevolence, \$37.00; current expenses, \$490.93. Total, \$597.93.

PORTO RICO

GEORGE A. RIGGS, GENERAL MISSIONARY.

New Workers

Rev. A. J. Steelman, Ph.D., came to us during the year to take the professorship in our Theological Seminary left vacant by the departure of Brother A. B. Howell to the chapel car work in the southwestern states.

The Woman's American Baptist Home Mission Society has sent us two workers during the year, one to work in our plant in San Juan and the other in our wide-

awake church in Ponce, and in addition has provided a Porto Rican for primary-school work and one as pastor's helper.

Two new pastors have also entered the work during the year, one of whom was appointed by the Association to care for the mission it is sustaining. We are grateful that workers were thus provided, for our need was great.

Loss of Workers

Unfortunately this has been a year of losses and the losses have been greater than the gains. The two lady workers sent from the North have just been obliged to leave because of broken health. We have been obliged to accept the resignation of the pastor of the Santurce church, where the development of the work was giving us such high hopes that we were contemplating a large building in the near future.

Rev. Erasmo Bernier, one of the strongest native workers, was sent to the Northern Baptist Convention last year and made arrangements to remain in the States to study for a year. He has been doing such good work as pastor of our Spanish-speaking Baptist church in Brooklyn that both he and the church feel that the Lord would have him remain there.

Then too one of our American men has been called to serve before the King. Rev. A. L. Story came to us from Cuba about three years ago, where he had served well on to twenty years. His labors among us have been of great value and his calling to a higher work leaves a great void.

Just as we saw Brother Story gradually approaching the valley of the shadows, the sad announcement came that another of our American workers, Rev. Herbert Ford of the Caguas District, would have to give up all work at least temporarily and that it might be necessary for him to leave the island permanently in April. As I write, the future is uncertain.

Signs of Progress

Yet in spite of all the discouraging things we are assured that God is with us. There has been a goodly number of baptisms during the year, and the offerings have kept up in a really remarkable way. It is true that our total offerings have dropped down a little, but not a single church has asked to have its portion of pastoral support reduced. On the other hand several churches have voluntarily increased their quota toward pastoral support. In fact, one country church has assumed entire support of its pastor; thus making two self-supporting churches in the island. This new church to assume self-support was organized only about two years ago and while it pays a very small salary, yet the arrangement is entirely satisfactory to the pastor, who gains part of his living as a farmer.

Looking Through the Eyes of the Workers

I have asked not only the district workers, but some of the Porto Rican missionaries to allow you to look at the work through their eyes.

Good Deacons

Rev. Huse of the Ponce District says: "Last year two Baptist deacons, on a tour through the island, called on us at Corral Viejo. One of them inquired of us if there were anything of which we were in special need, and we could not reasonably expect from the Board. A generous gift from his home church, together with what the brethren here have been able to raise, has made it possible to make our long-hoped-for parsonage a reality.

"At Yauco, Ponce and La Playa de Ponce our Bible Schools have outgrown the buildings. Classes have to be held out of doors and additional room is imperative,—unless we are to go backward.

"Sr. Francisco Colon, after a course in the Moody Bible Institute, has taken charge of the church at Barranquitas, where the work is prospering under his leadership.

"The past few months have been marked with new evangelistic zeal. Some ninety have made profession of faith in Christ as Saviour in a group of four churches in the past few weeks. Other campaigns are being planned. Our present great problem is the evangelization and development of the vast country fields belonging to this district."

Our Publication Society some time ago offered us a second colporter and as soon as we find the right man we hope to be able to place him on the south side of the island to help Brother Huse and his workers meet this need.

Hope in the Bible School and Young People

Miss Mary O. Lake, our American worker longest in service on the island, says:

"We feel that our Bible School work has made great progress during the past year in the way of organization and interest in the children's work. Not until a little more than a year ago did we have teachers to divide these departments into grades. Now we have a promising group of young teachers who are taking a teachers normal training course and are doing good work with their classes. The children are much interested in their memory work and in having their own Bibles.

"During the revival meetings now in progress we have seen six mothers and fathers of our Bible school children brought to confess Christ. Also a number of the children themselves have manifested their desire to follow Him.

"Our work in La Playa church has shown marked progress this year. The Bible School has reached an attendance of 147, so that the small room for the children's work was overflowing, until one class had to be taught in the yard.

Steady Advance

Rev. Herbert Ford of the Caguas District, who carried the work of the General Missionary in the latter's absence on vacation and who is now under doctor's directions, writes:

"The work on the Caguas-Cayey District has been marked by a steady advance over the whole field rather than by any phenomenal features. In spite of the unprecedented economic disaster this year, there has been not a single instance of reduction in the amount paid by the church towards the pastor's salary. Several have voluntarily increased their quota. The Caguas church is now well on towards the completion of its third year of entire self-support, as respects the salary of its pastor. This church has recently cooperated with the Home Mission Society in the purchase of a pastoral residence. The present pastor has completed his thirteenth year with this church. Several of the churches have been greatly moved by the revival spirit, notably Cidra. A recent series of special meetings resulted in sixty-five professions of faith. The Bible school also has had a steady rise, recently reaching 182. Aguas Buenas also has been greatly revived. One new church has been organized, Toita, near Cayey. Two other country congregations are now building chapels, Bayamoncito, near Aguas Buenas, and Hato Nuevo, near Gurabo. This latter field is pending organization, perhaps to occur at the time of the dedication of the chapel now being constructed."

Message from a Self-Supporting Church

Don Abelardo Diaz, pastor of our flourishing self-supporting congregation at Caguas, was kind enough to send in a very extended report of the work there. He speaks enthusiastically of how the various organizations within the church rallied to the central organization when there was danger of closing the year with a deficit. The result was that the deficit was turned to a substantial balance. He is

liberal in his praise of the lady worker supplied by the Woman's Society. The cooperation of a goodly number of the members in sustaining not only the home Bible school, but in going out to needy places on Sunday afternoons and directing similar Bible Schools is mentioned as an indication of the missionary spirit of the church as a whole.

A Native Missionary and Educational Society

Rev. Daniel Echavarria, secretary of "La Junta Misionera y Educacional" writes:

"It goes without saying that a great economic crisis is beating us hard, and yet the flow of money from the churches for the different projects keeps pretty close to the standard of last year and some have even gone over that mark. That, of course, is a clear demonstration of the spiritual tone of the congregations.

"The churches this year are undertaking the matter of contributing in a systematic way for the education of young men for the ministry, in our seminary. We are at the beginning of this great task and have gone just a little way, but we can clearly see greater achievements for a near future. To select and sustain (in part) the candidates for the ministry is being taken more into the hands of the churches.

"Our churches have good tidings to send out and it is this: One of the organized churches our Association has been sustaining up in the high-lands of Rio Grande and Loiza has decided for self-support since the 15th of January of this year. It is a young church that steps out that way, appointing and supporting its own pastor."

A Big Year in a Big Building

Miss Laura Thompson reports:

"This has been a big year for us in San Juan. In June we moved from the little old shack where we had been compelled to work for more than a year into our new church and Christian center building. Since then the work has gone forward by strides. With a building that we can be proud of we have been able to reach a better class of people than ever before. During the year thirty-one members have been added to the church, and our offerings for the year reached a total of \$1,784. The central Bible school, together with its three branch schools has had an average attendance of 288. In our first grade school and in our kindergarten we have had about seventy-five in attendance. A new phase of our work was opened in January, an industrial school for young girls, where Porto Rican hand work is made. We are hoping to make this a real blessing and help to many. All our other classes and societies have increased in number as well as in good spirit, and there is a notable spirit of willingness to help in the work and to interest others in the gospel."

There are conversions almost every Sunday in this church.

Brethren of the Home churches, we thank you for past prayers and material help and we sense as never before the need of the continuance of the same loving cooperation. We await your command to go forward—or to call a halt. Your actions MAY speak louder than your words.

Statistical Report—1921-22, Porto Rico Mission

Present number of churches, 49; churches organized during the year, 1; out-stations, 28; English speaking missionaries (ordained), 4; Porto Rican missionaries (ordained), 7; Porto Rican missionaries (unordained), 16; American lady missionaries (W. A. B. H. M. S.), 4; Porto Rican pastors of self-supporting churches, 2; Porto Rican lady missionaries (W. A. B. H. M. S.), 6; baptists during

the year, 184; received by letter and experience during the year, 112; losses by letter, separation and death, 290; total members March 1, 1922 (a gain of 39 for the year), 2,276; Bibles and Testaments distributed by workers, 284; pages of tracts distributed by workers, 89,185; contributions for all work, \$15,590.11; present number of church edifices and chapels, 42; missionary residences owned by the Society, 12; missionary residences rented by the Society, 2; Bible schools, 80; teachers in same, 217; average attendance, 4,570; training schools for pastors, 1; teachers, 1; value churches, parsonages, and grounds, \$275,850; value of school property, \$40,000; value of hostel, property of W. A. B. H. M. S., \$40,000; total value of Home Mission property, \$355,850; students for the ministry, 5; contributed during the year for pastoral support, \$7,407.65; prospective number of students for ministry next year, 7.

SALVADOR

WILLIAM KEECH, GENERAL MISSIONARY

We are glad to report progress from this field during the year under review. As we write the prospects for work were never brighter and it is the opinion of the whole missionary body on the field that we are on the eve of a great spiritual movement in El Salvador the signs of which are not limited alone to this republic. The churches are catching the vision of their responsibility and the task of evangelizing their own countrymen as never before and to this end a large volume of prayer and intercession is going up and much individual effort is being put forth. We would enlist the prayers of all our readers on behalf of this spiritual movement which is in progress. God is evidently breathing upon the people and our hearts are full of expectancy.

Our churches have been enriched greatly by the visits of Dr. A. T. Fowler of North Orange and the Rev. C. S. Detweiler, as also of the Revs. H. B. Dinwiddie and L. L. Letgers who came to us upon invitation during their visit to Central America.

As I write we are in the midst of a special mission which is being held by the Revs. H. Strachan and Juan C. Varetto who are traveling the whole of Latin America on a special evangelizing tour. Meetings are being held in tent or theater or wherever is most appropriate to accommodate the crowds that gather. Hundreds of people of the most intelligent classes are listening to the gospel night by night who perhaps could only be reached in some way as this. Mr. Varetto is from the Argentine Republic and was a worker under the Southern Baptist Convention. He is a great orator and gives forth the gospel in its purity and with great power and the people listen to his message with intense interest. All the missionaries and churches are cooperating in this campaign which is proving the timeliness and opportunity for bringing the masses of Latin America to a knowledge of the gospel.

Romish Opposition

As the work grows the opposition of the Roman Church also grows. In its beginnings our work was noticed only with scorn and disdain, but the hierarchy have come to the conclusion that it is something to be reckoned with. The Jesuits are over-running the country and making their sinister influence felt everywhere.

During the year 1921 when the new constitution was drafted for the federation of the Central American Republics, the Roman Church sent a strong delegation to the assembly to demand the rights of the Catholics, which was in fact a demand for the exclusion of liberty of worship. This would have placed us under an act of toleration only, with all its inconveniences and molestations. We made our appeal partly through the press but chiefly in prayer to God. The assembly rejected absolutely the demands of the Romish delegation.

Press Work

The importance of our printing press cannot be overstated. We have published a monthly periodical of eight pages which has gone into nearly every corner of the republic; also 53,380 tracts consisting of a total of 230,560 pages have been printed and distributed gratis.

With the printed page we are able to combat the malicious onslaughts the Jesuits are making upon protestant and evangelical effort in all Latin America; it is bringing us letters of inquiry from places where no Christian worker has ever gone and is our greatest asset in the work of evangelizing "every creature." It is the seed sowing which is preparing for a bountiful reaping in days to come. Our press equipment is very deficient and needs augmenting with more type and other necessary implements.

New Building

During the year we have completed our new church edifice in San Salvador. An auditorium seating about 400 persons, a schoolroom of equal size and conveniently divided for class work by rolling divisions, a primary department, offices, printing press department and a house for the pastor gives us a splendid equipment for the work. A beautiful piano was donated for our schoolroom by Mrs. Kate Porter of Newbern, Tenn.

The Missionary Force

The general missionary has had complete charge of the building operations in the capital which together with the printing department and the church work have confined his services chiefly to the capital.

Rev. and Mrs. J. G. Todd and child returned to the field after their six months furlough in the U. S. A. and have again taken charge of the flourishing work in the western part of the republic.

The Rev. and Mrs. P. T. Chapman have taken charge of the work in the eastern part of the republic where we are glad to report progress. Mr. Chapman writes:

"New places are constantly being opened up by the preaching of the gospel. It has been the privilege of the congregation in Guatajiagua to witness unto blood in the person of its recently baptized member Juan Aguirre. He is an Indian and lives on the outskirts of the above named Indian town. He is over sixty years of age and in some recent meetings had received great blessing and to see his eager face on the front bench was an inspiration to any preacher. While tending his cow one day, he was attacked by a young man with a machete. The fanatic evidently had been drinking. "So you are an evangelico, are you?" he asked, and commenced to chop at him with his machete, a large knife with a blade some two feet long which all the laboring class carry in Central America. After several minor wounds the thumb of the right hand was almost severed and then an awful gash in the left cheek almost seyering the ear and cutting through the muscles of the jaw. At this point several interfered and the assailant, possibly somewhat sorry for what he had done, threw his machete to the ground telling Juan to take it and avenge himself. This Juan refused to do and when afterwards he saw the authorities he refused to accuse his assailant. I was telegraphed for and when I arrived next day found that the wounds had been roughly sewed up with cotton and only two stitches where there should have been a dozen. It was evident that if his life was to be saved he must be taken into San Miguel. It was a rough ride in a springless cart for twenty-four miles but was accomplished by Juan with Indian fortitude. We are glad to say that his wounds healed well and Juan has now gone back to his home without fear and ready to testify for what he knows is the truth of God. The congregation has since suffered considerable persecution because the

people, seeing that nothing was done by the authorities, and incited by the priests who tell them that the evangelicos are dogs and can be killed without consideration, have been emboldened. At the same time letters have come to hand telling of spiritual blessing and six more have identified themselves with our little congregation of Baptists."

"These Indian towns are desirable trophies to bring to our Lord. Each town has its patrimony in some article of manufacture which has been handed down for many centuries. In Guatajiagua the inhabitants are dedicated to the making of all kinds of earthenware. The next town is occupied with the making of mats, the next with palm hats, and so each keeps to its own industry without infringing on that of its neighbors. Its industry has probably been decided by its location and by what happens to grow or may be found in the vicinity, for example, the clay in one place, the reeds in another and the palms in another. It is generally a dangerous job when the gospel is taken to these towns for the first time. Recently preaching in a town for the first time, upon his arrival the missionary found that the priest had made all preparations for his reception. The town band was in attendance, but not to welcome him. The priest marched with it around the town halting at different points and led the people in shouting "Death to the Protestants! Long live our Lady of peace!" Then one of the most degraded women of the town was paid five pesos to take her family and do all that she could to disturb the meeting. In spite of this, however, a useful and well attended meeting was held. After this the missionary and his party were stoned from the town. At this point we see the importance of our printing press, for it is manifestly impossible for our missionary to visit regularly the numerous towns of this class which contain his half million parishioners, our press makes it possible to maintain a monthly visit of "El Heraldo," the organ of our mission in El Salvador, which is sent by post to some thirty inhabitants of this town commencing with the priest himself and including the poor degraded woman who was his tool. Does it not seem necessary to our readers to send the gospel to a country where the religious leaders still employ such methods?"

The missionaries of the W. A. B. H. M. S. have aided greatly in our evangelistic and Sunday School work.

Educational Work

Much of our educational program is as yet in project. The school in Santa Ana which is under the auspices of the W. A. B. H. M. S. is making splendid headway and thus far has fulfilled our most sanguine expectations. During the present year there are 173 scholars and many applications have had to be turned down on account of lack of accommodation. The school edifice is already proving far too inadequate for the needs.

There should be a primary school established in all our chief centers, for the children of our believers are subjected to all sorts of insults and petty molestation on account of their religion. There have been cases where the teachers of the public schools, which are generally under Catholic control, have refused to teach the children of Protestants. In other cases the children are marched off to mass or are taught the catechism with the others and on account of these things a number of our people refrain from sending their children to school at all. There can be no doubt as to our responsibility towards these children and their parents who have been converted to evangelical Christianity. Native teachers must be trained for this work before we can begin to fill this simplest and primary educational need.

A very fine site has been secured in San Salvador for the training school which we hope to see built and in operation in as brief time as it is possible. The ultimate success of all our work depends on this.

We now have three of our young men in the seminary at Saltillo, Mexico, training for the ministry and two more are expecting to go this coming year. We are glad to be able to send these to the seminary but we hope to see the day when they may be trained in their own country and among their own people.

Colportage

The general missionary has also directed the work of two colporters who are supported by the American Baptist Publication Society. These men have done good work and find abundant opportunities for preaching as well as selling their books, in fact the one leads to the other. We try to keep them supplied with good evangelical literature but especially with the Scriptures.

Statistics

English speaking missionaries, 3; native pastors ordained, 6; native pastors not ordained, 4; churches, 10; outstations, 59; baptisms, 77; present number of members, 575; Sunday schools, 21; teachers, 54; pupils enrolled, 655; contributions of churches, \$1,442.00.

DEPARTMENT OF EVANGELISM

COLPORTER EVANGELIST

REV. L. J. ANDERSON

I send herewith a resumé of the labors I have done since coming to the present position, November 1, 1921.

Some concrete instances are our visits to the Tuberculosis Hospital an average of twice per week, visiting some eighty beds. Sometimes Mrs. Anderson accompanies me and sings. We distribute fruits and flowers and often a gospel tract.

We hold special meetings in the homes and so reach new families and enroll the children in the near by church school. In one such meeting a woman said, "These meetings have made me kinder toward my neighbors."

Have held services in the open air in both Norse and English languages. Have assisted the pastors, preaching and conducting their mid-week meetings. I have assisted some in raising money.

I am able to reach Jews, Greeks, Japanese and Catholics, and have distributed New Testaments among them. I have written the Sunday school lesson for our Norwegian Baptist Weekly "Missionoren."

Shall spend the summer in tent work assisted by the New York City Missionary Society and the Norwegian Baptist church at Port Richmond, Staten Island.

LABOR EVANGELIST

REV. D. L. SCHULTZ

My work among the people of the industrial towns and cities in Pennsylvania, New Jersey, District of Columbia, and Delaware, the past year, has been full of interest. Increasing worldliness among the people and the great number of unemployed men made it very difficult to reach the working man. Notwithstanding these difficulties the Lord has used the message to his glory and honor.

During the past year I have had the privilege of speaking to many groups of working men at various hours during the day and night. Twenty-five labor unions in different cities planned large meetings and in each of these a number of questions concerning the attitude of the church toward labor, the Bible and the real work of the church, were asked after my address. Several leading labor leaders have been led to take a definite stand for Christ and the church.

While visiting Washington, D. C., one of the largest unions gave me an invitation to speak to them and, as a result, recommendations were made endorsing my work and urging a more friendly attitude toward the ministry and the church. A few other places where evangelistic meetings were held might be mentioned.

At Lock Haven, Pa., every noon hour found the pastor and myself in one of the shops holding gospel meetings which resulted in the attendance and conversion of a number of working men who were out of touch with Christ and the church.

At Wilkes Barre, Pa., meetings were held in the Lee Park Baptist church. This church is composed chiefly of miners and laboring men. Here large audiences attended the services each evening and, as a result, a number professed Christ. In addition to these evening services meetings were held at noon hour in that vicinity. Large groups of working men listened with much interest and several expressed themselves as desiring the prayers of God's people and desiring to become Christians.

Several interesting meetings were held with the miners and their families in Freeland, Pa. Some professed conversion and a number of the members of the church rededicated themselves and began to work among their friends, in order to bring them to Christ. Other towns nearby were visited and it was discovered that they were destitute of the Gospel, having no Sunday school or church privileges. In several of these towns I was requested to return as soon as possible and conduct a series of evangelistic meetings. This request came chiefly from unconverted men and women, who, because of their large families, felt the need of a church and its services.

A series of meetings were conducted at Hatboro, Pa. The church was greatly revived and a number of young men and women professed conversion. It was my privilege to baptize several candidates, for the pastor was sick during my meetings. A Bible and missionary class was organized and a number united for the purpose of educating themselves for better service in Christ's Kingdom.

In the City of Philadelphia much of my time was given to men's Bible classes, missionary societies, jail work, street meetings and evangelistic services in churches and mission halls. Several churches may be mentioned: Nicetown, Chelton Avenue and Union (colored) Baptist churches. In each of these a series of successful meetings were held. It was my privilege to hold a series of meetings in the Rescue Mission during January. One hundred men confessed conversion and employment was sought and found for many.

Other interesting places might be mentioned if space permitted, but enough has been written to show that God has blessed and honored the work.

DANISH BAPTISTS IN CENTRAL STATES

REV. M. A. WESGAARD, EVANGELIST

In submitting this report it is with gratitude for the privilege and joy of having had a small part in the blessed work of our Lord and Saviour.

During the past year I have conducted sixteen series of evangelistic meetings at the following fields: Gilmore City, Newell and Council Bluffs, Iowa; Albert Lea, Clarks Grove, Blooming Prairie, Westbrook, Storden, Tylor and Alden, Minn.; Camp Douglas and Union Grove, Wis.; Obert, Neb.; Selma, Modesto and Oakland, California. Several meetings have also been held at other places. From two to three weeks have been spent at each place.

It was also my privilege to attend the Northern Baptist Convention and a number of conferences and associations.

I have traveled about 12,000 miles, delivered 213 sermons, and a number of addresses. One hundred and thirty-nine have confessed conversion, seventy-one have united with our churches, fifty-four by baptism, seventeen by confession and experience, and I expect a number more of which I have no report.

Our churches have not only held their own but gained higher ground. I think it can be said that there is greater longing to get nearer God and to be of a greater service than ever before.

The Board of our Conference and many of our churches have loyally supported the New World Movement. One brother has given as much as \$10,000. Many are adopting the plan of giving one-tenth of their income.

We are now planning for an evangelistic campaign in all our churches during the summer and fall, and we expect a blessed harvest of precious souls.

EVANGELIST-AT-LARGE IN THE MIDDLE WEST

REV. WILSON MILLS

Another year has past, and with heartfelt gratitude I acknowledge the goodness of our Heavenly Father in giving me health and strength sufficient to preach His

Gospel. Some of the most marked evidences of Divine favor have been the personal awakening among the membership of the individual churches and the new realization of the many who are unsaved at their very door. We have witnessed a deepening of the spiritual life and a greater interest in personal evangelism, and perhaps the most effective and constructive work the evangelist can do is to create just such a deep spiritual atmosphere in the membership of the small and struggling churches; to awaken interest in winning people to Christ; to revive the prayer life, and the faithful study of the word of God.

My work during the year has largely been in Northern Kansas, taking in five Associations reaching from the Missouri River on the East to the Colorado line on the west. In these five Associations we have fifty-seven Baptist churches, with an average membership which does not exceed one hundred. The report coming from the churches of this group of Associations last September showed that nearly one half of the fifty-seven churches were pastorless. At these Associational gatherings we were given time for addresses on evangelism; conference pastors and workers, and with the splendid help and cooperation of the State secretary, Dr. J. T. Crawford, we were able to launch the campaign for the year. Our aim was to organize the work in such a way that not one of these fifty seven churches should pass the year without a special effort of at least two weeks in evangelistic meetings.

At the present time I can not say how successfully this campaign program has been carried out as some of the meetings are still in progress and the reports from others are delayed. But I am confident that many have been won to Christ, the churches encouraged, revived, and greatly strengthened.

I have personally conducted nine special evangelistic meetings, visited fifty-six churches, traveled 10,128 miles, written 1,463 letters, delivered 464 sermons and addresses. It is impossible to tabulate the real results of these efforts. We close the year's work with a three-weeks campaign on Easter Sunday with the Swope Park Baptist church of Kansas City, Mo., where twenty-three of the churches were engaged in a special effort of soul winning. I am looking forward to larger results than ever before in the coming year.

I gratefully acknowledge the wise council and delightful cooperation of superintendent of evangelism, Dr. H. F. Stilwell

DANISH BAPTIST GENERAL CONFERENCE

REV. N. L. CHRISTIANSEN, EVANGELIST

During the year it has been my privilege to labor in the States of Wisconsin, Illinois, Iowa, Minnesota, South Dakota, Oregon and Washington, and have held a series of meetings with eleven churches in these states. I have also worked in two series of meetings in tents. Visits have also been made to many fields and churches and conferences have been held with pastors and mission committees in the interest of evangelism. We have a number of weak churches, of which some are without pastors, and to these special attention has been given.

Of visible results of the year's labor permit me to say that sixty-three have asked for prayer and forty professed conversion, and of these a number have been added to our churches by baptism. We are now planning for a general mission campaign to be carried on especially in tents during the summer. We have six mission tents in different states and with the assistance of some of the pastors and some theological students we intend to go forward in the strength of our God. Our prayers are and shall be that the Master may be pleased to work through us, so that many souls may be saved to His honor and glory.

THE NORWEGIAN BAPTIST CONFERENCE OF AMERICA

REV. N. K. LARSON, EVANGELIST

The past year has had some very encouraging features for the Norwegian Con-

ference in that one of our largest rural fields has had a great revival and the church nearly doubled in membership. They are today doing a strong work. They have now built a new parsonage. They have also called a pastor alone. Their church building is now becoming too small both for the Sunday school and the other services. Then two of our city churches have made great progress. One has completed their new church home; it is paid for, congregations are good, the Sunday school is growing and people constantly being saved and added to the church. They are giving many times more to missions than they ever did before and they are having no trouble with their local finances. The other church has paid off their debts, increased their work, getting a stronger hold on the field with an enlarged attendance at both Sunday school and other services. People are being added to the church. They are also giving many times more to missions than before, and have much more money for local expenses. They are dreaming about a much larger work in that city and we believe it will come before long. Then we are very glad to say, all our churches are in the New World Movement and doing their part. They are all giving many times more than before.

Our great need is more workers and more students for the ministry. We are greatly in need of this. Four of our largest churches are without pastors and many of the smaller ones, and we do not know where to find the men suitable without calling them from other work. Besides the needed pastors we should have at once at least three missionaries and not less than two new colporters. Our work in Canada is calling for more men and the way will be open as soon as times become normal again. God has wonderfully blessed the new worker we appointed there a year ago as our evangelist. Many souls have been saved through his efforts and new fields are opening up. For the help from the Home Mission Society we are very grateful. We want to continue to work with you.

SWEDISH BAPTIST GENERAL CONFERENCE

REV. ERIC ANDERSON, EVANGELIST

During the past year I have devoted all my time to evangelistic work. Have assisted fourteen congregations in special meetings during this time. The States visited are Upper Michigan, Wisconsin, Minnesota, Iowa, Nebraska and South Dakota. I have preached 284 sermons, made 385 religious house visitations, written 104 missionary letters, travelled 9,075 miles on railroads, received \$1,061.47 in collections and paid out about \$140.00 in travelling expense.

Our meetings have been well attended everywhere, except when bad roads have prevented people from coming out, as sometimes is the case in country communities. We have prayed with 195 unsaved people who have been converted, and with fully as many careless and drifting Christians who have reconsecrated their lives to Christ.

We have also had the pleasure of helping to encourage young people who are planning entering the blessed work of our Lord. Some of these are now preparing at our Bethel Institute and others will begin their training in the fall.

I have made it a practice to help our smaller congregations as much as possible. The demand for this kind of work is great. I am now taken up for fully year and a half ahead, and nearly all the congregations have asked for a second campaign.

It seems awfully hard to get people converted, and the work is often discouraging, but we are thankful for the victories won. The cooperation with the Pastors and the congregations has been pleasant and all that one could hope for.

It is difficult to know how many have been added to the different congregations from our meetings. In one place there were twenty-three baptized from our meetings, and there have been additions in every place.

EVANGELIST IN ARIZONA

REV. CARL BASSETT

My work as evangelist under the Home Mission Society for work in six states, North Dakota, Wyoming, Montana, Nevada, Utah and Arizona, commenced Dec. 1, 1921. During the past four months I have been engaged in evangelistic work in Arizona under the direction of the State Convention.

My first campaign held in December was with the Baptist church at Scottsdale, Rev. Vanderhoof, pastor. The meeting was in a small country town with a population of some 500 people scattered for several miles around. God blessed the work and the community experienced a real awakening. I remained three weeks, and the building was packed during the third week. About thirty were received into the church, mostly by baptism.

My next campaign was at Tempe Baptist church. Tempe is a conservative old town of about 2000 population and contains the State Normal. Rev. Land, the pastor, is doing splendid work, and had everything well prepared. The meeting continued three weeks, during which time the main auditorium was filled and the side room used. Many said the church had never witnessed such a campaign in its history. One extra service was held at the request of the high school students, during which the church was packed with high school students and normal students, till many were compelled to stand in the entry. About forty were received into the church, mainly by baptism.

In February a campaign was held at the West End Baptist church, after being rained out twice. This is a small country church under the leadership of Rev. Hawkins. About 100 professed conversion and about fifty have been baptized. A strong B. Y. P. U. of between thirty or forty members has been organized and new life has come to the little church.

During March a campaign was held at Wilcox, down in the cattle country, the pastor, Rev. Beucler, assisting in every way possible. In spite of the flu, (half the town sick) and snow and wind storms, a splendid campaign was held. Many of the high school students were saved. Altogether some seventy professed conversion. Many of the converts united with the Methodist church, owing to the fact that the Methodist Church has a strong Young People's Society, while the Baptists have not organized any. Everyone seemed to feel that it was the greatest meeting ever held in Wilcox. All church people seemed completely discouraged and informed me that no revival could be a success in Wilcox. In fact the Baptist church would not invite me for a campaign, but I went at the personal invitation of the pastor. After the campaign closed, a class of thirty high school students and business clerks, all converts of the campaign, was organized for the purpose of Bible study, prayer and furnishing good clean recreation to counteract the dance for Christian young people. One qualification is that no member shall dance or play cards.

During the latter part of March and early in April, a campaign was held at Safford, a Mormon stronghold. Leading Mormons attended and expressed themselves as determined to break up my meeting. During the meeting Mormons, Catholics and other leading men of the town were converted. The meetings were exceptionally well attended. Fifty or sixty professed conversion and about forty-five have been received into the Baptist church.

SUPERINTENDENT OF EVANGELISM FOR COLORADO

REV. E. M. STEADMAN

During the past year we have had some very remarkable experiences in Colorado. In many ways it has been the most encouraging year of my ten years experience in this capacity.

Last fall a meeting was held on the plains of eastern Colorado, where a man

was converted who was considered the wickedest and most profane man in the entire community, but he became interested and had a very remarkable conversion. He said in his testimony, "I know some one had been praying for me, for my desire and inclination to swear has all left me." When the opportunity was given for testimonies, he was usually the first on his feet.

This man's conversion meant more than tongue can tell, for he had a large family and the mother was dead. He established a family altar in the home, and was the first to lead a cottage prayer meeting, started at the close of the meetings.

In this same meeting a mother with several children was converted. Her husband was also converted, and all were baptized into the Baptist church. In all, more than forty accepted Christ in this community.

Sixteen miles from the place first mentioned, we have held two meetings. The first meeting we held was in a sod school house, and at the close we raised money for a basement for worship. The second meeting, one year later, was held in the beautiful cement basement all completed. At both these meetings we had good gatherings with the entire community stirred, and the Sunday school and B. Y. P. U. greatly strengthened and built up. Also two high school girls offered themselves for missionary work, and are in correspondence with the Chicago Training School at the present time.

In nearly every meeting I held this year from one to three have offered themselves for the larger work, and some are now in school, and some in the work that offered themselves in previous years.

At Austin we had a good in-gathering, and among the converts was a ranchman, who stepped up to the platform and confessed to stealing sheep, gambling, and going the rounds in sin. In short, he was considered the biggest broncho-buster and all round tough in the entire country. When some one told him later they heard he had confessed everything, he replied, "No, for if I had, I would have been there yet." He is now contemplating the ministry.

At Montrose, a county seat, we have just closed the best meeting of the year, where many came out for the Lord and united with the church. The Sunday school was nearly doubled, and every department of the work was built up.

In all the following has been accomplished, during the year: Public meetings, 400; miles traveled, 6,734; Sunday schools attended, 50; religious visits, 1002; prayer meetings conducted, 58; 63 children's meetings; 400 sermons and addresses; baptized, 119; received 64 by letter and experience; 166 have made profession; have had over 300 re-consecrations, and twelve have offered themselves for missionary work in the fourteen meetings held.

STATE EVANGELIST FOR IDAHO

REV. E. L. MILLS

This has been in many ways a glorious and fruitful year for evangelism in Idaho. It is surprising what has been accomplished in spite of the many pastorless churches we have in our State this year. With the spirit of evangelism which prevailed in the churches this should have been the greatest in the history of our work in Idaho, but with so many pastorless churches, small in membership, weak financially, feeling that they could not have an evangelist, and with so few helpers, it was of course impossible to reach all of these churches. But the truth of the matter is, so many of them did not care to hold a meeting until a pastor came on the field. This of course made it out of the question to use the cooperative plan of evangelism which was used so effectively last year. The results have been about half as many meetings as were conducted last year. But wherever meetings were held the Lord in a most wonderful way manifested His power to bring men and women to repentance and faith in the Lord Jesus Christ, as their Savior. A number of churches received many more into their fellowship this year than they did last.

The evangelist has tried to bring three things to pass. First, for the Christians to have a deeper and richer experience in their Christian life and out of this experience came a real passion for souls.

This in a number of places has been realized, for teams of laymen have been going out to school houses holding meetings, and many have confessed Christ as their Savior. Second, to get men and women to personally give themselves to the Lord. Third, to impress upon the young men and young women that they should invest their lives in God, wherever He sees fit to use them.

The coming of Dr. Stilwell last July for three evangelistic conferences was a great factor in making it possible for these three things to be accomplished.

STATE EVANGELIST FOR ILLINOIS

REV. FRANK M. DUNK

Notwithstanding the many demands made upon the churches, the spirit of evangelism has been kept to the front as much as possible, and a large number of churches in Illinois have made some special and direct effort to seek the salvation of the lost. The total number of conversions and baptisms, however, will not be as large as the totals last year, but it has required a large amount of effort to secure the results already attained.

The evangelist has been kept very busy the whole of the year. He has held thirteen series of meetings in cities, small towns and open country places. Over two hundred conversions have resulted from these meetings, and about one hundred and fifty have been baptized. Two hundred seventy sermons have been preached, and also fifty-six addresses have been delivered to Sunday schools, grade schools, high schools, colleges, conventions and conferences. Nearly three hundred song services have been conducted, and about five hundred gospel solos sung. Personal interviews have been held with many persons of all walks of life.

Among the interesting features of the year's work was a short meeting held with the children of the Hudelson Home, Irvington, Ill. The response was very hearty, and after careful examination and instruction, sixteen of the children and one worker were baptized by the superintendent, Dr. N. T. Hafer. The children of the Hudelson Home show an aptitude for things spiritual—personal testimony and prayer—far above the average Sunday school.

Very happy results have been witnessed through personal efforts made by those not accustomed to do personal work. We have seen modest young women cross a church during the meeting, to speak to their parents, and with joy and satisfaction lead them forward to confess Christ. In one meeting a brother led two of his sisters to the Master. Examples of this kind are all too few, and a greater atmosphere must be created in our churches so as to make this work of more frequent occurrence.

Quite a number of young people have definitely consecrated themselves to Christ for Christian service, at home or abroad. Our aim has been, and still will be, to get every church to be an evangelistic force, and every church member a soul winner.

SUPERINTENDENT OF EVANGELISM FOR MAINE

REV. GEO. H. HAMLEN

Maine has 405 churches on its list. Last year ninety-six of them failed to report. Almost all these non-reporting churches must be counted out of effective service. Of the remainder, about two-thirds have regular pastoral care. Postal card inquiries recently sent out to these churches have brought 101 replies. The following is a summary:

75 churches report 777 baptisms; 26 no baptisms.

34 churches report 165 restored to fellowship.

51 churches report special meetings totaling 120 weeks.

On the basis of this, and knowing the field fairly well, I estimate 1200 baptisms for the year, and 300 restorations. This makes a total of 1,500 which is just over one-third of our goal of 4,400.

Our second goal was some special evangelistic effort in every church. On the basis of the reports, we have been only about 30% successful here. But many churches not reporting special meetings have laid emphasis on evangelism. Reports and observation indicate that most of the pastors have pressed this part of their work.

The special effort begun last year to promote exchange of pastors for evangelistic work has been continued, with some success. There is room for more of this, but considerable reluctance on the part of many to try it out. In many cases the men have made their own arrangements, with mutual satisfaction, and some excellent results have been reported.

Maine pastors have not taken kindly to the Oregon plan of progressive evangelism. In fact, there are almost no areas in our State where that plan seems feasible. Our churches are so situated that our committee did not consider it wise to undertake such a plan at all.

Rev. J. E. R. Folsom of New Jersey offered to supply the cards and other helps which he distributes to pastors. Eighteen thousand pieces have been sent into the State in response to an advertisement sent out by our office.

Since January 1, I have assisted in special meetings in four churches, and have given ten days to assist in the campaign for more funds. Another series is planned April 25th to May 7th, and then visits to Associations.

During the year my work has involved attendance at seventeen Associations, four Conventions, seven evangelistic conferences and sixteen public meetings. I have traveled 14,795 miles, including the trip to Des Moines. I have sent out 802 letters and postal cards, mostly written by myself, besides two circular letters to pastors, and one circular postal card for information. I have prepared an article every month for our State paper, and helped somewhat in getting it out. I have attended thirty-one Sunday schools, made seventy religious visits, preached 113 sermons, made sixty-three addresses, and baptized seventeen people.

DIRECTOR OF EVANGELISM FOR MICHIGAN

REV. F. L. CURREY

The evangelistic work of the Michigan Baptist Convention for the year ending May 1st, 1922, has been largely focused upon the plan of associational simultaneous campaigns, although we have had many local campaigns in addition. In all we have had eight associational simultaneous campaigns, beginning on the 2nd of October, 1921, and closing on the 26th of March, 1922. The schedule for these meetings was made up last summer and every associational campaign was carried forward as per schedule without a single break.

The Associations cooperating in these campaigns are as follows: Kent, Muskegon, Flint River, Wayne, St. Joseph Valley, St. Joseph River (jointly), Hillsdale, Lenawee, Kalamazoo River and Jackson. These associational campaigns in each case have covered two weeks including three Sundays.

On the second Monday of each campaign we held a campaign conference. These conferences have been remarkable in the deep spirit of fellowship and in the intense consecration of the people in attendance. The personnel of the conference included the pastors, evangelists, and the assisting pastors from other associations, and delegates from the cooperating churches. In each case we held two sessions, devoting the forenoon session to reports from the pastors and the assisting pastors and

evangelists. The afternoon being devoted to a consecration service.

It might be well for me to mention a few of the advantages of the associational campaign. In the first place it creates a splendid spirit of evangelism through the entire association. It encourages the weak and decadent churches to enter into a campaign which is sure to bring new life and enrichment. It creates a new associational consciousness and brings the strong and aggressive churches into helpful touch with those that are weak and ready to die. It brings pastors in from other associations and so helps to develop a spirit of fellowship between the pastors of the State. It also is developing the evangelistic gift and passion in all cooperating pastors.

In this brief report it will be impossible for us to give the actual results in conversions and additions to the churches, and while of course the results in local churches have varied greatly owing to circumstances and conditions, yet on the whole we have had remarkably successful meetings throughout the entire year.

I held one local campaign beginning September 11th before the time for the associational campaigns to begin. I have held one local campaign since the 26th of March and begin another next Sunday in Lansing to close May 7th. Littrell and Moody of Columbus, Ohio, will begin their eighth campaign in our State next Sunday. They have had remarkable success in all their work. A number of other evangelists within the State and some outside have come in to assist us, but of course space forbids a full report of all these separate meetings.

After the inspiring and gratifying experience of the efficient and far-reaching blessings of the plan of associational simultaneous evangelistic campaigns we are convinced that we cannot do better than to practically follow the same plan for the new year with some changes in method and additional features. Through this plan of evangelism the spirit of fellowship between our churches and pastors is growing daily and I believe we are developing in Michigan a great state-wide cooperant brotherhood.

Finally we are agreed that an evangelistic passion must pour its holy currents through the arteries of all the church's activities if we are to reach the unsaved in a large and worthy way.

DIRECTOR OF EVANGELISM FOR NEW ENGLAND

REV. YORK A. KING

The plan of "Church Evangelism," which we inaugurated here two and a half years ago, has been working splendidly during the last twelve months in all, save one, of the New England States. Accompanying this report is a schedule which provides for a series of special evangelistic meetings in every church in a given association. This fairly represents the working of this plan throughout the district.

In addition to the many conferences, Associations and Conventions it has been necessary for me to attend, I have conducted a series of evangelistic meetings in at least one church in each Association in Massachusetts and Rhode Island, as I did last year in Connecticut and Vermont, and one series of meetings in both Maine and New Hampshire. The places to which I have gone have been, for the most part, assigned by the State Committee. The growing demand for this kind of service is evinced by the fact that my engagements are made several months in advance and I should need to multiply myself several times if I were to accept all the invitations which are constantly coming in.

During the year I have spoken in four State Convention gatherings, six other Conventions, sixteen minister's conferences, seventeen Chautauqua gatherings, twenty-four Associations, thirty-nine evangelistic conferences, ten denominational regional conferences, conducted evangelistic meetings in four States, in sixteen cities and towns (sometimes several churches uniting). Delivered three hundred and twenty-seven sermons and addresses and conducted "Census Taking and Witnessing Day"

services in twenty-one Bible schools, filling in some spare time visiting pastors and going along with them to call upon many of their parishioners in their homes. All of this has involved the writing of several thousand letters and post cards and travelling nearly five thousand miles. And while we have not carefully tabulated results it is safe to say that fully four thousand have declared themselves for the Christian life, many of whom have been and others being baptized into the Triune Name and the fellowship of the churches.

One phase of the New England hospitality is gone. The housing problem has taken away that old time institution, "The Prophet's Chamber." So that the minister is no longer entertained in the homes but sent to the hotels. And the railways have discontinued the reduced rates usually allowed clergymen. So that I have expended \$692.07 for hotel accommodation, \$417.62 for car fares, while the postage, printing, telephone and telegraph, steam boat and taxi, and miscellaneous expenses incident to being away from home amounted to \$200.99. The free will offerings of \$872.87 covered nearly two-thirds of the expenses.

In summing up the year's work we mention, as not least in importance, the fact that we have everywhere sought to inspire confidence in the great denominational program. We have seen the fire of evangelism, which was burning pretty low in the heart of many a good minister, fanned into a glow. And many churches have been genuinely revived. All have seen abundantly demonstrated the assertion that God can save anyone who is willing to be saved and that He is willing to use anyone who is willing to be used in saving others. Scores are again praying David's old prayer, "Restore unto me the Joy of Thy salvation; and uphold me with Thy free spirit. Then will I teach transgressors Thy ways; and sinners shall be converted unto Thee."

SUPERINTENDENT OF EVANGELISM FOR NEW JERSEY

REV. J. E. R. FOLSOM

In reviewing the work of evangelism for the past year we note as to methods, that they have been similar to last year. But as to results, ten per cent more of our churches have held special evangelistic services with a gain of twelve per cent. in baptism over last year. Thirty-five churches reached the goal of one baptism to every ten of the membership. The superintendent of evangelism has worked on the theory, "It is better to put ten men to work than to do the work of ten men." We have not only the State and Associational Evangelistic Committees, but an increasing number of churches have appointed an evangelistic committee. We hope to see the day when each church in the State will have such a committee.

To aid the churches to plan for a definite evangelistic effort in each church of the State, a suggestive evangelistic program was prepared, covering each month of the year.

The program included rallies, survey of community, church, and Bible school. Cottage prayer meetings, making a list of prospective church members, prayer list, visiting week, "Go-to-church-Sunday," exchange of pulpits by all the pastors of the State, observing the Watch-Night service, week of prayer, and decision days in the Sunday schools, etc. We sent to each pastor a package of over thirty different pieces of literature on evangelistic and church work, to aid in carrying out the program. Over 55,000 pieces of this literature has been ordered by the churches. The evangelistic committee of another State ordered sample packages sent to each pastor of their State. A large number of churches held special meetings in the fall, and a greater percentage of the churches held pre-Easter evangelistic service than ever before.

Over fifty pastors have helped in conducting fifteen evangelistic conferences in different parts of the State.

Pastors are seeing the need of a more prayerful and careful preparation before entering upon special meetings, and are giving more attention to the follow-up work, holding of instruction classes for young converts and those seeking church membership. More of these meetings are being conducted than ever before. A stereopticon lecture (of over thirty slides) has been prepared by the superintendent of evangelism, hoping by this method to impress upon the churches the importance of this branch of church work, and to enable them to see better how to do it.

Both pastor and layman have made large use of the more than thirty volumes in the evangelistic library furnished by this department, the only expense being the postage in returning the volume.

We hear frequent complaints as to the financial method used by some evangelists. But are not the churches largely responsible for the method used? If the work of the evangelist is as divinely ordained of God as that of the apostles, pastor, home and foreign missionary, why should the evangelist be compelled to collect his salary under the head of a thank offering at the close of a series of meetings, thus leaving the money question the last impression upon the church and community? If the work of the evangelist seems to be commercialized, the church should see that this method of financing this department of the church work is changed.

If a church is to depend upon outside evangelistic help, and many of them do, then let the church place in its annual budget the amount needed, so all the church can share a part. Then this extra expense will not fall upon the faithful few. Is it not time for the church to try and remedy what seems to be a great hindrance to the work of modern evangelism?

DIRECTOR OF EVANGELISM FOR NEW YORK

REV. H. WYSE JONES

The year has been a very busy one. In addition to the immense correspondence and multitude of duties incident to keeping ten evangelists busy, I have visited and addressed twenty-three associations, many ministers conferences, planned associational campaigns, visited churches, supplied pulpits, and attended Summer Assemblies. Since October sixteenth, I have conducted eight evangelistic campaigns, and have directed three great cooperative movements in Buffalo, Long Island, and Schenectady. Six solid months of meetings, with scarcely a day's rest from preaching, and yet the dear Lord has marvelously preserved my health and strength, and the task has not been onerous, but continuous joy.

I consider our report this year the very best that it has been possible so far to render. This has been due to two or three important considerations. First, the conference last summer with some of the evangelists, and a frank discussion of ways and means for improvement in our entire field. This gave opportunity for a closer fellowship between the director and evangelists. It furnished occasion too, for suggestions as to methods, nature, and goals for our year's work. All these months since, I have noticed a better understanding, and a more grateful appreciation on the part of the evangelists. Second, our Cooperative plan of Evangelism as tried out in Buffalo, Long Island and Brooklyn, and in Schenectady. No more far-reaching work has been attempted in our State than that of uniting all our Baptist churches in great simultaneous campaigns of evangelism. This plan I hope to push to yet larger proportions during the next year.

I have kept ten evangelists beside myself busy this year. More churches have been reached than ever before. And, while there have been fewer confessions than last year, and less money raised, yet more small churches have been revived, more communities have been stirred, whole associations have been engaged in evangelism, and more pastors have been bold to undertake campaigns of their own.

All this indicates a growing confidence in the kind of evangelism being done,

and in the men who are doing it. The very hearty words from pastors and leaders all over the State encourage me to believe that God is leading us in this most precious service for Him.

I am in great need in this State of great cities and great churches of at least one outstanding, strong evangelist whom I could send anywhere. Many of our city pastors would hold campaigns but just the evangelist for the city church is not available, always.

With heartfelt gratitude to Almighty God for abundant mercy and grace I rejoice to report a year of great advance in evangelism in New York State. Many permanent results are visible, but a glance at the detailed reports will indicate that vast spiritual forces have been set going that shall never end. The evangelists have all been wise, faithful, successful. The pastors and churches all over the State have cooperated generously. Unto our God be all the glory!

STATE EVANGELIST FOR NEW YORK

REV. JUSTIN D. FIELD

The outward numerical figures for this year will need to be judged in the light of the churches visited. It has been a year, with two or three exceptions, spent with dying or very weak churches. For example: At Bolton Landing I could find but six active members, and the church had been closed for two years. At Stony Creek, only a handful of members were left. But a most gracious revival broke out, in which eighteen, mostly adults, were baptised and the church started off with new life and hope for a long time to come. The same can be said of the West Hillsdale, where I also found the doors of the church had been closed. Here another revival and seventeen baptised. At Rosendale the doors were about to be locked; but the campaign gave new life and hope and the church has branched out in a new forward effort ever since. This is a little insight into the nature of my work of the year. The total year's results proved to me the value of the Convention's plan of sending an evangelist where otherwise the church would not have secured one of its own initiative.

In every campaign but two, I did the work of two in leading the singing and doing the preaching. In every campaign but one, there were baptisms during the meetings. Two engagements of the year were return engagements from last year.

During the year I labored at Stony Creek, Thurman, Bolton Landing, Martindale Depot, Hunt, Rosendale, Cazenovia Park (Buffalo), Falconer, The Italian Department of Strong Place church, Brooklyn, Springfield Center, Patchogue, King's Highway church, Brooklyn, Sumner Avenue church, Brooklyn, and Medina.

I feel that I have grown in strength and love for the work throughout the year and look forward to the beginning of another year with keener fervor than ever.

DIRECTOR OF EVANGELISM FOR NORTHERN CALIFORNIA

REV. A. V. WILLEY

'Tis now the mid-harvest season. Already hearts are filled with praise and thanksgiving for the victories won for Christ in Northern California.

Throughout the beautiful valleys of our Convention field, in the Sunday schools, among the young people, in the church constituency, hundreds of precious sheaves are being garnered. While it is too early to anticipate the total results, yet we expect that the high goal of 3400 confessions, baptisms and additions will be reached.

This victory has been possible because we have had the same of cooperation. Our State secretaries, the State Committee on Evangelism, the pastors, Sunday school

superintendents, B. Y. P. U. officers and the superintendent of evangelism have done real team work in this greatest of all enterprises.

A State-wide, intensive campaign from January 1st to Easter—106 days—reaching into every Sunday school, B. Y. P. U. and church, under the leadership of a State Committee on Evangelism, is the general plan.

Several professional evangelists are laboring effectively in the field; the superintendent of evangelism has assisted five churches, but the main dependence is upon the pastoral exchange plan, i. e. each pastor assists at least one other church in special meetings. The response, both last year and this year, to this plan has been gratifying.

Evangelistic headquarters were established in close connection with the State office; thus the work becomes a department of our State Convention activities. Thousands of "Decision Day," "Prayer List," "Win One," and other cards were sent out. A large number of good tracts were furnished and an "Evangelistic News Letter" was issued weekly. This helped much to promote the campaign spirit.

Through the Director of Religious Education, the B. Y. P. U.'s and Sunday schools have been linked up in this great campaign for souls. The B. Y. P. U. State Executive Committee sponsored a "Win One Campaign." Hundreds of our young people "covenanted with God to earnestly endeavor": (1) To win at least one soul to Christ and church during this campaign. (2) To win that soul before Easter. (3) To work in cooperation with the pastor and church. Already some notable victories have been won. To each one signing the above "Win One Card" is furnished a "Prayer List Card," tracts and a booklet on personal work.

Likewise, the campaign for Christ is being carried to the Sunday schools of the Convention. A State-wide Sunday School Easter Campaign was launched after nearly a month's preparation in the way of teachers' prayer meetings, personal visits and private instruction. A Decision Day is planned for Palm Sunday. Those accepting Christ are then urged to follow their Lord in baptism on Easter Sunday. We are earnestly praying and expecting a great ingathering from Sunday schools.

Not only has a large percent of the English churches been reached by this State-wide movement, but our Swedish, Danish, Indian, Chinese, Japanese, Mexico and Negro churches have been reached. Successful meetings have been reported by the missionaries laboring among these people.

Following Easter, in April, at the spring Associations, the 1923 campaign will be launched. In May definite plans will be laid before our State Convention. In July a large school for personal workers will be conducted in connection with our Summer Assembly at Asilomar. In the fall, other Associations will be reached and one or two evangelistic retreats are planned. Then on January 1st we will again enter a three months' intensive campaign.

DIRECTOR OF EVANGELISM FOR OHIO

REV. C. H. STULL

This report covers the work of five months ending April 15, 1922. My services with the Ohio Baptist Convention and the Home Mission Society commenced November 15, 1921. An average of four days a week was maintained in the office at Granville, the remaining time having been spent among the churches of the State. Twenty-six churches were visited in which fifty-four sermons were delivered, not to speak of twenty Bible-hour lectures and conference addresses given during mid-week. Since the first of March only three days a week were spent in the office, the remaining days being devoted to the week-end evangelistic missions which have been so successful in various parts of Ohio. These evangelistic missions without exception have been honored of God and have resulted in an average of ten baptisms and nineteen personal workers organized for one year's work. Nine of such missions have been conducted over as many week ends, resulting in one hundred eighty-one

personal group pledges, and ninety-six confessions of Christ. Thirty-nine pastors have been with us in the nine teams which we organized to conduct these missions, their expenses being wholly provided by the churches. Reports now reaching the office indicate that the personal workers are taking their responsibility seriously, and pastors are receiving newly won converts almost every Sabbath day. Requests from pastors and churches for these missions are six weeks ahead of any dates we can possibly grant to them; the first week of June has already been assigned and the preparations to carry it are now in progress.

The cooperative evangelistic campaigns which commenced in November are not yet ended, three of them going on at present, making a total of one hundred twenty-three campaigns. Many types of pastors from both city and country participated in the movement and all speak in approving terms of this form of evangelism. More than twelve hundred persons came forward in these meetings to unite with the churches, while many others came upon confessions of faith and by letters. As the pastors were away conducting these campaigns their pulpits were filled by ministers and laymen—retired pastors, secretaries, professors, lawyers and teachers. Weak and failing churches were visibly strengthened; halting congregations were encouraged to attempt greater things for God, and the work of personally winning the lost received practical and effective attention in scores of fields. Our hearts are filled with praises in seeing how the Lord of the harvest has honored His servants, in the large number won unto Christ and in marked spiritual improvement of many churches. The bringing of so many pastors and churches into widespread cooperation required our utmost personal attention. It gives us peculiar pleasure to acknowledge our indebtedness to Secretary Chambers of the Ohio Convention, and to our three district men, Rev. C. J. Bowen, Rev. Robert Hughes, and Rev. L. L. Long, all of whom rendered effective cooperation in many ways and thus contributed to the successful outcome of the work. As we are made wise by experience we face the future with the purpose of accomplishing greater and nobler things the coming year.

SUPERINTENDENT OF EVANGELISM FOR OREGON

REV. S. J. REID

Evangelism has always held a strong place in the organized work of the Baptist churches in the State of Oregon. Since pioneer days the Christian people in these far-western States expect the revival to come in due season just as they look for the harvest and the annual "round up." Our people love to hear the eternal message of Sovereign grace and mercy. In many respects this year has been the best of a long series. At our State Convention, held on our new encampment grounds on the banks of the beautiful Columbia River, Dr. H. F. Stilwell led the pastors and delegates in a number of inspiring conferences on evangelism and kindred subjects. Our general superintendent of evangelism for the Home Mission Society, won a warm place in our hearts and we will do all we can to secure his return for another conference on evangelism. In our Associational gatherings evangelism had a prominent place on our programs. Out of these conferences came the increased eagerness to press the battle of soul winning right up to the gates of the enemy.

The superintendent for our State directed his energies largely to the work of the encouragement of the pastors and churches in the evangelistic campaign. There are often many local difficulties to be overcome. It is also often necessary to assist our smaller churches in the remote places to find a suitable evangelist. Not every man will succeed out in the West. From other states came assistance and six or seven evangelists helped us most profitably during the year. Many evangelistic campaigns were personally conducted by the state superintendent and our state evangelist.

Our State missionaries and district missionaries also held many evangelistic meet-

ings and the pastors of several of our larger churches rendered most efficient aid. With only two or three exceptions, every church in our Convention enjoying the oversight of a pastor for the last year has had a full program of evangelism.

Many of our smaller churches cannot afford to pay a pastor on full time and many are without pastors. Nevertheless including these in our survey seventy-nine per cent. of all our churches engaged in some definite plan of evangelistic effort. We have had a large response to the gospel message in souls saved and converts added to our churches. We feel confident that our statistics at the next Convention will reveal a wonderful year of blessing. The whole denominational outlook in Oregon is most promising. A year of steady progress, harmony, and spiritual uplift. God is with us.

SUPERINTENDENT OF EVANGELISM FOR PENNSYLVANIA

REV. ARTHUR B. STRICKLAND

The year ending April 30, 1922, has been an eventful one evangelistically for Pennsylvania Baptist churches. The superintendent of evangelism, in the prosecution of his work, has visited sixteen Associations in their annual meetings, has visited two conventions, travelled 15,524 miles, delivered 239 sermons and addresses. In the six meetings, which he was privileged to conduct, 286 professed conversion, most of whom united with Baptist churches. In addition to this the superintendent of evangelism conducted seventy-eight evangelistic conferences.

The results of the campaign of education are evident in all the Associations. During the two years, since the Department of Evangelism has been working, there has been a marked increase in baptisms. In 1920 there were 5,140 baptisms. The following year saw an increase of 25% and the baptisms totalled 6,519 in 1921. A questionnaire has gone out to all the churches with the result that we have every reason to expect an increase of 25% this year, thus giving us more than 8,000 baptisms for 1921-1922. Two Associations have met so far and in one there was a 79% gain in baptisms over last year and in the other a 33% gain over the preceding year.

The outstanding evangelistic successes this year have come from our most difficult fields, from the heart of the great Pedo-Baptist territory. Steelton with fifty-seven additions, the First of Reading with 101, the First of Allentown with 104 and Bethlehem with fifty-seven. These victories in our more backward Associations have inspired all the churches.

The objective of the Department of Evangelism is a Soul-Winning victory in every Baptist church each Convention year. The superintendent of evangelism therefore does not limit his services to the conducting of special meetings in a necessarily limited number of churches. (The invitations for such work are more than he could fill should he so devote his time.) In the many conferences conducted, in all parts of the State, ministers and laymen have been brought face to face with a practical program of evangelism which is adapted to their respective fields. They have gone out from these inspirational and practical conferences to do in many cases the best evangelistic work of their ministry. In many of the Associations the outstanding evangelistic victories can be traced to this source. The distribution of the best evangelistic literature, issued by the leading evangelical denominations, has touched the lives of every pastor in the State. In addition to thousands of copies of pamphlets and booklets distributed, our Department, during the past four months, has issued under the name of "The Keystone Evangelistic Leaflets and Cards," 135,000 leaflets and cards. This is only the beginning of this most helpful ministry.

Associational evangelistic committees, in most of the Associations, have sought to make the evangelistic victory a general one among all their churches. While unable to report a general victory, we can see a decreasing number of non-productive

churches. In 1920 there were 364 churches of our 750 which reported no baptisms. Last year there were only 322. This year, with the reports not all in as yet, we have reason to believe there will be a decreasing number.

During the summer months at the opening of the year the superintendent supplied the Lebanon and Bethlehem churches. Between the Sundays he visited the Associational gatherings. On both of these fields there was a discouraging outlook. The Lebanon church had disbanded. The superintendent led in its reorganization and in the reorganization of the Sunday school, and now the church has called a pastor at a salary of \$2,000 per year, and has bright prospects of growth and prosperity. At Bethlehem the superintendent saw the evangelistic possibilities of this important field. He urged the church to call a strong man. They did so, increasing the salary from \$1,800 to almost double that amount. He went here afterwards and assisted its pastor in special meetings and saw 53 added to the church. Following the revival meetings a financial campaign was launched which resulted in the church going from \$18 per week pledged to the work, to about \$250 per week, and making provision for paying all of its back indebtedness to the New World Movement. This was the result of the summer work of the superintendent on Sundays.

The Department of Evangelism has a clearly defined program for the future. It is now during the summer months preparing for a state-wide campaign to increase the enrollment of the Sunday schools and the soul-winning constituency of the churches and to urge each church to put on a School of Evangelism.

SUPERINTENDENT OF EVANGELISM FOR SOUTHERN CALIFORNIA

REV. JAMES HOLMES

Since coming on the Southern California field last September, it took me a little time to size up the situation and find my bearings concerning the particular needs, yes, and I might say, the peculiar needs of the pleasure-loving Southland—where thugs and bandits thrive and the movie queen seems to set the standards—which to say the least, might be much higher than they are. In spite of a glaring laxness in church life, I feel that God has done many things to gladden us in the twelve campaigns conducted to date. There have been 409 decisions for Christ, most of which have been from the ranks of the Sunday schools.

Splendid personal work has been done by many of the Sunday school workers. The Prayer Card has also been very much in evidence as a help in focusing the prayers on definite needy cases.

I remember one particular woman who gave an exceedingly happy testimony one night because eight of those for whom she had been praying had stepped out for Jesus Christ and accepted Him as Saviour and Lord. I have no record of those who have been baptized since I left the various fields, but I know there have been many. There have also been large numbers who have come into the fellowship of the churches by letter and on experience, after the campaigns have terminated, but I have had the joy of seeing sixty-four go down into the waters of baptism in the course of my work and many of these, I am told, have turned out to be stalwart Christians and great workers for the Master in their churches.

One thing which I have given a foremost place in my campaign has been life service meetings among the B. Y. P. U. members when over 100 have dedicated themselves to life service for Jesus Christ.

Besides all these, one of the best results has been a revival among church members who had become cold and indifferent to the claims of Christ on their time and talents. Another pleasing feature about my work since January 1st is that the offering for evangelism has been about equal to my salary, making the work self-supporting as far as the Convention evangelist in Southern California is concerned and I trust this will continue until the vacation month of August dawns.

EVANGELIST IN UTAH

REV. J. E. NAYLOR

I was engaged by the Department of Evangelism for four or five months beginning with January 1st, 1922.

Moab, Utah: Began meeting Sunday, Jan. 1st. Pastor W. R. Spencer had the work in hand for the revival. During the meeting there were added twenty-two by baptism, by letter one, by experience one, making twenty-four additions. Six Mormons professed conversion, four uniting with the church. A high school student who united will doubtless enter the ministry. Much credit is due Pastor Spencer and his wife, an excellent worker, for the results of the Moab meeting.

Tremonton, Utah: Pastor A. L. Hendrix, an unordained man, is on this field and had prepared for the meeting as well as he could. Church had twenty-eight members when meeting commenced, only five of which lived in the town. The weather was often zero and there was much snow and sickness. There were thirty-five conversions. Nine came for baptism, two by letter and more will doubtless follow. Candidates are still awaiting baptism, there being no baptistry in the church. Many of these additions live in town and the church was permanently strengthened. Some converts from Methodist homes united within their church.

Taylor Mission, Salt Lake City: Meeting lasted three weeks and ended with splendid spirit and results. Taylor Mission became Taylor Ave. Baptist church with twelve charter members and two candidates for baptism. They comprise a number of splendid families and Taylor is now conducting its regular meetings. It has a future.

The Burlington Church, Salt Lake City, began meeting April 9th. Miss Dressel is missionary here and is doing her best for the cause. Rev. Richman is pastor. Burlington meeting began under a severe handicap, but this was happily overcome. Burlington is waking up and congregations are increasing, although the meeting has run just a week, nine came forward: two women, one by letter and one for baptism from Methodist church, also seven Sunday school children.

STATES WEST OF THE MISSISSIPPI RIVER

BRUCE KINNEY, JOINT DIVISION SECRETARY

I. Personnel

During the last year there have been no changes in the leadership of the group of Dependent States except that now Rev. A. B. Minaker is no longer connected with the work in Utah. He had been giving one-fourth time to Utah and the balance to Idaho. Idaho was demanding all of his time and Utah wanted more of it. This change has long been contemplated but was delayed pending the finding of a man for Utah. Rev. M. L. Rickman has been elected as superintendent of our work in Utah. He is a man of long experience as a member of State Boards in Montana and Utah and of executive experience in other organizations. Mr. Minaker will hereafter devote all of his time to Idaho.

II. Financial Depression

This has greatly hindered our work. Our chief products are cattle, sheep, wool, hides, copper, lead, iron, coal, cotton and other things which have either not

been in demand at all or at very low prices. In some states the sheep have carried mortgages for a sum greater than all the sheep would now sell for. Cattle men who a short time ago considered themselves wealthy have suddenly found themselves insolvent. Some of our churches long self-supporting are asking aid to continue their work. Others formerly considered prosperous are declining to call pastors at any fixed salary and are getting along with supplies and some of these are local laymen. It is believed by most observers that we have passed the worst and that a better day is dawning for the west.

III. Evangelism

As has been our custom for several years we have engaged general evangelists to labor in these states during the best evangelistic months, especially with churches which could not secure such efficient aid without our help. There are now engaged in this service Rev. Carl Bassett, in Arizona; Rev. H. E. Marshall, in the Sierra-Nevada Convention; Rev. C. E. Hillis in Wyoming; and Rev. J. E. Naylor in Utah. Their labors have been uniformly successful. In fact the results have been remarkable when we consider the conditions, the communities and the type of churches with which they have labored. Some churches have had their working strength doubled.

Rev. Earl D. Sims, our church invigorator, has done his usual monumental and creative piece of work at Soldier Summit, Utah. This is purely a railroad town. Transportation has been at a low ebb and many men have been laid off. Despite this Bro. Sims has built a meeting house, gathered a large Sunday school where we have no church and at this writing is conducting evangelistic meetings with the hope that we may have a church organized. Ours is the only evangelical work in the place.

IV. Indians

Our Indian work continues to be an encouraging and enlarging feature of our kingdom expansion. All the men under appointment one year ago are still with us. Especial mention should be made of Rev. J. W. Scott, who began work among the Indians of Nevada January 1st, 1921. Already encouraging preliminary surveys have been made. These show the needs and possibilities of the work. Bro. Scott is everywhere welcomed by Indians and government officials alike. We are now in process of providing permanent equipment for him on several fields which will make his work more effective. An additional man should be provided for Indian work in Nevada at once. There are so many fields so remote from Bro. Scott that it is impossible for him to serve them and the fields nearer his home in any adequate fashion.

Rev. Leonard I. Fowle is the newest recruit in our Indian service. He lives at Crow Agency, Montana, and for the present will care mainly for the three stations turned over to us by the Congregationalists last Easter. He began his work January 1st, 1922, and has already made a fine impression upon all concerned thus far. We are also providing a home and other needed equipment made necessary by his tasks. The new home will be close to the main line of the Burlington Railroad right of way and facing the Yellowstone Highway.

The Indian Association at Rainy Mountain, Oklahoma, held during the summer of 1921, was one of the most successful ever known. It was by far the most largely attended of any Associational gathering held since the division a few years ago. Probably 1,200 Indians were in camp. Sixty-three were baptized. This exceeds any number previously baptized at any similar gathering of ours.

V. Historical

In view of some facts to be mentioned I have been requested to make some

statements under this head. I received my first Commission from The American Baptist Home Mission Society twenty-four years ago. For nearly four years I was missionary pastor at Albuquerque, New Mexico. Of the work there it may suffice to say that during that pastorate the church paid off a mortgage and arrived at self-support and has never received a dollar of missionary money since. In January, 1902, I became general missionary for Utah and Wyoming with headquarters at Salt Lake City. For reasons that need no recounting here the work in Utah has not grown as we should have liked to have seen it. However, it is believed that new visions of possibilities and new plans to make them effective have opened a new day for Utah.

At that date we had only six scattered churches in Wyoming with a total membership around four hundred. They had neither Association nor Convention and no fellowship with each other. Today we have three Associations and a flourishing Convention with about fifty churches and 3,000 members. This means a gain of more than 700 per cent. in twenty years.

In 1907, at the request of The Home Mission Society, I became Secretary of the Southwest District, then composed of Kansas, Oklahoma, New Mexico and Arizona. Because of the continued illness of Dr. N. B. Rairden, the general superintendent, I was almost immediately made acting superintendent. After a long vacation Dr. Rairden found it impossible to resume his former functions permanently and I became superintendent and district secretary. Meantime Arizona had been put into the Pacific Division and Colorado in the Southwestern District, making that district more compact.

It was during this administration that New Mexico and later Oklahoma went under the jurisdiction of the Southern Baptist Convention. Still later the Home and Foreign Societies created a Joint District in the Southwest. My functions then became wholly those of a general superintendent in what came to be known as the Midland Division composed of all the states of the Northern Baptist Convention west of the Missouri River to and including those states lying on the summit of the Rocky Mountains.

In 1919 the American Baptist Publication Society and the Home Mission Society committed the administration of their work west of the Mississippi River to two joint division secretaries of whom I became one. The territory of these two men overlapped geographically, but not functionally. My office was moved to Denver about the time of the meeting of the Northern Baptist Convention in that city. It is a joy to report that there has been the closest cooperation between these two joint secretaries and the two Societies concerned.

During this period of twenty years of general work I have a record of having traveled just under 800,000 miles or an average of 40,000 miles each year. The recent passing of that valued and veteran Dr. D. D. Proper, probably leaves me with the longest record of continuous field service for the Home Mission Society.

VI. Some Changes

On March 1st it was decreed that all Conventions should be treated alike automatically merging into the Independent Group. That means that henceforth Convention secretaries will deal directly with the departmental secretaries of both Societies. This will relieve them of an extra cog in our administrative machinery which often must have been irritating and seemingly needless. The men at head of the work in the former Dependent Group will average up in ability and consecration with any in the entire Northern Convention. I am glad to record that our relations, both official and personal, have been almost uniformly cordial and even affectionate.

My functions in the future will be as follows:

1. Advisory relations only with all the Conventions as requested by them or suggested by the various departments of the two Societies, my title remaining the same.

2. Supervision of all the Indian work of the Home Mission Society. This work has greatly increased in importance. For a long time I have felt that I was not devoting to that department of my work the time that it merited. All other denominations whose membership is at all commensurate with ours and whose Indian work is comparable (and several much smaller ones) have long had some one in charge of their Indian work who was devoting practically all of his time to it. It is expected that the bulk of my time in the future will be devoted to our Indian work with which I have been officially connected for fifteen years.

As general financial conditions warrant this department should be greatly enlarged. A number of fields with large numbers of Indians where no gospel work is being done are crying loudly for OUR missionaries to show them the way of life. They and government officials knowing of our work in other places are urging us to enter these open doors. I plead for a support adequate to the tasks that are ours in evangelizing these first Americans.

3. Special assignments from both Societies will be given such attention as my fixed duties will allow. The prayers of our united constituency are asked in our behalf.

STATES WEST OF THE MISSISSIPPI RIVER

GEORGE L. WHITE, JOINT DIVISION SECRETARY

The past year has been one of intense interest in the development of our Baptist work in the western States. In most of our Conventions there have been unusual problems, but also remarkable development. Aided by our Home Mission Society, the cause which we represent is growing and strengthening beyond what any one dreamed as possible a few years ago. Though financial conditions have been distressing, more conversions and additions to our churches than ever before have been reported.

It has been my privilege to advise with a large number of churches relative to new church edifices. Many beautiful structures have been erected and others are contemplated. Churches which a few years ago were considered as missions and which were receiving help, from our Home Mission Society to pay the pastor's salary are now planning to build magnificent church homes, some of them costing from \$50,000 to \$100,000. I have had the pleasure recently of traveling and advising with Mr. George E. Merrill, head of our architectural department, and feel that we have reason for great encouragement because of the new vision and strength manifest by so many churches in their plans for church and Sunday-school buildings.

During the past year there has been a gratifying interest in evangelism in the Western States. A spirit of evangelism is prevalent everywhere. Reports from all sections indicate large numbers of conversions and additions to our churches. I have been related to such work especially in connection with the four chapel cars which are operating in my district. The salaries of such missionaries and evangelists are now paid by our Home Mission Society. Several churches have been organized this year as a result of chapel-car work, and many others have been re-established. About a year ago we recommended that a chapel car be placed in southern Arizona and California to work exclusively with the Mexicans. Later it was a delight to welcome "Glad Tidings," in charge of Rev. A. B. Howell, to southeastern Arizona. He has gone from place to place along the "border" and has met with a wonderful response. At Naco, about 50 professed conversion; at Bisbee, 25; at Nogales, 51; and at Tucson, 35. The car is now at Casa Grande, and deep interest is being shown by the Mexican people at that place. They seem more responsive to our appeal than any other foreigners in America, and when converted make earnest Christians. The work is being followed up. Churches are being established, Mexican missionaries settled, and a work of permanent value accomplished.

During the past year I have acted as secretary and treasurer for the new Spanish-American Seminary established in Los Angeles as a school of our Home Mission Society. I have also assisted several of our Mexican pastors and missionaries. Some of them who can not do resident work in the Seminary are taking correspondence courses through this office. Our Seminary, which is under the direction of Rev. J. F. Detweiler, has made a good beginning, and we have reason to believe it will fill a place of great influence in days to come.

Our Home Mission Society and our Publication Society are co-operating in the work of our Northern Baptist Correspondence School, and during the past year as Western Director of Correspondence Study I have had registered 235 students in the States west of the Mississippi River. Many of them have pursued course after course and have been prepared for larger usefulness. One pastor says: "Your course of 'Evangelism' has been of great value to me. I have used the material constantly in the preparation of sermons and addresses, and also in the teaching of classes." Another says: "Much new truth have I made my own, while other things almost forgotten came back with renewed power." A district missionary writes: "Every course seems to be more interesting and helpful. Those who may not have either the privilege, opportunity or desire to take these courses are missing much." Another: "This has done me good. It is hard to study even at home, when I am away so much, and have only a short time at home, but I have worked hard and it has done me good. I have been eighteen years away from real study and I was getting rusty. This has helped me." The pastor of a new mission church, who has just finished our course entitled "Evangelism," says; "My lessons have been prepared in the midst of a great evangelistic campaign, so I have been able to put the practical along with the theory. You will be glad to know that we have had a great meeting—more than fifty additions and conversions. I have baptized twenty and have about fifteen more to baptize."

Thousands of Negroes have been migrating to California recently. We have about fifty Negro Baptist churches in this State alone. Most of the pastors of these churches are untrained men. During the past few months I have been conducting a class of Negro pastors two evenings a week in Los Angeles, and they have been pursuing, with my personal supervision, our correspondence courses. We hope to establish similar classes in other cities. A large service can be rendered in developing an intelligent Negro ministry.

As a result of confidential acquaintance in this district during the past eleven years, a number of people who are growing old have been interested in legacies and annuity gifts for our Home Mission Society.

A work of unusual interest to me has been that which our Society is doing among the Mono and the Mojave Indians. I have visited them upon different occasions and have assisted in planning for and promoting the work. There have been many baptisms in both tribes. The Mojave Indians of Arizona have of their own accord come to one of our churches seeking information concerning the "Jesus road." Twenty-six of them have been baptized in the past ten months, and they are now seeking to lead their ancient enemies, the Tontos, into the light. Continued sympathetic encouragement on our part will be helpful.

It has been a pleasure to represent our Society at Associations and Conventions, and also at numerous meetings of Convention Boards. We pray for strength, wisdom and grace as we are confronted by rapidly and constantly increasing responsibilities.

STATE CONVENTIONS

ARIZONA

SECRETARY, H. Q. MORTON, Phoenix.

The American Baptist Home Mission Society has cooperated with our Convention in the support of the general missionary, superintendent of evangelism and twenty-one missionaries on twenty-two fields of which five are Mexican. The Convention has aided four churches beyond the five-year limit. The Society has supported an evangelist in the state beginning with December. It has supported a missionary among the Hopi and Navajo Indians; the Woman's Home Society supporting the women workers among the Indians, Mexicans and the Chinese in Tucson.

Two coporter-missionaries have labored the full year and a third for six months. The chapel car "Glad Tidings," Rev. and Mrs. A. B. Howell, missionaries, has been working in the State among the Mexicans since October with most excellent results. The Society pays the salaries of these workers and the Publication Society the expense. The Publication Society has also supported one Bible worker among the Mexicans.

We have erected a house of worship for the Mexican mission in Yuma which was badly needed in a town where three-fourths of the population is Mexican.

The financial situation in Arizona has been very depressing during the entire year. Churches formerly self-supporting have had to have aid from the Convention and loans have had to be made to some to tide them over till better days. The outlook for the future is not yet very encouraging. The New World Movement Funds and the aid from the Society have enabled us to carry all our work during the year. Many of our churches are still weak and there is much need for advance work both among Americans and Mexicans. We are still in the formative period.

COLORADO

SECRETARY, F. B. PALMER, DENVER.

During the year we have sustained delightful, helpful and much appreciated cooperative relations with the American Baptist Home Mission Society in the support of Spanish-American workers in Pueblo, Rocky Ford, La Junta and Denver. New Mexican meeting houses have been erected in Denver, Rocky Ford and La Junta. A new community center is contemplated for Pueblo this next year.

In the Department of Evangelism we have had over 1600 accessions for the year just closed. Evangelist E. M. Steadman is supported conjointly by the Society and the Convention. His work has been the best of his ten years of service in Colorado.

In the Church Edifice Department the Society assisted us in the erection of a fine new meeting house at Brighton and in the erection of a commodious Christian center in Denver. Eight church buildings have been erected or remodeled.

As a result of the work of Chapel Car Evangelist A. C. Blinzinger, six of the sixteen new churches have been organized in important centers, with work started on three fields looking to new buildings.

Two colporter missionaries have been employed for full time wholly at the charges of the Society, and we are hopeful that an additional colporter can be appointed for the new year.

All the English-speaking work in the State is supported now entirely by the Convention, but all the foundation work was carried through in the earlier days by the Society. In the State the Baptists rank first in per capita giving, second in numerical strength, and first in the number of new members received and churches organized.

CONNECTICUT

SECRETARY, A. B. COATS, HARTFORD.

The American Baptist Home Mission Society has continued its helpful co-operative work with The Connecticut Baptist Convention during the past year. This work is entirely in behalf of the new Americans, who make up so large a part of our population. Flourishing missions have been established in various centers among the Italians, the Hungarians, the Russians, and now this year among the Slovaks in Torrington and Bridgeport.

The outstanding event of the year was the opening of a Christian center among the Italians in New Haven. The Davenport House, where the Congregationalists have been at work for a number of years, was offered to us on very generous terms. The New Haven City Mission Society, and the Woman's American Baptist Home Mission Society, have aided us and the result has been the beginning of a work which promises to be more important than anything we have ever tried to do. The present force consists of the missionary, Rev. J. S. Paladino, two young women from the Woman's Home Mission Society, and a young man as director. This work is under the immediate direction of Mr. Charles P. Walker of New Haven, who is First Vice-President of the Convention. Mr. Walker has succeeded in getting a generous allowance from the New Haven Community Chest, so we are enabled to meet all bills promptly. Crowds of young men and boys are attracted and splendid results are being secured.

DELAWARE

SECRETARY, JOSEPH YOUNG IRWIN, WILMINGTON.

The industrial depression of the past year has apparently hindered the progress of our work. Our little State, and especially Wilmington, during the war changed some of the old time industrial plants into producers of war material of different varieties. When the war was over the industry that had been compelled to move to make room for the production of war material would have been welcomed back, but it was then too late. As a natural result we had closed buildings and idle shipyards which had left thousands without employment.

According to the arrangements made with The American Baptist Home Mission Society at the beginning of May, 1921, our State has cared financially for all the missionary work of our State with the exception of the Polish work in Wilmington. Our Polish pastor has done good work under discouraging circumstances. On account of the lack of employment already mentioned some of his best workers were compelled to move away in order to find employment. The pastor, however, has kept hopeful for better times and is making progress.

In order to accomplish the best results in this field, there should be a trained woman worker so as to reach the women and children. We made application for such a worker during the year to the Woman's Home Mission Society but they had neither a worker nor the funds available to pay for such.

When our city gets back to normal, I believe the Polish work will again take a new start. There are at present indications of such, and I hope before our meeting at Indianapolis that conditions will be greatly improved.

On account of financial conditions we have not been able to take up new work that we had anticipated a year ago.

Our Convention is grateful to The American Baptist Home Mission Society for the financial assistance it has given us for our work. We hope for the continuous harmonious cooperation with our Convention. We hope, expect and pray that next year there shall be greater results through changed conditions.

EAST WASHINGTON AND NORTH IDAHO

SECRETARY, A. H. BAILEY, SPOKANE.

For the first time in the history of this Convention it has been self-supporting during the past year. Following a suggestion of the American Baptist Home Mission Society, made over a year ago, to the effect that this Convention be authorized to retain an agreed upon sum from such New World Movement funds as pass through this treasury from our own churches in lieu of further financial help from the Society for the payment of missionary pastors' salaries, we began the year as a self-supporting Convention. The agreement with the Home Mission Society and the Northern Baptist Convention Promotion Board was to the effect that we could retain \$392.66 per month from these funds or a total of \$4,712.00. This agreement was later modified at Indianapolis in November to \$294.50 per month for the last five months. The total which we have therefore been permitted to retain has amounted to \$4,221.12.

In addition to the above the Society has continued to share directly in the salary of the two Spokane city missionaries, Rev. J. M. Nelson and Rev. Charles McHarness, also in the salary of the missionary colporter, Rev. A. L. Wilson, and the salary and expenses of chapel car workers Rev. and Mrs. Robert Gray. The total amount contributed on behalf of these last named workers has been \$4,246.27. For this continued financial assistance the East Washington and North Idaho Baptist Convention is exceedingly grateful.

We are glad to report that the churches indebted to the Home Mission Society for monies loaned on account of building enterprises have paid back into the treasury of the Society a total of \$3,276.78. The monies for the payment of these debts were designated to be used for such purposes at the time the New World Movement pledges were taken. We are glad to report that the spiritual condition of the churches in this field has showed remarkable improvement during the year. The mission churches alone reported 369 baptisms for the year. We believe that the increased missionary giving of our people has resulted in a deepening and awakening of the spiritual life of the membership everywhere.

IDAHO

SECRETARY, A. B. MINAKER, BOISE.

The cooperative work of the Idaho Baptist Convention with the American Baptist Home Mission Society has been mainly along three lines of endeavor: Colporter-missionary work, Americanization work and evangelism.

1. One colporter-missionary has been employed continuously during the year. Many needy fields without regular preaching services have been visited; scattered families looked up and put in touch with Christian work, who for years have been without Christian privileges; prayer meetings have been held in the homes; many religious conversations and some conversions reported from some such visitation; others have been reclaimed and established again in Christian work. Two new organizations have resulted from visitations in the State work. A real need has been supplied by the colporter-missionary.

2. Americanization Work. This work under the secretary has been carried on at Pocatello with varying degrees of success during the year. As a direct result of this work several of the Greeks and Italians under instruction have been admitted to full citizenship and three Grecian young men have been baptized into the fellow-

ship of the First Baptist Church of Pocatello. Educational classes have also been conducted side by side with this religious and strictly Americanization work—some twenty-six people in relays ranging in age from sixteen to sixty learning to read and write in the American language. Little work has been done with the women and girls, because we have no adequate quarters to house them in. We are hoping in the coming year something may be done toward securing permanent quarters to take care of their growing needs and opportunities.

3. Evangelism. Evangelism has been carried on in all the Associations of the State during the year with varying degrees of success. Outside help has been called in by several churches and under the direction of the superintendent of evangelism every indication promises fully as good a year evangelistically as the previous one which was the largest in baptisms in our history. Many of the meetings report a substantial increase in membership and many additions by letters. Meetings are now outlined that will take up to the close of the Convention year. Experience teaches that meetings can be held in many of our churches twice a year rather than an annual meeting. We believe this policy will be advocated for the coming year, a semi-annual meeting instead of the annual as heretofore—one church reporting three meetings and a large number coming into the church from each effort. Altogether the year has been a profitable one, though everywhere the financial stringency has been felt and not as liberal returns come from the churches to help in this important program. Yet, we feel the Lord has been very gracious to us in this line of cooperation with the American Baptist Home Mission Society and when the record is all in we are assured that it will be a praiseworthy one for the year.

INDIANA

SECRETARY, CARLOS M. DINSMORE, INDIANAPOLIS.

Our cooperative relationship with the American Baptist Home Mission Society continues in a very satisfactory manner. The Society is a real yoke fellow with the Indiana Baptist Convention in our great work among the foreigners in the Calumet District. God is blessing our work and some splendid results are being seen. We are very grateful for the advice and the financial help of the Home Mission Society.

Reverend W. E. Houghton, our colporter-missionary, is doing a very peculiar work in our State and is being used of the Lord to bring many blessings to many homes.

IOWA

SECRETARY, G. P. MITCHELL, DES MOINES.

The cooperative relationship between the American Baptist Home Mission Society and the Iowa Baptist Convention has been, during the past year, of the most cordial and helpful character. As the years go by it occurs to me that the spirit of mutual helpfulness between the Home Mission Society and the Iowa Baptist Convention broadens and deepens. This cooperation, not only in financial matters, which is very important, but in cooperative counseling, if I may so say, which is of still greater importance, has been increasingly helpful. Our angle of approach has been increasingly easier and our understandings and conclusions happier.

The generous act of the American Baptist Home Mission Society, in transferring the gift loans, held by them in Iowa, to the Iowa Baptist Convention was truly an epoch-making event. Not only "epoch" making, in the sense of the splendid contribution, but in the better sense of creating a deeper appreciation on the part of the Iowa Baptist Convention constituency of the large-hearted brotherliness of the American Baptist Home Mission Society. Selfishness is evidently a

stranger to the Society. As missionary secretary, I wish to assure the American Baptist Home Mission Society, and I am sure I am voicing not only the mind of the Board of Managers of the Iowa Baptist Convention but of our entire constituency, that continued cooperation along the lines indicated is both our desire and purpose.

KANSAS

SECRETARY, J. T. CRAWFORD, TOPEKA.

During the fiscal year ending April 30, 1922, the American Baptist Home Mission Society cooperated heartily with Kansas in three lines of missionary work, as follows: (1) Special Opportunity in Kansas City; (2) Three foreign speaking missionaries; (3) A colporter, traversing the sparsely populated sections of the State.

The Special Opportunity embraces all of our united, complex missionary work in Kansas City, Kansas, the largest city in the State. We have here a growing City Mission Society. Rev. P. H. Seise has been executive secretary during nine months of the year. He superintends all missionary interests in the city. Under his efficient leadership order is coming out of chaos and a program of new promise is projected. Seven missionary pastors, most of them students at Kansas City Seminary, have been under appointment in the cooperative plan. The Bethel Neighborhood Christian Center has increased its active work. Miss Nathana Clyde, under appointment of the Woman's Home Mission Society for some years, is in charge. Probably the most outstanding feature of the work in the city during the year was the better equipment of this center. It now has a child's clinic, kindergarten, a recently opened day nursery, classes in domestic science, and other enlarging activities. The Kansas Baptist Convention and the Home Mission Society appropriated each \$2500 for installing the heating plant, remodelling the building and providing this better equipment.

Missionary J. J. Cota has labored effectively among the Mexican population of Wichita, and Missionary L. D. Ruiz has continued his service with the Mexican population of Kansas City. On each field there have been a number of baptisms, have been approximately \$4500. In addition to this, \$2500 was set apart for the growth. Our Italian missionary, Salvatore Paterno, has kept up his quiet but effective work in the homes of his countrymen in the mining camps of Crawford County. Colporter E. W. Olson, with his automobile, has traversed the State, touching repeatedly the communities where the Swedish populations are located and cultivating the wide sections of country lying between.

The investments of the Home Mission Society in these missionary enterprises have been approximately \$4500. In addition to this, \$2500 were set apart for the completion of the Bethel Neighborhood Center. The work of the Society is greatly appreciated. It has not only helped supply financial needs but it has projected ideals of special value and stimulated the wider work of the Convention in many ways.

MAINE

SECRETARY, IRVING B. MOWER, WATERVILLE.

When Governor Abner Coburn gave so generously of his wealth to the American Baptist Home Mission Society he had in mind, according to the provisions of his gifts, the sad plight of the colored people. Probably he did not anticipate developments and conditions that would call for cooperative effort between that Society and the State Convention, in the work of which he was also deeply interested. Maine has no great cities to which come the overflowing populations of the old world. Ten per cent. of our population speak the French language. Our one organized work among the French people, known as the Second Baptist Church of Waterville, continues to prosper. Probably the past year has been the best year in its history.

Rev. H. J. Tetreault, for four years the successful leader, has just presented his resignation, greatly to our regret.

The Swedish work is on the basis of self-support. The mission in Portland is maintained in a small way by the local constituency, with occasional help from Swedish pastors in other New England towns.

There have been New Testament experiences of joy and blessing and of trial and disappointment among our Russian believers in Waterville and Winslow. It seemed best for Brother Maxym Green to go to another field of service. Arrangements are in process of making whereby Brother Filemon Novitsky will assume the care of our Russian work in Maine in the near future.

As superintendent of evangelism, Dr. George H. Hamlen has organized and directed the work along this line. Effort to promote the "Pastor-Exchange Plan" has been somewhat fruitful. Dr. Hamlen himself has conducted meetings at several points with encouraging results.

Maintaining adequate religious privileges in rural Maine is our great missionary task. We need foot-loose men, free to go from one community to another as heralds, evangelists, "holding forth the world of life." Colporter-missionary William Fletcher, in whose support the Home Mission Society shares jointly with our Convention (The Publication Society paying the expenses) helps meet this great need. Mr. Fletcher is diligent, optimistic, resourceful, patient, like his Master "going about doing good."

The unrest of the nation, industrial, social, religious, is reflected in every nook and corner of Maine. We would assure the American Baptist Home Mission Society that its good endeavors, working through the organized agencies of our State Convention, have made a real contribution to the Christian forces of our State.

MASSACHUSETTS

DIRECTOR OF WORK FOR NEW AMERICANS, WILLARD E. WATERBURY, BOSTON.

We now have forty-one centers of operation among our New Americans in Massachusetts (outside Boston, Cambridge and Chelsea). By nationalities, the number of churches and missions stands as follows: Finns, 5 (2 being churches and three consisting of small mission groups); French, 8; Italians, 9; Polish, 1; Portuguese, 3; Russians, 7; Swedes, 8. These centers of work are located in twenty-one cities and towns. The past six months have been marked by spiritual quickening and evangelistic effort. The baptisms have been as follows: Finns, 2; French, 10; Italian, 28; Portuguese, 30; Russian, 34; Swedes, 28, a total of 132.

There has been a distinct deepening of interest among our French people. Our missionaries have caught a new vision and there have been repetitions of some experiences of the pioneer days of French evangelism in New England.

Our French missionaries are each serving two or more fields. For many years our work in Manchaug has been linked up to the French work in Woonsocket, Rhode Island, one missionary serving both fields. We have recently made a change, placing Worcester and Manchaug French missions under the care of Rev. Isaac LaFleur. Notable results have already been achieved. In addition to these two fields many miles apart, the missionary serves also the French people of Leominster and Fitchburg. By this new combination we have been able to add a little to the missionary's salary and still save a few hundred dollars in total expenditures.

The interest among the Italians in Beverly continues to surprise us all. The men of the Italian Republican Club have provided, free of charge, the rooms for our meetings and have attended to the janitor service. The group of Italian men feel that they are in a sense protectors of the mission. At an occasional preaching service the attendance has been from thirty to forty, mostly men. The week-day classes and the Sunday school overtax the capacity of the rooms. We feel obliged to rent the main floor of the building to provide for even the present attendance. The Missionary Committee of the First Church, Beverly, has rendered

admirable service. We have as a Convention made it possible for Mr. DeLuca, of Wakefield, and Miss Craig, of Lynn, to assist in some of the services. We hope to combine the three fields of Wakefield, Lynn and Beverly, under the care of one missionary with an assistant.

Services at the Portuguese mission in Taunton have been resumed. We have held in Taunton a conference of Portuguese missionaries and have induced all the missions to concentrate in prayer and effort upon Taunton. Results have been gratifying. Several young men have already been baptized into the membership of the Taunton Baptist Church.

Rev. G. W. Lindstrom, for many years our Swedish General Missionary, has become the pastor of the Lynn and Lowell Swedish churches, and financial arrangements have been made whereby the Convention can continue to assist the Swedish churches at a somewhat reduced total expense. All the churches are now supplied with pastors, the first time for many years.

Some months ago the services of a full time resident missionary for Italians were discontinued and we placed upon Rev. and Mrs. Ernest L. Loomis, of the Pine Street Church, the responsibility for the Italian work in Milford, adding a modest amount to the salary. It is understood that at some time in the near future the Italian work as such will be discontinued. In the meantime Mr. and Mrs. Loomis have gained a remarkable influence over the Italian boys and girls and have brought them into touch with the church life and with Christ.

The Woman's American Baptist Home Mission Society has rendered a great service by allowing us to have with us Miss Marion Lathrop, Director of Americanization for New England. Miss Lathrop's work is with our American churches, enlisting and leading our American groups. Some of our American churches have made surprising discoveries in opportunities for reaching the New American population in the homes.

Our Russian work has gone forward with steady gratifying progress. Two new centers of operation have been opened by our missionaries. In the number of baptisms the Russians exceeded all other national groups in the past six months, 34 having received the ordinance. In proportion to the number of missions, the Portuguese exceed all others, thirty having been baptized in Fall River and New Bedford.

We have maintained cordial and cooperative relations with the Boston Baptist Bethel City Mission Society in the work of three of our missionaries. Assistance to our Swedish and Swede-Finn churches was discontinued, but our Convention was allowed by the General Board of Promotion as a transfer the amount formerly allowed to the Home Mission Society for this work. Beginning May 1, the Swedish and Swede-Finn churches will be classed with the American churches in making appropriations, but in the matter of supervision they will remain with the Department of New Americans.

The amount appropriated for work among the New Americans the past year was \$31,622, expenditures for the year have amounted to \$26,600, or \$5,038 less than the appropriation. We have a painful realization that in some instances we have saved money at too great a cost. We have definitely worked along the lines of the Twelve Point Program of Advance submitted to the Board of Directors one year ago.

MINNESOTA

SECRETARY, E. R. POPE, MINNEAPOLIS.

The Minnesota Baptist Convention has carried on its mission work vigorously and with good measure of success during the year. The assistance given by the Home Mission Society has been greatly appreciated; and because of it real advance has been made.

The University Church building in Minneapolis has been begun and the social section of the edifice will be ready for use when the State University opens in the

fall of 1922, and it is expected that the exterior of the entire structure (save the tower) will then be completed. The work is going forward steadily and with splendid results under the efficient leadership of Dr. N. B. Henderson.

The building purchased for the use of the Calvary (Negro) Church of Duluth is being gradually paid for, and the help already given and promised by the Society will hasten full payment.

At Laporte assistance has been given in the support of a pastor, Rev. C. S. Marston, who is well fitted for the new type of rural work undertaken on this field, which is held practically exclusively by Baptists. When the new building is erected a fuller community service will be possible.

On August 1st, 1921, Rev. W. G. Clark began work at Rochester as Baptist hospital worker for patients attending the celebrated Mayo clinic. This is a new line of work and has accomplished much good. Many words of commendation have been received from those to whom Mr. Clark has ministered, and his Christian sympathy, friendliness and true courtesy have proven him the man for the place.

Work has been continued among the Slovaks of Minneapolis, and the Bohemians of New Prague. Real progress is manifest on both fields, though it is only proper to say the Bohemian mission will undoubtedly be long in establishing a self-sustaining church. The only English services in the place are held by our mission on two Sunday evenings each month, at which some American pastor from the Twin Cities usually preaches.

In October, Dr. G. E. Burlingame began special evangelistic work and has held eleven series of meetings in important centers. These services have been most helpful to the churches and many have followed Christ because of his messages.

Two brethren (Rev. C. H. Bolvig and Rev. A. A. Ohrn) have given service as coporter missionaries among the Danes and Norwegians. These men through years of faithful work have endeared themselves to their own people and to all of the English brethren who have come in contact with them.

Support has also been given to District Missionaries G. R. Anderson and C. E. Bergfalk among the Swedes, and L. O. Williams among the Norwegians. These men and others like them are making substantial contribution to the development of church life and winning men to Christ.

Assistance has been given in the support of the superintendents in the cities of St. Paul and Minneapolis; and was promised for Duluth but the man has not been found for that important section.

This assistance has all come from the Society through the State Convention, and the new method has proven as effective as that of former years. Without this gracious help the work would have been most seriously handicapped; with its continuance and the Home Mission Society's manifest readiness to assist in the ever new and enlarging opportunities, we look forward to even better progress in coming years.

MONTANA

SECRETARY, G. CLIFFORD CRESS, LEWISTON.

The program of service rendered in whole or in part by the Home Mission Society in this State may be grouped under the following heads:

1. Two colporters served during the entire year and a third for three months. Their work does not now include the selling of religious literature. Their whole time is devoted to personal evangelism, house to house visitation coupled with teaching and preaching.

2. Three district missionaries have covered immense areas of newly settled agricultural country. They conduct regular preaching services in widely scattered homes and school houses. They report many conversions and baptisms. Most of this work is from fifty to one hundred miles from the nearest railway points. They are as truly laying the foundations of Christian civilization as did our forefathers in the Mississippi Valley seventy-five years ago.

3. A superintendent of evangelism gave the full year to institutes and conferences for planning aggressive soul winning campaigns. He also conducted many series of meetings. In one of these a new church with fifty charter members was organized.

4. For the first time in many years the Society made no loan or gift for edifice purposes but has graciously carried a number of our weaker churches through their period of restricted ability.

5. Fourteen missionary pastors have been employed throughout the year. One of these, a Negro pastor, led his people in building the only new edifice erected during the year. Another of these pastors is in charge of the only organized work for Chinese in the State.

6. The Society has cooperated in the support of a superintendent of missions who has also been secretary of the Home Missions Council of Montana whereby Baptists have been enabled to do a unique bit of service in promoting interdenominational understanding and good will.

7. While the work among the Crow Indians is carried on wholly apart from support given by the Convention, yet the Indian work is rich in by-products for the Convention. At least four churches are now organized where the membership is either entirely or in part composed of white people. For the first time in their history Crow children this year attend public schools on equal terms with others. This is another step in bringing the Crow work into fuller fellowship with the great denomination whose Home Mission Society has fostered it.

NEBRASKA

SECRETARY, WALTER I. FOWLE, OMAHA.

Omaha. In our largest city the Society has cooperated with us in all our work. A portable chapel has been purchased to be used in new fields. It is the joint property of the Society, the Convention, and the City Union and is now being occupied by the newly organized Parkside church. The American Baptist Home Mission Society, the Woman's American Baptist Home Mission Society, the Convention and the City Union have all united in founding Fellowship House, a Christian Center, in a part of the city largely foreign. Already a great work is being done especially for the Italian people. Miss Rose Anstey and Mr. DiStefano are the workers in charge.

Rural Work. Rev. F. W. Benjamin has become our rural work director, working cooperatively under the Society and Convention. He has made a splendid beginning and with ninety per cent. of our churches in the small towns and country, he faces great problems and opportunities.

Evangelism. During the first part of the year, Dr. Wilson Mills helped in evangelism. Dr. Mills is dearly beloved in Nebraska and did splendid service, not only holding meetings in churches but aiding in at least one Association in the devotional hour and in conference on evangelism. In December the Society and Convention called Rev. R. Richards to special work in evangelism. Already five fields have been visited and ninety-two have professed faith in Christ.

We appreciate large help from the Society in church building enterprises in Arnold and the city of Omaha.

NEW HAMPSHIRE

SECRETARY, D. S. JENKS, MANCHESTER.

For another twelve months we have had the generous help of the Home Mission Society toward the support of a colporter in New Hampshire. This kind of work was never more needed than now. The depletion of population continues in certain

sections of the State. On account of this the support of pastors in some localities can no longer be continued. There are entire townships in New Hampshire without a resident pastor and no religious work is done except by the occasional visit of some itinerant preacher. The opportunity of the colporter is unlimited. Very effective service has been done the past year by Rev. F. W. Rollins who is jointly supported as to salary by the Home Mission Society and the State Convention. A real ministry has come to many an isolated community through Colporter Rollins. In behalf of all these communities we wish to speak a word of appreciation for the part the Home Mission Society has had in this service.

NEW JERSEY

ACTING EXECUTIVE SECRETARY, CHARLES E. GOODALL, NEWARK.

The Home Mission Society cooperates with the New Jersey Baptist Convention along several distinct lines of endeavor. The year 1921-22 evidences notable progress in each, under the leadership of our late beloved executive secretary, Rev. Thomas Pawling Holloway, D. D.

In the beginning of the year the Convention staff adopted a Unified and Comprehensive Plan of Advance which means that the work of every department dovetails into that of every other. The result is that local churches are coming to see more clearly that only when a passionate personal evangelism, religious and missionary education, leadership training and a Christianity applied in every realm of life's activities through an acknowledged stewardship of the whole personality, is the Christ vision manifested and the mission of the church fulfilled.

The Department of Evangelism, in charge of Superintendent J. E. R. Folsom, has kept the eternal fitness of soul-winning before the churches, stressing the necessity of an evangelistic church rather than simply special evangelistic meetings. This department does not overlook the urgency of early Christian training, right formation of character in preference to reformation, in any comprehensive evangelistic program of the church.

No phase of our State work gives greater promise than the newest undertaking—our cooperation jointly with the Home Mission Society and the Afro-American Convention in the support of a missionary secretary, Dr. Wm. J. Jones. Already our secretary has united the colored Baptist interests in each of three communities under a stronger leadership, the local white Baptist pastors, through his mediation and ours, proving to be the deciding factor. New work has been organized in other localities, the cooperation of several white churches in allowing the use of their buildings in place of undesirable and unsanitary quarters, has been obtained, higher standards of Christian living and Bible teaching have been set and individual-church, financial and other problems have been solved. The Afro-American pastors, encouraged by their president, Dr. J. C. Love, increasingly appreciate this co-operative arrangement. We agree with Dr. Booker T. Washington that the "Future of the Negro race is ahead of it,"—at least it is true in New Jersey.

The outstanding achievements in our efforts in behalf of foreign-speaking peoples is the culmination of the plans for an Italian Church and Community House in Newark, in which Dr. Brooks and Newark Baptists have taken a chief part. Upon the generous recommendation of Dr. White, the Home Mission Society has transferred \$52,000 of its Survey askings to New Jersey for the Newark Italian work. We expect that before long the \$35,000 of this amount not yet at hand, will be provided by our people. While New Jersey has no standard City Mission Societies, the State Convention functions in the cities through local organizations. There are no great city problems anywhere in America which New Jersey Baptists do not face as a State Convention. All the more, therefore, do we appreciate the help of the national Society in this service. The International Seminary, under President Anderson's wise direction, is giving us valuable aid. A growing number of its

students are rendering excellent assistance in organizing and maintaining foreign-speaking work. The emphasis on Christian stewardship is beginning to show results in this, as in other fields of labor.

The single advance work amongst English-speaking people at Fairview, Camden, has more than justified the action of our Board of Managers in completing the church auditorium at this time.

In connection with Fairview and the Italian church at Newark, Architect Secretary Merrill has rendered and is rendering valuable service, making every dollar count in largest possible investment.

Dr. Harlan of the Rural Church Department has directed us aright regarding our rural fields. The Rural Church Conference at Trenton and the Salem County Survey Report cannot but help forward-looking pastors in rural communities throughout the State. We feel that New Jersey soon must have an experiment station in rural church work larger than any yet supported.

In the whole field the Home Mission Society pays half of the salaries of fifteen foreign-speaking pastors, and half of the salary of one English-speaking pastor in one of the new communities of the State, making a total for the year of about \$8,000 in pastors' salaries. The State Convention has paid \$35,000 toward the support of missionary pastors in the state.

We face the future convinced that we have made a beginning in a work that must be done in New Jersey if we are to give our Saviour to the whole wide world. The New Jersey heathen will de-Christianize us if we do not de-heathenize them. All of which means that we must have more and better-trained workers and a larger and better equipment, both of which the Home Mission Society is earnestly cooperating to supply.

NEW YORK

SECRETARY, EDWIN B. RICHMOND, NEW YORK CITY.

During the year ending April 30, 1922, the Baptist Missionary Convention of the State of New York has cooperated with the American Baptist Home Mission Society in Italian work only. The following have been the missionary points: St. John's Mission, Syracuse, F. DiTommaso, pastor; Utica Mission, Antonio Perotta, pastor; Batavia Mission, V. Panizzoli, pastor; Ossining and White Plains Missions, F. Valdina, pastor.

These faithful missionary pastors have been abundant in labors. Mr. DiTommaso reports 72 sermons preached, 514 visits made and 15 converts baptized. Mr. Perotta reports 104 sermons, 980 visits and 10 baptisms. Mr. Panizzoli reports 52 sermons, 375 visits and 4 baptisms. Mr. Valdina reports 99 sermons, 563 visits and 18 baptisms.

In addition, these pastors have given much time and attention to Bible school work and work among young people.

It was my pleasure last year to visit the Syracuse, Utica and Ossining Missions and spend with them a part of a Sabbath. I found the pastors very earnest and faithful in their work and they were surrounded by helpers equally earnest and of the most populous wards of these two cities are entirely given over to Italians. In the coming days, better equipment will be needed and more money will need to be spent if the work among the Italian people is advanced.

NORTHERN CALIFORNIA

SECRETARY, C. W. BRINSTAD, SAN FRANCISCO.

Northern California Baptists are truly grateful to the American Baptist Home Mission Society for the liberal assistance given—financial and otherwise—for a

period of more than half a century. During the fiscal year just closed the Convention has assumed self-support so far as its normal State mission enterprises are concerned, but the Society has continued to assist generously in strategic centers involving the expenditure of money beyond the resources of the Convention, as at Vallejo, the Government Navy Yard, where the two parties jointly gave \$10,000.00 towards the erection of a house of worship for the First Baptist church, which when completed will cost over \$50,000.00. At Locke a Chinese Christian Center is being erected to cost about \$10,000.00 and the Society is giving one-half of the amount.

In cooperation with the Convention the Society has contributed \$7,087.94 towards the work in the metropolitan district, comprising the cities around San Francisco Bay, and in the territory of the Convention outside of this section has cooperated to the extent of \$11,258.16. It has helped in the support of a State evangelist, a director of town and rural work, a general missionary to the Portuguese, two Mexican missions, four Chinese and six Indian churches and out stations, besides assisting in the support of one of the most efficient general missionaries to the Indians to be found in the entire country. For a part of the year the Society has also cooperated in the support of a general worker for the Negroes and five Negro missionary pastors.

The Society has rendered invaluable service to the cause of Christ in Northern California through the wise counsel of their architectural, evangelistic, Negro, rural, social service, civic and foreign-speaking mission departments.

In Northern California the needs and opportunities are almost unlimited for preaching the gospel among the scores of foreign-speaking groups rapidly growing in population, and for the evangelization of whom the Convention will need increased appropriation if the work is to be done at all in an adequate manner. Most of these foreign-speaking people are poor financially and in addition to the support of missionaries among them lots must be secured and chapels erected. This assistance can only be secured as the New World Movement succeeds.

NORTH DAKOTA

SECRETARY, FRED E. STOCKTON, GRAND FORKS.

Another year of successful cooperation of the Home Mission Society in the work in North Dakota has passed. For the first time in the history of the State the number of baptisms has reached 500, the total being 548 (including the German churches). Our Life Service League numbers 75. The benevolent contributions of the State total \$63,262.80, while the grand total for all purposes reaches the sum of \$169,441.80. During the year thirty missionaries and general workers have been employed by the State Convention. The Home Mission Society has cooperated with us during the past year in the support of two colporter missionaries; three pastors-at-large; eleven English-speaking missionary pastors; five foreign-speaking missionary pastors, and one Negro missionary pastor. These persons have worked among five nationalities: American, Norwegian, Swedish, Russian and African.

During the year the Society has approved loans for the erection of two new church buildings. One of these is now under roof, and the other will be started at once.

Dr. Rolvix Harlan, Secretary of the Department of Social Service and Rural Community Work, visited the State during the year, giving special attention to our new large rural district south of Ryder. It is on this field that one of our new churches is being built.

Until the first of March the missionary cooperation of the Society in the State was under the supervision of Dr. Bruce Kinney. Upon his transfer to other tasks, we wish to take occasion to express our appreciation of his constant help in the work. He kept in close touch with all phases of our missionary task, and always advocated a progressive and far-sighted program.

We wish here also to record our deep sense of loss in the death of Dr. D. D. Proper, who for so many years gave his personal attention to the work in this State. He held an unusually large place in the respect and love of North Dakota Baptists. In his home-going, the Northwest has lost one of its wisest and truest friends.

We shall need the continued generous support of the Home Mission Society for many years to come in developing our present fields, and in the building of churches and parsonages, and especially in the pioneer work that remains to be done in the newer districts of the State. The next five years are crucial in the history of the Kingdom for Baptists in North Dakota. Our stakes must be driven now or never.

OHIO

SECRETARY, T. F. CHAMBERS, GRANVILLE.

In my judgment the most notable result from the cooperation of Ohio Baptists with the Home Mission Society during 1921-22 was the initiation and completion of a state-wide program of cooperative evangelistic campaigns. Our Superintendent of evangelism, Rev. Charles H. Stull, prosecuted this task with courage, wisdom and devotion and he was reinforced by the efforts of very many faithful pastors. Some one hundred seventy-five of these campaigns were held. The periods averaged two weeks in duration. The direct results can not yet be accurately tabulated but there is every reason to believe that the number of additions by baptism will considerably exceed the number added to our churches in any recent year. Significant by-products are also to be noted. Weak hands have been strengthened and faint hearts have been cheered. Firm friendships have been forged among the pastors and the laymen who have thus labored together in the gospel.

Rev. A. K. McCall, who had served as colporter under the joint supervision of the Ohio Convention and the Home Mission Society for a number of years, finished his labors at the end of December. He is a brother honored and beloved and has made for himself a host of friends in many places during his years of service as pastor and colporter. We desire to place on record our appreciation of his good work as a minister of Christ.

Rev. W. H. Thompson, whose work has been supervised and whose salary has been paid jointly by the Ohio Convention and the Rural Church Department of the Home Mission Society, has been very successful in giving to many of our rural pastors an entirely new appreciation of the dignity and value of their task, and he has also suggested to many of them new methods of serving not only their constituency but also communities in which they live and labor. In this same department and in connection with Mr. Thompson's work sums have been contributed by the Home Mission Society for extension service by two of our most capable rural pastors, Rev. Clive McGuire of St. Paris and Rev. Edward Derbyshire of Valley Church, Marietta Association.

We desire also to express hearty appreciation of the continued cooperation in our work for Negro Baptists and among foreign-speaking peoples. We are persuaded that real results have been accomplished by this cooperation.

OREGON

SECRETARY, O. C. WRIGHT, PORTLAND.

The year ending April 30 witnesses real progress in our Baptist work in Oregon.

Although the Home Mission Society has generously yielded participation in funds, and has thus released for work in the Convention, and under the complete control of the Convention Board these funds, the workers hitherto cooperatively supported have been continued for the most part during the year, and as formerly,

have maintained work in strategic centers, or else have labored as district missionaries or directors of evangelism, or conducted missions among our foreign-speaking people.

Ten missionary pastors and two district missionaries have been supported by the funds released to the Convention by the Society. The Society continues to co-operate in the support of our Chinese work, and assist in the maintenance of two Italian missions and the cooperative support of one general Swedish missionary, and also a general worker giving part time amongst the Negroes in the State. The Society also has supported the evangelist on the Chapel Car, "Good Will." Oregon Baptists greatly appreciate the generous act of the Society by which the gift mortgages amounting to thousands of dollars were assigned to the Convention. Some of the churches have already paid these gift mortgages which has established a fund already in circulation to the benefit of our churches undertaking parsonage purchases or building enterprises.

The Department of Evangelism, under the superintendency of Dr. S. J. Reid, has experienced probably the best year in the history of the Convention. Approximately 90% of the churches have held evangelistic meetings, while every church that had a pastor in charge have either conducted meetings or will have conducted meetings by the end of the year.

The Society has not invested in church edifices this year owing in part to the delay on the part of certain churches to begin their buildings, but large grants have already been made, and the assistance of the Society in the purchase of valuable lots for our growing and important work at Astoria is greatly appreciated.

The Convention feels greatly indebted to the Society which through the years past by patient and generous dealing with us has helped to make possible this day of larger self direction which we now enjoy, but which, in no sense will permit us to fail in the closest cooperation with the Society, and in many respects, particularly in some of the larger undertakings will encourage us to look to the mother organization for substantial aid.

PENNSYLVANIA

SECRETARY, C. A. SOARS, PHILADELPHIA.

Work among the foreign population is difficult and often discouraging. Sometimes a mission grows to large proportions and there is hope of a permanent church resulting from this mission, but almost overnight the people are scattered and the effort seems to have been a failure. As yet we cannot call even work of this kind a failure for the seed of the Kingdom has been planted in the minds and hearts of the people and a harvest will be gathered sometime, somewhere.

There are other missions where there has been a steady and encouraging growth for a number of years. This is notably the case in our Chinese mission in Philadelphia, the Roumanian Mission in Harrisburg, and the Italian mission in Scottsdale. In addition to this encouraging local work these three missions have representatives in their home land; three from our Chinese mission are now in China, three from our Roumanian mission are in Roumania, and five from our Italian mission are in Italy. In addition to these our Scottsdale mission has sent out three men who have been educated and ordained, and are now preaching to their own people in different parts of America. Representatives of our missions in Pennsylvania now working across the sea report that large congregations attend their ministry, and a goodly number have been baptized. This indicates the far reaching effect of home missions in other lands.

The Evangelistic Department under the leadership of Rev. Arthur B. Strickland has worked out constantly and steadily toward the ideal of a Soul Winning Campaign in Every Baptist Church Each Convention Year. In our Convention the association is made the unit for our organized effort. Mr. Strickland has visited all of the Associations in the State in the interest of evangelistic campaigns in co-

operation with the State secretary. Most of the associations are committed definitely to an aggressive evangelistic campaign. Acting thus as associations, it puts back of any bewildered congregation or discouraged pastor, the sympathy, prayerful cooperation and support of all the churches in their association. Pennsylvania's share of the promotional evangelistic goal recently adopted at the Northern Baptist Convention is 20,000 additions to our churches by baptism and restoration. This means that each association should set as its evangelistic aim a number equal to 20% of its present membership.

The Associational Evangelistic Program calls for a soul-winning effort in every church. This may be either a series of special meetings or a campaign of lay evangelism. Churches are not discouraged from securing the services of a professional evangelist. Pastors, however, are encouraged to conduct their own campaigns or secure the assistance of a brother pastor. During the past year in our State, the outstanding success in many of our Associations came to those churches whose pastors aided by their laymen, conducted a series of special meetings or a campaign of lay evangelism. It is most desirable that such campaigns be conducted as part of the Associational Evangelistic Program.

We rejoice to report that a larger number has been added by baptism by our foreign speaking missionaries than in the previous year, and that as a result of our evangelistic campaign under Brother A. B. Strickland additions by baptism to our churches number far beyond that of last year.

RHODE ISLAND

SECRETARY, B. T. LIVINGSTON, PROVIDENCE.

Rhode Island today has a population of approximately 600,000 people, two-thirds of whom are either foreign born or the children of foreign born parents. The cooperative assistance of the American Baptist Home Mission Society has made possible a growing work among the following groups:

French—The Rev. F. Devos is located in Providence and preaches Sunday mornings in the Cranston Street church. Cottage meetings are held and houses to house visitation is made in Providence and its suburbs.

The Rev. Ed. Revel has just begun work as full time missionary in Woonsocket, where out of a population of 45,000, 3,000 are French. The opportunity is large, and greater results are expected in the future.

Swedish—The First Swedish Church of Providence has almost reached self-support. The Rev. Carl Anderson is pastor. Another Swedish church was recently organized with thirty-five members in South Auburn, where there are thousands of Swedes. The Rev. William Kohler is the acting missionary at the present time. Baptisms are occurring.

Portuguese—The Rev. Antonio De Souza and Miss Viola Olson are the missionaries who care for the Portuguese who gather in the Union Church, Providence, and the First Church, Pawtucket. Several have been baptized and their membership is held in the first named church above.

Russian—The youngest of all our missions is the Russian. Brother Joseph Puhovsky is the missionary. Services are held in the First Church, Providence, and the First Church, Woonsocket. Baptisms have occurred and the outlook is very promising.

Italian—The Rev. J. DiTiberio is pastor of the Federal Hill church. Miss Jeanie Short is the missionary. There are between eighty or ninety members, and a fine lot of young people. Baptisms are occurring and the work is growing constantly.

The Rev. F. Cali is pastor of the First Italian Baptist church, Providence (Marietta Street). Miss Ruth Rundell is the missionary. The people are loyal and enthusiastic in their church life and service. Both Italian churches are waiting patiently and hopefully for buildings which will enable them to take steps

towards reaching the thousands all about their parishes. Without the assistance of the Home Mission Society, the work which is now well established and full of promise for the future, would have been impossible.

Rhode Island Baptists are grateful for what the Home Mission Society has done, and sincerely prays that benefactors may be raised up to continue increasing the noble work already done.

SOUTH DAKOTA

SECRETARY, S. P. SHAW, SIOUX FALLS.

Under the new arrangement, by which the larger part of the Home Mission Society's contribution to general mission work in our State comes through the General Board of Promotion, the technical and mechanical co-operation with the Home Mission Society is largely eliminated, but the general spirit of co-operation grows stronger year by year.

In addition to the above-mentioned contribution, through the General Board of Promotion, the Home Mission Society co-operates with us in a special way in support of a colporteur and in church edifice work. The generous attitude of the Home Mission Society is and has always been, a great source of inspiration to the work of this new and growing State.

The past year was one of remarkable progress in our State. The Convention employed thirty-eight missionaries, 405 persons were baptized and 402 were received by letter and otherwise, making a total of additions during the year, of 807. Six new churches were organized, four new church buildings were erected, two church buildings were remodeled and two splendid church buildings are in process of construction. One new parsonage has been secured.

Our churches multiplied their giving to benevolence three hundred per cent over the preceding year.

Never have there been so many splendid opportunities open to our denomination in this State as at the present time.

WEST VIRGINIA

SECRETARY, A. S. KELLEY, PARKERSBURG.

The American Baptist Home Mission Society has rendered a fine ministry in West Virginia. Long before the organization of the Baptist General Association of West Virginia this Society was engaged in the missionary task in this territory.

During the past year the Home Mission Society and our Executive Board have been in cooperation in the support of the work at Weirton, West Virginia. Rev. H. S. Mabie is missionary worker and superintendent of the Christian Center at Weirton.

These same Societies are in cooperation in the support of the work at Galloway and vicinity. Rev. Antonio Gigliotti, an Italian worker, is giving all of his time to the work among the foreigners in this community.

For a number of years the Home Mission Society was in cooperation with the Executive Board of this State in the support of Rev. R. D. W. Meadows, colored general missionary. Since September 1st of the present fiscal year the Executive Board alone has been assisting in the colored work. It is earnestly hoped that the Home Mission Society will find a way to continue its cooperation as there is a large colored population in the state.

Rev. and Mrs. W. F. Newton, in charge of Chapel Car "Herald of Hope," have for some years been engaged in work in West Virginia and have rendered a fine service. At the present time the Home Mission Society is paying the entire salary

of these workers, and the American Baptist Publication Society cares for the expenses of the car.

The Home Mission Society in recent years has confined its ministry to work among the foreigners in the State. We have approximately 100,000 foreigners. A far larger service is demanded. The Home Mission Society has also assisted in the Church Edifice Work in this territory. It is the conviction of the State Secretary that a far larger service should be rendered by this great National Society in the missionary task in West Virginia. The Executive Board of West Virginia is seeking to cooperate with the Home Mission Society, as well as all other societies, in the best of faith.

West Virginia is one of the big mission fields of the Northern Baptist Convention. The resources of the State are owned very largely by people from beyond our borders, hence as development proceeds our wealth goes into other hands. This will be a great mission field for years to come.

WESTERN WASHINGTON

SECRETARY, J. F. WATSON, SEATTLE.

During the fiscal year closing April 30, 1922, the Home Mission Society assisted the Western Washington Baptist Convention in missionary work as follows:

1. By transferring \$7,160 from the budget of the Home Mission Society to that of the Western Washington Convention, for the support of four district missionaries; to assist in the support of five missionary pastors of foreign speaking churches and four other mission churches.

2. By paying half the salary and expenses of the director of evangelism, approximating \$1,300.

3. By sharing in the support of pastors and missionaries for the Japanese and Chinese to the extent of approximately \$1,400.

4. By an appropriation to the Seattle Baptist Union for missionary work in Seattle, the sum of \$2,166.66.

5. The following appropriations have been voted for edifice work—the building enterprises have not progressed to the point of necessitating the expenditure of these amounts during this year, but will be called for early in the new year: Japanese church and Community Center, Seattle, \$10,000; Chinese church and Community Center, Seattle, \$15,000.

WISCONSIN

SECRETARY, A. LE GRAND, MILWAUKEE.

The writer of this report has had his present touch with the State of Wisconsin for less than a year, but during that time he has been impressed with the largeness of the Baptist task. Wisconsin is in many ways a home mission field and as such the State Convention with the co-operation of the Home Mission Society is trying to solve some of its problems.

To get some idea of this task let us call attention to the various tasks of one week. On Monday evening we addressed a group of Polish people in the Polish Baptist church of Milwaukee, on the following Thursday, the Negro Baptist church. On the next Sunday morning we preached to a Danish Baptist church; that afternoon we met with a committee of a German Baptist church, after that spoke to an Italian Baptist church, then preached the same evening to one of our American churches.

Three of these groups, the Poles, the Negroes and the Italians, were organized, housed and financed with the aid of the State Convention and the Home Mission Society. This gives an illustration of the co-operation between the Home Mission Society and the State Convention.

The Wisconsin State Convention and the Home Mission Society together also are trying out the community house plan in the small village under the direction of the Rural Work Department. Just now the Home Mission Society is also aiding in the support of one other rural pastor and is supporting a colporter among the Swedish people of Northern Wisconsin and Northern Michigan.

Plans are now under way to aid in the support of a city missionary and the erection of a new building in Milwaukee.

All this does not take into consideration \$1,637.00 put into Wisconsin through the regular budget but released by the Home Mission Society from its receipts. This gives only a view of that which has come under the observation of the present State Superintendent in his touch with the work during the past ten months. This does not attempt to describe the magnificent spirit of co-operation during the many years of the past.

In spite of financial difficulties Wisconsin is plowing more fields and cultivating greater territory.

WYOMING

SECRETARY, J. F. BLODGETT, CASPAR.

Relations of the Convention with the Society during the year 1921-22 have been cordial, as in the years past. By the help of the Society, twenty-one missionary pastors have been enabled to care for twenty-one churches, with an additional number of out stations; three colporters have been employed, also two field workers, a general evangelist and a chapel car evangelist, or a total of twenty-six missionary workers. Baptisms will reach last year's figures, and missionary offerings, notwithstanding the financial depression, fall little short of last year.

During the past ten years we have more than doubled in membership and increased our pro rata share of the joint missionary budget of the Society and the Convention from a ration of one to ten to one to three. In addition, the Convention, by caring for certain fields wholly, and bearing its share of administration and other expenses, is expending really dollar for dollar with the Society. Such progress if continued will in the not very distant future make Wyoming a real asset to the denomination. Our earnest hope is that this day may soon come.

CITY MISSION SOCIETIES

BUFFALO BAPTIST UNION

SECRETARY, E. HERBERT DUTTON.

In Buffalo the Baptists now conduct or assist five foreign language churches, and two Christian centers, with a third center under construction. This work represents a larger investment of money and sympathetic oversight and volunteer service than all other evangelical bodies in the city are making for these neighbors. In the largest Italian district the only Protestant work is carried on by two Baptist churches and two Baptist Christian centers.

During the year we have inaugurated a study of the districts where our newer immigrants predominate. This study has been made in co-operation with the Federation of Churches, and the results charted and visualized for church leaders in many denominations, and has resulted already in the development of a sense of shame for past neglect and a determination to redeem the opportunities that remain. This sentiment already is crystallizing in practical form in several quarters.

At the first Conference of Baptist Christian Center workers held in Buffalo last February it was gladly conceded that our organization has pioneered and developed to the highest point of value the latent possibilities of volunteer service for these neglected groups, especially in the matter of securing from our stronger churches formal recognition and acceptance of responsibility for supervision and personal service in certain needy communities, usually where our city mission work is established. The Home Mission Society has asked for a statement of the volunteer service plan of the Union, which can be printed and circulated where this experience may serve other city church groups.

Miss Cora A. Estabrook, Field Secretary for Woman's Work, is now giving full time service to the Union with a view to making still more efficient the plan for training and placing our volunteer workers. Miss Estabrook also sustains an intimate relation to the Woman's Auxiliary, whose invaluable co-operation with our general work includes attention to the children's work, looking after the provision in the buildings of features that make them more home-like, and the care for the hospitality work of the Union.

The Home Mission Society has made possible the remodeling of parts of two buildings for Christian center work. The Reid Memorial Church, now largely surrounded by Poles, will become the "William Street Community House" housing an American church and the Russian church, furnishing also facilities for Christian social work for these churches and two others, one of them our rapidly growing Polish church. Trenton Avenue mission building, in the heart of the largest Italian district, has been raised three and one-half feet, thus allowing for a fine basement with facilities for manual training, assembly room, showers, kitchen and boiler room. A section of the building with separate entrance is being remodeled and equipped for an attractive chapel and several additional rooms on the upper floors are being provided.

The Hebrew Mission is the unique Buffalo experiment. The Home Mission Society has investigated and approved the venture and its organization and method of work in the heart of our largest Jewish community. We anticipate that the co-operation of the Home Mission Society, always sympathetic and generous, will be extended to this work beginning May 1st, 1922.

An unusually large number of new families connected with all of these missions has been interested in Christ and the Christian life. A large number have

made public profession of their faith in the face of serious obstacles and even persecution.

BAPTIST EXECUTIVE COUNCIL OF CHICAGO

SUPERINTENDENT, BENJAMIN OTTO.

On April 30, the Chicago Baptist Executive Council closes one of the most successful years of its history. As in former years the council was aided in its various activities by the American Baptist Home Mission Society. This co-operation has enabled the Council to carry work forward in a number of new English-speaking churches, several foreign speaking, and among the Negroes. As a result, three new English speaking and two new foreign speaking churches were established in Chicago during the year 1921-22, and one special Negro worker has been employed who gives his entire attention to the social needs of the representatives of his race. The Negro worker has rendered a truly marvelous service, especially to that large number of southern Negroes who come to Chicago totally unfamiliar with life in a great city. Among the foreign speaking people aid was given towards the support of one Hungarian, one Polish, one Lithuanian, one Slovak, one Roumanian, and four Bohemian pastors. Never have the foreign speaking peoples of our country been as accessible as they are at the present time, and never has work among them been so fruitful and full of promise. The revolutions social, political, and religious, incident to the Great War, which have taken place in the land of the birth of these various racial groups have led to the opening of their minds and hearts to the democracy and spirituality of the gospel as held by Baptists. Weary of the bondage in which they have been held both by the state and church authorities, they are reaching out, not after civil liberty alone, but the freedom of the spirit as well. The successes of the past year, the bright outlook for the future, and the challenge too, urge us that our zeal may not fail in this hour of opportunity.

THE CLEVELAND BAPTIST ASSOCIATION

SECRETARY, A. M. McDONALD.

The Cleveland Baptist Association greatly appreciates the generous and cordial cooperation of the Home Mission Society in its effort to answer the challenge of a great opportunity. By means of this continued cooperation nine missionaries working among the new American groups have been enabled to continue their ministry in spite of the most depressing economic and living conditions of the people among whom they work. From these fields more than fifty baptisms have been reported.

As an advance step, the Society and the Association have cooperated in the erection of a new chapel for the use of our Roumanian brethren at a cost of about \$19,000. There are over five thousand Roumanian people in Cleveland, and this is the only Protestant effort that is being maintained among them. In the preparation of the plans for this building the expert and painstaking assistance of your Architectural Department was greatly appreciated.

The second year of our cooperative effort in the maintenance of a Christian community center among the Negro people has strengthened our faith in the value of the broader contacts in making effective our service among these people. Three full time paid workers are now maintained, and about thirty volunteers give from two to five hours a week in definite service of some kind. Through this effort we have secured entrance to homes hitherto closed to all religious appeal. The maintenance of high standards among the workers in this Christian center is already having a telling influence in elevating the standards in individual churches. This is particularly noticeable in the Sunday schools.

DETROIT BAPTIST UNION

SECRETARY, H. C. GLEISS.

While the whole world was in the struggle of reconstruction our Baptist work in Detroit has moved nobly forward. It has been a year of harmonious cooperation. We have had especial joy in the evangelistic fervor that has been manifested in nearly all of our churches. In this respect it is one of the best years we have had.

It has also been a year in which we have made marked progress in the matter of Christian stewardship and tithing. A special committee has held a number of institutes and the matter was stressed in all of our churches.

New work was begun in the suburban centers of Council Corners and Monier Road. The splendid new building out Jefferson Avenue was completed and a very rounded by Poles, will become the "William Street Community House," housing an gracious work is being done. Through the generous cooperation of the Home Mission Society the church in Royal Oak has been enabled to build the first unit of their new church. New buildings have also been started for the Hudson Avenue church farther out Grand River Avenue, and the church in Redford. All of these are important centers and promise to become strong churches.

The work among the foreign speaking population has been strengthened in many ways. Rev. Chas. Dushek came as pastor of the Bohemian Church. It was largely through his instrumentality that an independent group was reorganized as the Czechoslovak Baptist Church. The Polish mission on the west side has been organized as a church. A strategically located building site has been purchased on Martin Street and plans are being drawn for the Christian center and church building. Both the Home Mission Society and the Woman's Home Mission Society are generously cooperating in this enterprise. Among the large Polish population on the east side is a new mission begun by the Rev. A. S. Moze, missionary. Rev. John Socaciu, of the First Roumanian Baptist church, has returned to Roumania to organize our Baptist work and establish the educational work. The work at the three Roumanian centers is prospering. Our Hungarian stations were without a pastor for the major portion of the year. We are happy to have the Rev. J. S. Fazekas, as missionary pastor, since March 1st.

Among the Negro churches a number of organizations have been assisted to secure permanent church homes. Notably, the Calvary which now occupies a splendid building and the Christian center for the Negro population, where a various and far reaching work is being done. Very much of this work would have been impossible except for the generous cooperation of the Home Mission Society—both as to the salaries of the mission workers and in the securing of church properties.

NEW YORK CITY BAPTIST MISSION SOCIETY AND THE
BAPTIST CHURCH EXTENSION SOCIETY OF
BROOKLYN AND QUEENS

SECRETARY, CHARLES H. SEARS.

The working arrangement between the New York City Baptist Mission Society and the Baptist Church Extension Society of Brooklyn and Queens makes possible a departmental cooperation in the work of both societies which otherwise would be impossible. The general secretary, known as the executive secretary, is responsible chiefly for the conduct of the work, acting directly with the executive boards of the two societies. The director of religious education, Rev. Stanley B. Hazzard, is responsible for religious education, including church vacation schools, mid-week

religious schools and Sunday church schools. In the New York organization, Miss Grace Daland, who is recognized as one of the secretaries of the Society, is in immediate charge of women's and children's work. Rev. F. Albert Cunningham, associate, is immediately in charge of properties and equipment.

The work of both societies functions along the following lines:

1. Maintaining and administering down-town church centers along substantially the same line as Christian centers, except that they center about a church organization. They perform an educational-social, as well as evangelistic ministry. In the Brooklyn area little work of this kind has as yet been undertaken. In the New York area a large percentage of the Society's funds is expended in this work.

2. Evangelization and Americanization of foreign speaking groups conducted largely in buildings used also for English speaking work. These centers include at the present time in the New York area, Chinese, Lettish, Italian, Hungarian, Polish, Russian, Czecho-Slovak and Spanish; and in the Brooklyn area, Danish-Norwegian, Italian, Hungarian, and Spanish.

3. The New York Society has but one fully equipped Christian center, the Judson Neighborhood House. The Hungarian Girls' Home, operated in connection with the First Hungarian church, performs some of the work usually conducted by a Christian center.

In the Brooklyn area there are two Christian centers, the Emmanuel House, probably the first of Christian centers to be established by the denomination, having been built about thirty years ago by the Emmanuel Baptist Church, now operated under the Extension Society; and the Strong Place House, a more limited equipment, a make-shift until the new building can be constructed (this is one of the deferred objectives under the New World Movement).

4. Church Edifice work and Church Extension: Within Manhattan Island there is limited opportunity for establishing new churches but the Borough of The Bronx and now Westchester County, gives large opportunity for new churches. The problem of equipment is serious for all types of work, in view of the excessive cost of land and almost prohibitive cost of building operations.

The opportunity for building new churches is great, both in the Borough of Brooklyn and in the Borough of Queens. During the past year the latter borough has had phenomenal development through the building of thousands of private houses.

Throughout these four departments of work a varied ministry is conducted including:

- a. Pulpit ministration and evangelistic service in churches, tents and upon the street;
- b. Religious education through vacation schools, Sunday schools, and mid-week religious schools;
- c. Social, educational contacts through clubs and classes for boys and girls, kindergartens, day nurseries, etc.

The Home Mission Society has cooperated chiefly in work for foreign-speaking peoples and in Christian centers.

The most significant event of the year in the New York organization has been the extension of the field of work to include the Borough of Richmond (Staten Island) and Westchester County, including Yonkers, Mount Vernon, New Rochelle, White Plains, Tarrytown, Port Chester and other smaller communities, this through the cooperation of the Home Mission Society and the State Convention.

One down-town center in the New York area has been remodelled extensively during the year. Funds not being available through the New World Movement, indebtedness has been incurred. Generally speaking new projects have been deferred pending more complete success of the New World Movement. The current income of the New York organization has been \$136,027.50 including \$14,041.81 from the Home Mission Society. The current income of the Brooklyn Society has been \$78,448.80 including \$8,029.14 from the Home Mission Society.

THE BAPTIST UNION OF PHILADELPHIA AND VICINITY

SECRETARY, ORLANDO T. STEWARD.

The outstanding work in Philadelphia in which the Home Mission Society is cooperating is with the Italians. A total of over 30,000 Italian people have been reached by the activities of this center. During the year the Bible school has more than doubled. A property immediately adjoining the church has been purchased which will be used as a community center, a medical mission work and other activities. This social work has resulted in past years in leading many to accept Jesus Christ. The whole aim of the work is just that.

The Hungarians in Philadelphia are scattered pretty well over the city, but nevertheless there is a faithful band. Some efforts have been made to reach the Hungarians in another section of the city with partial success.

The Polish work has made a satisfactory growth. Mr. Czaplík's congregations are twice as large as a year ago. Another work has been inaugurated in the Manayunk district through volunteer help. Our Polish pastor superintends and aids the same.

A great many Roumanians returned to the mother country after the war. One, who was converted here with his wife, going back to Roumania began to preach in his village with the result of sixteen baptisms and many more inquiring the way. The persecutions there have been severe but not one of our Roumanian members in the old country proved unfaithful to Christ.

Our Slovak pastor is getting a wider hearing although the field is very hard. While there have not been large additions to the church there are quite a number who show a marked interest.

PITTSBURG BAPTIST ASSOCIATION

SECRETARY, W. C. CHAPPELL.

The Home Mission Society has cooperated during the year in the support of six foreign speaking pastors working on nine fields. Included in these are two Hungarian pastors, two Slovak, one Italian and one Russian. Two new fields have been entered, both of great promise. The McKeesport Hungarian church, Rev. Louis Stumpf, pastor, is now working in Duquesne and a Russian mission has been established in Lyndora, a suburb of Butler. The year has been an unusually successful one in the development of our Hungarian churches.

The new Christian center at Rankin is now being constructed, made possible by the help of the Society. The former double lot not being large enough to erect such a building as the field demanded, an adjoining lot was purchased with its two dwellings. The Society paid part of the purchase price. The new center will cost \$70,000.00, the biggest single enterprise the Association has ever undertaken. Rankin has been allocated to the Baptists by the Pittsburgh Council of Churches.

Morgan Community House, a Christian center for Negroes, and Provident House, a temporary home for Negro men, have had another very successful year. Morgan Community House has had an attendance for the year in all clubs and classes of 18,000. Its real effect on the life of the notorious Hill district can not be estimated. Through its workers, but in particular, Mrs. E. W. Moore, director, it cooperates with the morals court, police department and other city departments and various organizations to make the Hill District a decent place in which to live. Provident House has furnished temporary shelter and food to hundreds of men out of work, providing them not only with clean lodging but giving them a Christian atmosphere and teaching. It has secured positions and jobs for many score men and saved them from a period of vagrancy and possible crime. The work of both will be enlarged the coming year, made possible by funds contributed by Pittsburgh during a financial campaign carried on in March.

Mr. G. E. Merrill, Secretary of Architecture, has rendered valuable service in consultation with two of our strong churches which will soon start the erection of edifices costing more than \$100,000 each.

Pittsburgh places an increasing value on the leadership and assistance of the Society as year follows year of cooperation.

BAPTIST UNION OF ROCHESTER AND MONROE COUNTY

SECRETARY, ALFRED E. ISAAC.

The stork has brought another member to the family of the American Baptist Home Mission Society in the new Baptist Union of Rochester and Monroe County, which includes the old historic Monroe Baptist Association and the Rochester City Mission Society. The year has been one of beginnings. First of all, a careful survey of the whole field was made by the Home Mission Society through its investigator, Harold R. Husted. This survey is now printed with our First Annual Report, and will prove a valuable document for years to come. With this Survey as a basis, we are endeavoring to project a far-reaching program of progress for our Baptist interests in the county. At present, we have twenty-two town and country churches, and fourteen in the city of Rochester. Plans are now under way for the establishing of another Baptist church in the best residential section of the city. Also large plans are under way for building a great down town church and office building on the site of the old Second church, now called The Baptist Temple.

Our newest enterprise is the rejuvenating of our Italian work, which had been dormant for two years. We have turned it into a Christian center at an expense of less than one thousand dollars, with gymnasium, shower baths, kindergarten, kitchen equipment, etc. The first week we had a registration of 250 boys and 100 girls.

Through the generous cooperation of the Home Mission Society and the Board of Promotion, we now have included in the New World Movement \$100,000 for buildings and equipment on our local field. We are endeavoring to take advantage of this opportunity, and hope to make a good beginning the present year on our building program.

Miss Bowker, of the Woman's Society, is now spending some time with the Lake Avenue church endeavoring to relate that great church to the ten thousand Italians who have moved into the vicinity of the church.

The Baptist future in Rochester was never brighter.

ST. LOUIS BAPTIST MISSION BOARD

SECRETARY, S. E. EWING.

The year closes with much for which to be thankful and with an outlook most encouraging and inviting. Two new churches were organized during the year, namely, Southwest and Forest Park.

Extensive building and equipment improvements were made at the Baptist Center in connection with the First Italian Baptist church. After conference with the other denominational groups of the city, it was decided that the Baptists should assume the responsibility for the evangelization of the ten thousand Italians living in St. Louis.

The St. Louis Baptist Mission Board has cooperated with ten churches in the support of a pastor. Five full-time workers are employed at the Baptist Centre for the Italian Field. The Fourth church voted for self-support—the St. Louis Baptist Mission Board appropriates the salary of a woman missionary on that field.

The St. Louis Baptist Mission Board was glad to cooperate with the Antioch church in St. Louis County in the erection of a new building. Other building

plans for the year were postponed on account of uncertainty in prices for labor and material. The Ebenezer Baptist church, in cooperation with the Boards, has cleared its building of all indebtedness.

The Treasurer of the Board reported the total receipts for the year to be \$45,780.75.

SAN FRANCISCO BAY CITIES BAPTIST UNION

SECRETARY, C. E. TINGLEY.

The San Francisco Bay Cities Baptist Union is completing its second year. To the interest of the Home Mission Society and the Northern California Baptist Convention we owe our very existence. Though we have not performed spectacular work during these two years we feel that real progress has been made. The year prior to the commencing of our enlarged work there were employed by the Home Mission Society and the Northern California Baptist Convention within this metropolitan district seven missionaries putting in part or full time service. During the past year twenty-four workers have been employed for part or full time, of which number the Home Mission Society has assisted in the support of thirteen. There are also eight women workers in the district supported by the Woman's Society alone. This is not counting the services that have been rendered in this district by general workers employed by the Home Mission Society or the State Convention who have from time to time performed services here in cooperation with our City Union.

During the year 1919 there was expended \$2,618.33 by the Convention and Home Mission Society within this district. This year the sum expended by our City Union, with the cooperation of the Home Mission Society, will amount to more than ten times that sum; of which the Home Mission Society has contributed, in cooperation with us, \$7,087.94, besides expending \$4,400 for the purchase of an additional lot adjoining our Chinese Mission building. The cooperation of the Home Mission Society has been on a basis of three to two with our Union in our regular work.

We have much appreciated the visits of Dr. Brooks and Architect Secretary Merrill of the Home Mission Society and the splendid counsel given.

The San Francisco Bay Cities Baptist Union was not organized until after the launching of the New World Movement. As a result we are greatly handicapped in not having been included in the original survey. This handicap has, however, been partly overcome by the generosity of some of the other Mission Societies in the Convention, recognizing the great need of this field, relinquishing portions of their survey for our current operating expenses. And then last fall the Home Mission Society, with great generosity, relinquished \$100,000 from their permanent equipment funds as provided in the Survey to our Union, the same to be procured in designated gifts for permanent equipment work. How much we shall be able to realize from this is a matter of conjecture as the most of our strong churches have already gone over the top in their pledges to the New World Movement, this Association having led the entire State in the response to the general appeal already made. But we are hopeful that there may be a considerable sum obtained. The need is great, there being at the present time five churches and missions entirely without church buildings and compelled to worship in rented quarters, and five others with buildings entirely inadequate for their present needs, to say nothing of lacking provision for growth, in important fields.

The progress we have made has not alone been in the amount of money expended but the last Associational records show a net increase in membership in the Baptist churches of this district of over eighteen per cent.

We are now working among the Russians, Chinese, Mexicans, Portuguese, Swedish, Dano-Norwegians, Germans, Negroes, and English. We shall be undertaking work among the Italians, Filipinos, and Poles, besides enlarging our work already commenced.

THE HISTORY OF THE UNITED STATES

OF THE UNITED STATES OF AMERICA, FROM THE FIRST SETTLEMENTS TO THE PRESENT TIME. BY J. W. FULTON, ESQ. OF NEW-YORK.

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TREASURERS REPORT

BALANCE SHEET, APRIL 30, 1922

Assets

Cash:

| | | |
|-----------------------------|---------------|---------------|
| In banks | \$ 257,198.96 | |
| In transit | 211,899.41 | |
| In mission treasuries | 459.72 | |
| Time deposit | 100,000.00 | |
| | | \$ 569,558.09 |

Investments (at book values):

| | | |
|--|-----------------|------------------------|
| Bonds | \$ 4,806,091.73 | |
| Stocks | 3,120,853.16 | |
| Mortgages | 762,167.66 | |
| Real estate | 136,039.58 | |
| Notes receivable | 19,052.00 | |
| Loan to W. A. B. H. M. S. | 50,000.00 | |
| Loans to churches | 150,647.85 | |
| | | 9,044,851.98 |
| School and Mission Properties (less mortgages) | | 1,747,463.27 |
| Due from the General Board of Promotion | | 65,982.08 |
| Insurance Premiums—Unexpired Portion | | 10,000.00 |
| Deficit | | 176,326.23 |
| | | <u>\$11,614,181.65</u> |

Liabilities

| | |
|---------------------------------|---------------|
| Notes Payable—Bank Loans | \$ 225,000.00 |
| Unexpended Appropriations | 127,931.96 |

General Fund Reserve:

| | | |
|--|-----------------|--------------|
| School and mission properties | \$ 1,747,463.27 | |
| Less due from General Fund to Annuity Fund Loan for Virginia Union University | 10,100.00 | |
| Amount of General Fund represented by school and mission properties | \$ 1,737,363.27 | |
| Amount of General Fund represented by invest- ments | 26,879.77 | |
| | | 1,764,243.04 |

Trust Fund Reserves:

| | | |
|---|---------------|------------------------|
| Designated Funds | \$ 389,874.86 | |
| Church Edifice Loan Fund | 229,865.78 | |
| Permanent Trust Funds | 6,762,655.25 | |
| Annuity Fund | 1,544,257.49 | |
| Conditional Fund | 234,388.53 | |
| Legacy Reserve Fund | 208,236.83 | |
| Retirement Allowance Reserve Fund | 108,881.49 | |
| Group Insurance Reserve Fund | 15,346.42 | |
| Fire and Tornado Insurance Reserve Fund | 3,500.00 | |
| | | 9,497,006.65 |
| | | <u>\$11,614,181.65</u> |

SUMMARY OF THE INVESTMENTS OF THE SOCIETY, APRIL 30, 1922

| Fund | Bonds | Stocks | Mortgages | Real Estate | Miscellaneous | Totals |
|---------------------------|----------------|----------------|--------------|--------------|---------------|----------------|
| General | \$ 2,562.85 | \$ 60.31 | \$ 10,800.00 | \$ 13,456.61 | ..... | \$ 26,879.77 |
| Designated | 57,378.38 | ..... | ..... | ..... | ..... | 113,878.38 |
| Church Edifice Loan | 55,563.41 | ..... | 150,647.85 | ..... | \$ 56,500.00 | 206,211.26 |
| Permanent | 3,535,493.75 | 2,653,829.94 | 490,390.49 | 63,148.54 | 3,500.00 | 6,746,362.72 |
| Annuity | 1,089,437.51 | 150,522.40 | 227,142.53 | 59,316.93 | 2,501.00 | 1,528,920.37 |
| Conditional | 7,000.00 | 226,320.46 | ..... | ..... | ..... | 233,320.46 |
| Reserve | 58,655.83 | 89,620.05 | 33,834.64 | 117.50 | 6,551.00 | 188,779.02 |
| Totals | \$4,806,091.73 | \$3,120,863.16 | \$912,815.51 | \$136,039.58 | \$ 69,052.00 | \$9,044,851.98 |

SUMMARY OF ALL FUNDS—RECEIPTS

| | Balance April 30, 1921 | Receipts | Transfers | Deficit April 30, 1922 | Totals |
|---------------------------------|---------------------------|-----------------------|---------------------|---------------------------|------------------------|
| I. General Fund | | | | | |
| Deficit—May 1, 1921 | | \$ 25,090.63 | ..... | \$ 73,072.34 | \$ 98,162.97 |
| Operating Budget, 1921-22 | | 880,418.87 | 26,882.22 | 103,253.89 | 1,010,554.98 |
| External Budget Items ..... |  | ..... | 31,000.00 | ..... | 31,000.00 |
| Budget Reserve, 1920-21 | \$ 173,289.82 | ..... | ..... | ..... | 173,289.82 |
| Property Accounts | 1,741,767.38 | 211.04 | 370,099.26 | ..... | 2,112,077.68 |
| TRUST FUNDS | | | | | |
| 2. Designated | 340,483.92 | 782,002.23 | 150.00 | ..... | 1,072,636.15 |
| 3. Church Edifice Loan | 227,617.75 | 8,503.04 | ..... | ..... | 236,120.79 |
| 4. Permanent | 6,578,333.90 | 162,448.69 | 21,872.66 | ..... | 6,762,655.25 |
| 5. Annuity | 1,507,705.72 | 113,108.99 | ..... | ..... | 1,620,814.71 |
| 6. Conditional | 235,383.53 | ..... | ..... | ..... | 235,383.53 |
| 7. Reserve | 261,816.99 | 65,605.86 | 16,000.00 | ..... | 343,422.85 |
| Totals | \$11,066,403.96 | \$1,987,389.35 | \$466,004.14 | \$176,326.23 | \$13,696,123.63 |

* Appropriations cancelled.

SUMMARY OF ALL FUNDS—DISBURSEMENTS

| | Disbursements | Budget Reserves | Transfers | Balances April 30, 1922 | Totals |
|---------------------------------|----------------|--------------------|--------------|----------------------------|-----------------|
| 1. General Fund | | | | | |
| Deficit, May 1, 1921 | \$ 98,162.97 | ..... | ..... | ..... | \$ 98,162.97 |
| Operating Budget, 1921-22 | 876,092.01 | \$ 28,662.97 | \$ 16,000.00 | ..... | 920,754.98 |
| External Budget Items | 35,800.00 | 54,000.00 | 31,000.00 | ..... | 120,800.00 |
| Budget Reserve, 1920-21 | *99,455.25 | 45,268.99 | 28,565.58 | ..... | 173,289.82 |
| Property Accounts | 347,834.59 | ..... | ..... | 1,764,243.04 | 2,112,077.63 |
| TRUST FUNDS | | | | | |
| 2. Designated | 372,227.61 | ..... | 310,533.68 | 389,874.86 | 1,072,636.15 |
| 3. Church Edifice Loan | 6,255.01 | ..... | ..... | 229,865.78 | 236,120.79 |
| 4. Permanent ..... | ..... | ..... | ..... | 6,762,655.25 | 6,762,655.25 |
| 5. Annuity ..... | ..... | ..... | 76,557.22 | 1,544,257.49 | 1,620,814.71 |
| 6. Conditional ..... | ..... | ..... | 1,000.00 | 234,388.53 | 235,388.53 |
| 7. Reserve | 5,110.45 | ..... | 2,847.66 | 335,964.74 | 343,422.85 |
| Totals | \$1,840,937.89 | \$127,931.96 | \$466,004.14 | \$11,261,249.69 | \$13,696,123.63 |

* Includes \$25,090.63 Appropriations Cancelled.

I. GENERAL FUND

Receipts Under the Budget of 1921-1922

From the Denomination:

| | |
|---|--------------|
| Contributions from Churches and Individuals | \$628,308.83 |
| Legacies | 100,000.00 |

Income on Investments:

| | |
|-----------------------------|-------------------|
| Permanent Trust Funds | \$ 61,676.83 |
| Isaac Davis Fund | 549.80 |
| Annuity Fund | 70,768.44 |
| Conditional Fund | 608.72 |
| Designated Fund | 1,500.00 |
| General Fund | 6,815.98 |
| Reserve Fund | 8,761.64 |
| | <u>150,680.91</u> |

Transfers from Other Funds:

| | |
|--|------------------|
| *Annuity Fund (released by death of donors) | \$ 24,966.25 |
| *Conditional Fund (released by terms of bequest) | 1,000.00 |
| | <u>25,966.25</u> |

| | |
|--|----------|
| Chapel Car and Colporter Collections | 2,345.10 |
|--|----------|

| | |
|--------------------------------------|--------------|
| Total Internal Budget Receipts | \$907,301.09 |
|--------------------------------------|--------------|

External Budget Receipts:

| | |
|--|---------------------|
| *Annuity Fund (released by death of donor) per contra..... | 31,000.00 |
| Total Receipts—General Fund | <u>\$938,301.09</u> |

| | |
|---------------------------|------------------------------|
| Deficit for the year..... | 103,253.89 |
| | <u><u>\$1,041,554.98</u></u> |

| | |
|---------------------------|--------------|
| Deficit for the year..... | \$103,253.89 |
|---------------------------|--------------|

| | |
|--------------------------|-------------|
| Deficit May 1, 1921..... | \$98,162.97 |
|--------------------------|-------------|

Less unpaid appropriations under previous

| | |
|-------------------------|------------------|
| budgets cancelled | 25,090.68 |
| | <u>73,072.34</u> |

| | |
|------------------------------|--------------|
| Deficit, April 30, 1922..... | \$176,326.23 |
|------------------------------|--------------|

* Reported in former years among receipts for Annuity and Conditional Funds.

I. GENERAL FUND

Disbursements Under the Budget of 1921-1922

| | |
|--|------------------|
| 1. Mission Work | \$539,032.21 |
| 2. Educational Work | 176,738.00 |
| 3. Promotion of Interest and Beneficence | 15,187.66 |
| 4. Administration and General Expenses | 48,832.44 |
| 5. Miscellaneous | 16,780.76 |
| 6. Annuities | <u>96,020.94</u> |

Total Internal Budget Disbursements \$892,092.01

Unpaid Appropriations under Budget of 1921-1922—Reserved..... 28,662.97

External Budget Disbursements:

Paid to Annuity Fund on account of Virginia Union

University Loan (per contra) \$ 31,000.00

Woman's American Baptist Home Mission Society for
work in Schools and Colleges, including \$40,500 re-
served, to be paid out of cash in transit..... 67,350.00

American Baptist Publication Society, for colporter and
chapel car work, including \$13,500 reserved, to be
paid out of cash in transit 22,450.00

120,800.00

\$1,041,554.98

DETAILS OF GENERAL FUND DISBURSEMENTS UNDER THE BUDGET OF 1921-1922

1. Mission Work

On the following Fields:

| STATES | General | Evangelism | Totals |
|--|---------------------|--------------------|---------------------|
| Arizona | \$15,103.32 | ..... | \$15,103.32 |
| Arizona, Navaho and Hopi Indians..... | 2,225.00 | ..... | 2,225.00 |
| California, Northern | 17,200.84 | 1,280.76 | 18,481.60 |
| California, Mono Indians..... | 2,498.99 | ..... | 2,498.99 |
| California, Southern | 11,225.64 | 2,505.66 | 13,731.30 |
| Colorado | 4,050.06 | 1,232.27 | 5,282.33 |
| Connecticut | 6,863.50 | ..... | 6,863.50 |
| Delaware | 499.96 | ..... | 499.96 |
| District of Columbia..... | 540.00 | ..... | 540.00 |
| Idaho, Southern | 2,600.00 | 2,021.67 | 4,621.67 |
| Illinois | 6,812.20 | 2,204.35 | 9,016.55 |
| Indiana | 10,778.24 | ..... | 10,778.24 |
| Iowa | 1,642.81 | 800.00 | 2,442.81 |
| Kansas | 4,163.07 | ..... | 4,163.07 |
| Maine | 1,870.32 | 1,508.60 | 3,378.92 |
| Massachusetts | 10,834.21 | 5,115.50 | 15,949.71 |
| Michigan | 5,870.83 | 1,363.96 | 7,234.79 |
| Minnesota | 5,250.00 | ..... | 5,250.00 |
| Missouri | 3,560.33 | ..... | 3,560.33 |
| Montana | 15,673.57 | ..... | 15,673.57 |
| Montana, Crow Indians..... | 5,896.90 | ..... | 5,896.90 |
| Nebraska | 4,725.00 | 3,233.35 | 7,958.35 |
| Nevada | 7,310.32 | ..... | 7,310.32 |
| New Hampshire | 622.21 | ..... | 622.21 |
| New Jersey | 9,628.52 | 1,181.72 | 10,810.24 |
| New York | 35,321.67 | 2,614.02 | 37,935.69 |
| North Dakota | 12,488.04 | ..... | 12,488.04 |
| Ohio | 8,968.52 | 775.05 | 9,743.57 |
| Oklahoma, Blanket Indians..... | 16,426.50 | ..... | 16,426.50 |
| Oregon | 4,621.10 | 1,411.03 | 6,032.13 |
| Pennsylvania | 15,101.47 | 1,607.06 | 16,708.53 |
| Rhode Island | 4,799.64 | ..... | 4,799.64 |
| South Dakota | 1,595.02 | 952.59 | 2,547.61 |
| Utah | 5,885.39 | 712.59 | 6,598.48 |
| Washington, Eastern, and Northern Idaho..... | 5,717.50 | ..... | 5,717.50 |
| Washington, Western | 4,234.17 | 1,300.14 | 5,534.31 |
| West Virginia | 1,766.45 | ..... | 1,766.45 |
| Wisconsin | 2,950.00 | 1,200.00 | 4,150.00 |
| Wyoming | 12,654.68 | 666.53 | 13,321.21 |
| Special Workers | 19,867.79 | ..... | 19,867.79 |
| Chinese Work, Pacific Coast..... | 3,291.66 | ..... | 3,291.66 |
| General Evangelists ..... | ..... | 3,428.32 | 3,428.32 |
| Special Evangelistic Work..... | ..... | 1,965.04 | 1,965.04 |
| Social Service | 24,577.72 | ..... | 24,577.72 |
| | <u>\$337,763.71</u> | <u>\$39,080.21</u> | <u>\$376,843.92</u> |

LATIN-AMERICA

| | | | |
|-------------------|---------------------|--------------|---------------------|
| Cuba | 20,078.14 | ..... | 20,078.14 |
| El Salvador | 15,983.99 | ..... | 15,983.99 |
| Mexico | 35,637.93 | ..... | 35,637.93 |
| Nicaragua | 7,921.31 | ..... | 7,921.31 |
| Porto Rico | 32,546.15 | ..... | 32,546.15 |
| General | 5,389.50 | ..... | 5,389.50 |
| Special | 2,528.02 | ..... | 2,528.02 |
| | <u>\$120,085.04</u> | <u>.....</u> | <u>\$120,085.04</u> |

SECRETARIES AND SUPERINTENDENTS

| | | | |
|---|--------------|-------------|--------------|
| English-speaking and Indian Missions: | | | |
| Salary, \$4,750.00; Expenses, \$2,475.77..... | 7,225.77 | ..... | 7,225.77 |
| City and Foreign-speaking: | | | |
| Salary, \$4,750.00; Expenses, \$3,292.66..... | 8,042.66 | ..... | 8,042.66 |
| Social Service and Rural Work: | | | |
| Salary, \$4,750.00; Expenses, \$1,526.14..... | 6,276.14 | ..... | 6,276.14 |
| Mountain States (two-thirds): | | | |
| Salary, \$2,400.00; Expenses, \$2,410.19..... | 4,810.19 | ..... | 4,810.19 |
| Pacific Coast (one-third): | | | |
| Salary, \$1,100.00; Expenses, \$1,072.33..... | 2,172.33 | ..... | 2,172.33 |
| Evangelistic Department, Superintendent: | | | |
| Salary, \$4,749.96; Expenses, \$2,182.80..... | 6,932.76 | ..... | 6,932.76 |
| Latin-America, Superintendent: | | | |
| Salary, \$4,250.00; Expenses, \$2,393.40..... | 6,643.40 | ..... | 6,643.40 |
| | \$35,170.49 | \$6,932.76 | \$42,103.25 |
| Total for Mission Work..... | \$493,019.24 | \$46,012.97 | \$539,032.21 |

2. Educational Work

HIGHER SCHOOLS FOR NEGROES

| | <i>Salaries</i> | <i>Expenses</i> |
|---|-----------------|-----------------|
| Arkansas Baptist College, Little Rock, Ark..... | \$99.92 | ..... |
| Benedict College, Columbia, S. C..... | 11,673.00 | ..... |
| Bishop College, Marshall, Texas..... | 15,172.72 | \$1,951.33 |
| Hartshorn Memorial College, Richmond, Va..... | 1,200.00 | ..... |
| Jackson College, Jackson, Miss..... | 10,545.80 | 500.00 |
| Morehouse College, Atlanta, Ga..... | 11,557.46 | ..... |
| Roger Williams University, Nashville, Tenn..... | 1,551.51 | ..... |
| Selma University, Selma, Ala..... | 799.82 | ..... |
| Shaw University, Raleigh, N. C..... | 12,642.64 | 4,035.31 |
| Spelman Seminary, Atlanta, Ga..... | ..... | 1,500.00 |
| State University, Louisville, Ky..... | 1,400.00 | ..... |
| Storer College, Harper's Ferry, W. Va..... | 3,468.74 | 1.42 |
| Virginia Union University, Richmond, Va..... | 15,333.21 | 7,216.68 |

SECONDARY SCHOOLS

| | | |
|---|--------|-------|
| Coleman Academy, Gibsland, La..... | 632.20 | ..... |
| Florida Normal & Industrial Institute, St. Augustine, Fla.... | 500.00 | ..... |

INDIAN SCHOOL

| | | |
|-----------------------------------|----------|--------|
| Bacone College, Bacone, Okla..... | 9,929.52 | 924.92 |
|-----------------------------------|----------|--------|

LATIN-AMERICAN SCHOOLS

| | | |
|---|-----------|----------|
| Cuba—Colegios Internacionales | 12,167.39 | 1,891.93 |
| Mexico—Theological School, Saltillo..... | 3,877.50 | 3,465.64 |
| Porto Rico—Evangelical Seminary, Rio Piedras..... | 1,270.00 | 735.79 |

INTERNATIONAL SEMINARY

| | | |
|------------------------|----------|----------|
| East Orange, N. J..... | 8,810.58 | 6,189.42 |
|------------------------|----------|----------|

MISCELLANEOUS

| | | |
|------------------------------------|--------------|--------------|
| Auditing School Accounts ..... | ..... | 220.00 |
| Insurance on School Buildings..... | ..... | 13,505.68 |
| Books, Supplies, etc. .... | ..... | 3,564.36 |
| Secretary for Education | 4,750.00 | 2,453.51 |
| | \$128,582.01 | \$48,155.99 |
| | | 128,582.01 |
| Total for Educational Work..... | | \$176,738.00 |

3. Promotion of Interest and Beneficence

| | | |
|--|-------------------|--------------------|
| Assistant Secretary | \$3,187.50 | \$419.07 |
| Advertising | | 2,118.70 |
| Anniversary Expenses | | 4,959.81 |
| Annual Report | | 1,435.48 |
| General Conference of Free Baptists..... | | 178.56 |
| Literature | | 906.05 |
| Postage | | 100.13 |
| Special Conferences | | 194.00 |
| Special Deputation Work..... | | 1,688.36 |
| | <u>\$3,187.50</u> | <u>\$12,000.16</u> |
| Salaries | | 3,187.50 |
| Total for Promotion of Interest and Beneficence..... | | <u>\$15,187.66</u> |

4. Administration and General Expenses

| | Salaries | Expenses | Total |
|--|--------------------|--------------------|--------------------|
| Executive Department: | | | |
| Executive Secretary | \$5,750.00 | \$1,800.13 | |
| Office Salaries | 3,350.00 | 10.00 | |
| | <u>\$9,100.00</u> | <u>\$1,810.13</u> | <u>\$10,410.13</u> |
| Finance Department: | | | |
| Treasurer | \$5,000.00 | | |
| Assistant Treasurer | 3,937.50 | 21.58 | |
| Office Salaries | 7,000.00 | | |
| Audit | | 600.00 | |
| Collecting Agencies | | 140.15 | |
| Exchange | | 81.31 | |
| Expense of Collecting Legacies..... | | 167.60 | |
| Legal Expenses | | 2,314.00 | |
| Surety Bonds | | 142.50 | |
| | <u>\$15,937.50</u> | <u>\$3,467.14</u> | <u>19,404.64</u> |
| General Administration: | | | |
| Office Salaries | \$5,633.51 | | |
| Office Supplies and Expenses..... | | \$4,316.68 | |
| Postage | | 790.07 | |
| Rent | | 11,150.04 | |
| Traveling Expenses of Board Members..... | | 1,877.33 | |
| | <u>\$5,633.51</u> | <u>\$18,134.12</u> | <u>23,767.63</u> |
| Total | | | <u>\$53,582.40</u> |
| Less paid by Church Edifice Loan Fund..... | | \$3,000.00 | |
| Less paid by Designated Funds..... | | 15,000.00 | |
| | | | <u>18,000.00</u> |
| Net Administration Expenses..... | | | <u>\$35,582.40</u> |
| General Expenses: | | | |
| Interest on Budget Loans..... | | \$11,328.94 | |
| Internal Revenue | | 65.00 | |
| Interest on Virginia Union University Loan..... | | 1,356.10 | |
| | | | <u>12,750.04</u> |
| Total Administration and General Expenses... | | | <u>\$48,332.44</u> |
| 5. Miscellaneous | | | |
| Transfer to Group Insurance Reserve Fund..... | \$10,000.00 | | |
| Transfer to Retirement Allowance Reserve Fund..... | 2,500.00 | | |
| Church Edifice Expenses | 4,024.57 | | |
| Unclassified | 256.19 | | |
| | | | <u>\$16,780.76</u> |
| Total Miscellaneous Expenses | | | <u>\$16,780.76</u> |
| 6. Annuities | | | |
| Paid Annuityants during year..... | | | <u>\$96,020.94</u> |

I. GENERAL FUND

OPERATIONS DURING 1921-1922 UNDER THE RESERVE

FUND OF THE BUDGET OF 1920-1921

| | |
|---------------------------------------|--------------|
| April 30, 1921, Balance Reserved..... | \$178,289.82 |
|---------------------------------------|--------------|

DISBURSEMENTS

| | | |
|--|--------------------|--------------------|
| 1. Mission Work | \$16,233.63 | |
| 2. Education | 10,000.00 | |
| 3. Church Edifice Work | 39,165.03 | |
| 4. Promotion of Interest | 854.49 | |
| 5. General Expenses | 2,500.00 | |
| 6. After War Work | 1,361.44 | |
| 7. Boys' Camp | 4,250.03 | |
| | <u>\$74,364.62</u> | |
| 8. School and Mission Properties..... | 28,565.58 | |
| Total Disbursements | \$102,930.20 | |
| Appropriations canceled during year..... | 25,090.63 | 128,020.83 |
| Balance Reserved April 30, 1922..... | | <u>\$45,268.99</u> |

SCHOOL AND MISSION PROPERTIES, ETC.

| | |
|-------------------------------|----------------|
| Balance, April 30, 1921 | \$1,741,767.33 |
|-------------------------------|----------------|

ADDITIONS

| | | |
|---------------------------|--------------|-----------------------|
| School Properties | \$316,152.83 | |
| Mission Properties | 53,946.43 | |
| Investments Account | 211.04 | 370,310.30 |
| | | <u>\$2,112,077.63</u> |

DEDUCTIONS

| | | |
|--|--------------|-----------------------|
| School Properties—Spelman Seminary | \$342,823.44 | |
| Mission Properties—Coamo, Porto Rico | 5,011.15 | 347,834.59 |
| Balance, April 30, 1922..... | | <u>\$1,764,243.04</u> |

II. DESIGNATED FUNDS

Amount reported April 30, 1921.....

\$340,483.92

RECEIPTS

| | |
|---|--------------|
| Contributions from Churches and Individuals.... | \$114,587.67 |
| Colporters' Collections | 372.29 |
| Evangelists' Collections | 7,691.12 |

Income on Investments

| | | |
|-----------------------------|--------------|------------|
| Permanent Trust Funds | \$382,526.27 | |
| Conditional Fund | 26,250.00 | |
| Designated Funds | 12,964.12 | 371,740.39 |

Miscellaneous

| | | |
|---|------------|------------|
| General Education Board..... | 226,600.97 | |
| Conditional Loans to Churches repaid..... | 10,982.81 | |
| Unclassified | 176.98 | 237,760.76 |

Total Receipts—Designated Funds.....

732,152.23

\$1,072,636.15

DISBURSEMENTS

Mission Work

| | | |
|------------------------------|-----------|-------------|
| Alaska | \$995.12 | |
| Arizona | 250.00 | |
| California | 4,401.75 | |
| Cuba | 341.00 | |
| Honduras | 612.35 | |
| Mexico | 376.04 | |
| Montana | 6,000.00 | |
| Nevada | 4,955.82 | |
| Pennsylvania | 10,173.28 | |
| Porto Rico | 4,000.00 | |
| Colporters in Colorado | 7,039.75 | |
| Colporters in Montana | 4,587.42 | |
| Colporters in Wyoming..... | 6,119.31 | |
| Unclassified | 239.85 | |
| | | \$50,091.69 |

Educational Work

| | Salaries and Expenses | Designated for Special Objects |
|---|-----------------------|--------------------------------|
| Arkansas Baptist College, Little Rock, Ark..... | \$4,786.25 | |
| Bacone College, Bacone, Okla..... | 5,395.47 | \$163,241.83 |
| Benedict College, Columbia, S. C..... | 9,449.98 | |
| Bishop College, Marshall, Texas..... | 10,296.49 | 20,732.72 |
| Coleman Academy, Gibsland, La..... | 600.97 | |
| Florida Baptist Academy | 1,750.00 | 14,500.00 |
| Hartshorn Memorial College, Richmond, Va..... | 5,270.39 | 146.00 |
| International Seminary, E. Orange, N. J..... | 28,032.06 | 99,750.80 |
| Morehouse College, Atlanta, Ga..... | 19,068.16 | 39,789.96 |
| Jackson College, Jackson, Miss..... | 4,108.31 | 950.00 |
| Mexican Theo. School, Saltillo, Mexico..... | | 8,068.02 |
| Roger Williams University, Nashville, Tenn..... | 4,954.48 | 47.20 |
| Selma University, Selma, Ala..... | 5,300.00 | 15,000.00 |
| Shaw University, Raleigh, N. C..... | 8,960.42 | 851.29 |
| Simmons University, Louisville, Ky..... | 5,000.00 | |
| Storer College, Harper's Ferry, W. Va..... | 2,188.78 | |
| Virginia Union University, Richmond, Va..... | 10,004.87 | 713.41 |
| Unclassified | | 475.00 |
| Totals | \$125,116.63 | \$364,266.23 |
| | | \$489,382.86 |

Church Edifice Work

| | | |
|---|-------------|-------------|
| Conditional loans to Sundry Churches..... | \$86,888.19 | |
| Roger Williams Memorial | 12,500.00 | \$99,388.19 |
| Assistant Secretary—Salary | \$4,250.00 | |
| Expenses | 1,981.29 | 6,231.29 |

Architectural Department:

| | | |
|---------------------------------------|--------------------|-----------|
| Secretary—Salary 1921-22 | \$4,750.00 | |
| " —Salary balance 1920-21..... | 437.49 | |
| " —Expenses | 3,276.99 | |
| Draftsmen and Clerical Force..... | 11,192.37 | |
| Office and other expenses..... | 8,983.50 | |
| | <u>\$28,640.35</u> | |
| Less received from Churches, etc..... | 9,722.88 | 18,917.47 |

Special Purposes

| | | |
|---|------------|----------|
| From Income of Special Trust Funds..... | \$1,513.03 | |
| General Board of Promotion: | | |
| Income Jerusha Tilton Fund..... | 76.07 | |
| Transfer to Permanent Trust Funds..... | 595.07 | 2,184.17 |

Administrative Expenses

| | | |
|--|-------------|-----------------------|
| Estimated Expense of Administering Fund..... | \$15,000.00 | |
| Collection Charges, etc..... | 1,565.62 | 16,565.62 |
| Total Disbursements | | \$682,761.29 |
| Balance April 30, 1922..... | | 389,874.86 |
| | | <u>\$1,072,636.15</u> |

III. CHURCH EDIFICE LOAN FUND

| | |
|-------------------------------------|--------------|
| Amount reported April 30, 1921..... | \$227,617.75 |
|-------------------------------------|--------------|

RECEIPTS

| | | |
|-------------------------------|------------|---------------------|
| Interest from Churches..... | \$4,639.11 | |
| Interest on Investments | 3,863.93 | |
| Total Receipts | | 8,503.04 |
| | | <u>\$286,120.79</u> |

DISBURSEMENTS

| | | |
|--------------------------------|------------|---------------------|
| Expenses | \$3,000.00 | |
| Written off | 3,255.01 | |
| Total Disbursements | | 6,255.01 |
| Total Fund April 30, 1922..... | | <u>\$229,865.78</u> |

| | |
|---|-------------|
| Loans Repaid by Churches during year..... | \$22,251.84 |
| Loans Made to Churches during year..... | 49,610.48 |

IV. PERMANENT TRUST FUNDS

Amount reported April 30, 1921..... \$6,578,333.90

RECEIPTS

Contributions \$103,069.50
 Legacies 61,726.85
 Matured Annuities 19,525.00

Total Receipts 184,321.35

Total Fund April 30, 1922..... \$6,762,655.25

V. ANNUITY FUND

Amount reported April 30, 1921..... \$1,507,705.72

RECEIPTS

Contributions \$105,608.99
 Legacies 7,500.00

113,108.99

Total Receipts \$1,620,814.71

DISBURSEMENTS

Transferred to General Fund..... \$55,966.25
 Transferred to Permanent Funds..... 19,525.00
 Transferred to Designated Funds..... 150.00
 Transferred to Contributions, General Fund..... 915.97

Total Disbursements 76,557.22

Total Fund April 30, 1922..... \$1,544,257.49

VI. CONDITIONAL FUND

Amount reported April 30, 1921..... \$235,388.53

DISBURSEMENTS

Transferred to General Fund..... 1,000.00

Total Fund April 30, 1922..... \$234,388.53

VII. RESERVE FUNDS

Amount reported April 30, 1921..... \$261,816.99

RECEIPTS

Legacies \$62,441.75
 Income from investments, etc..... 3,164.11
 Transfer from General Fund..... 16,000.00

Total Receipts 81,605.86

\$343,422.85

DISBURSEMENTS

| | |
|--|---------------------|
| Transferred to Permanent Funds..... | \$1,547.66 |
| Transferred to Permanent Fund, Account of Legacies received in previous years..... | 800.00 |
| Paid Sundry Beneficiaries under Group Insurance Plan..... | 1,874.58 |
| Paid Sundry Beneficiaries under Retirement Allowance Plan..... | 3,235.87 |
| Total Disbursements | 7,458.11 |
| Total Reserve Funds April 30, 1922..... | \$335,964.74 |

| | |
|--|---------------------|
| Legacy Reserve Fund..... | \$208,236.83 |
| Retirement Allowance Reserve Fund..... | 108,881.49 |
| Group Insurance Reserve Fund..... | 15,346.42 |
| Fire and Tornado Insurance Reserve Fund..... | 3,500.00 |
| | <u>\$335,964.74</u> |

ATLANTA
BALTIMORE
BOSTON
BUFFALO
CHICAGO
CINCINNATI
CLEVELAND
DALLAS
DENVER
DETROIT
KANSAS CITY
LOS ANGELES
NEW ORLEANS
NEW YORK

HASKINS & SELLS

CERTIFIED PUBLIC ACCOUNTANTS

37 WEST 39TH STREET
NEW YORK

PHILADELPHIA
PITTSBURGH
PORTLAND
SAINT LOUIS
SALT LAKE CITY
SAN FRANCISCO
SEATTLE
TULSA
WATERTOWN
HAVANA
LONDON
PARIS
SHANGHAI

CERTIFICATE.

We have audited the records of cash receipts and disbursements of The American Baptist Home Mission Society for the year ended April 30, 1922; have verified the cash balances and, with minor exceptions, the investments, as shown by the books as of April 30, 1922; and

WE HEREBY CERTIFY that, in our opinion, the accompanying General Balance Sheet and Statements of Income and Expenses, General Fund, and of Changes in Trust Funds, are correct.

(Signed) HASKINS & SELLS.

New York, July 24, 1922.

EXHIBIT A

Receipts of The American Baptist Home Mission Society for the Fiscal Year 1921-1922

| FROM | For Budget Purposes | For Designated Purposes | For Perma- nent Invest- ment Funds | For Annuity Fund | Totals |
|--|------------------------|----------------------------|--|------------------------|-----------------------|
| 1. Churches and Individuals, etc. | \$628,308.83 | \$114,587.67 | \$103,069.50 | \$105,608.99 | \$ 951,574.99 |
| 2. Legacies | 100,000.00 | ..... | 61,726.85 | 7,500.00 | 169,226.85 |
| 3. Matured Annuities, Net | *286.25 | ..... | 19,525.00 | ..... | 19,238.75 |
| 4. Income of Funds and Properties | 79,912.47 | 371,740.39 | ..... | ..... | 451,652.86 |
| 5. All other sources..... | 3,345.10 | 245,824.17 | ..... | ..... | 249,169.27 |
| Totals | \$811,280.15 | \$732,152.23 | \$184,321.85 | \$113,108.99 | \$1,840,862.72 |

* Deduct.

EXHIBIT B

Comparative Table of Contributions for Budget Purposes

| | 1918-19 | 1919-20 | 1920-21 | 1921-22 |
|--|---------------------|---------------------|---------------------|---------------------|
| Churches, Sunday Schools, Young Peo- ples Societies and Individuals..... | \$344,879.34 | \$414,290.44 | \$626,283.38 | \$628,308.83 |
| National Committee of Northern Baptist Laymen, account of Victory Cam- paign | 79,509.06 | 344,888.77 | 50.00 | ..... |
| Totals | \$424,388.40 | \$759,179.21 | \$626,333.38 | \$628,308.83 |

EXHIBIT C

LEGACIES

The following list exhibits the Legacies received by The American Baptist Home Mission Society during the year ended April 30, 1922, the names of the testators and their residences:

FOR GENERAL FUND

CALIFORNIA

| | |
|---------------------------------|-----------|
| Griffith, Alfred P.—Azusa | \$ 461 78 |
| Walker, W. H.—San Dimas | 7,673 00 |

CANADA

| | |
|-------------------------------------|-------|
| Little, Taylor—Hatley, Quebec | 76 85 |
|-------------------------------------|-------|

CONNECTICUT

| | |
|-------------------------------------|----------|
| Beach, Ann E.—Waterford | 487 50 |
| Browning, Polly—Uncasville | 27 00 |
| Candee, John D.—Bridgeport | 3,000 00 |
| Meech, Stephen T.—Preston | 78 72 |
| Morgan, Ebenezer—New London | 1,000 00 |
| Nichols, Sarah A.—Southington | 9,488 41 |
| Smith, Nancy—Stamford | 25 00 |
| Twiss, Julius—New Haven | 3,500 00 |
| Wooster, Mary McC.—Saybrook | 1,048 53 |

ILLINOIS

| | |
|-------------------------------------|-------|
| Angell, Lucretia B.—Aurora | 10 00 |
| Conyer Fund—Creek Association | 15 23 |

IOWA

| | |
|-----------------------------|------|
| Bixly, N. W.—Edgewood | 5 00 |
|-----------------------------|------|

KANSAS

| | |
|---------------------------------|--------|
| Craft, Godfrey—Belleville | 200 00 |
|---------------------------------|--------|

MAINE

| | |
|-------------------------------------|--------|
| Moody, William F.—Auburn | 975 00 |
| Wells, Tryphenia A.—Kennebunk | 426 17 |

MASSACHUSETTS

| | |
|------------------------------------|-----------|
| Adams, Anna R.—Cambridge | 2,336 90 |
| Champney, Sarah H.—Boston | 1,000 00 |
| Chessman, Daniel F.—Sandwich | 853 62 |
| Elwell, Mary—Newburyport | 22 63 |
| Fiske, Peter—Woburn | 862 87 |
| Fosdick, Sarah E.—Arlington | 50 00 |
| Gleason, Mary S.—Southbridge | 380 81 |
| Goodhue, Maria—Danvers | 318 30 |
| Gross, Elizabeth F.—Newton | 5,000 00 |
| Johnson, Isaac—Northampton | 2,100 10 |
| Hutchins, Sarah A.—Acton | 100 00 |
| Moody, Maria J.—Haverhill | 958 31 |
| Pendleton, Helen D.—Chicopee | 3,984 03 |
| Philbrick, Leroy B.—Salem | 1,000 00 |
| Rice, Selina N.—Framingham | 70 32 |
| Snow, Margaret P.—Fitchburg | 65 22 |
| Soule, Mercie B.—Cambridge | 800 00 |
| Thomas, Deborah S.—Peabody | 18,000 00 |

MICHIGAN

| | |
|--------------------------------------|----------|
| Coppings, John—Detroit | 1,375 82 |
| Saunders, Frederick—Port Huron | 475 52 |

NEW HAMPSHIRE

| | |
|------------------------------------|----------|
| Bursiel, Mehitable M.—Sutton | 250 00 |
| Pillsbury, Frank J.—Concord | 100 00 |
| Sanborn, Asahel—Laconia | 88 88 |
| Woods, Hannah Adelaide—Keene | 2,210 96 |

NEW JERSEY

| | |
|---------------------------------------|----------|
| Browne, Elizabeth C.—Quakertown | 1,196 14 |
| Lewis, Rosetta M.—Rutherford | 12 50 |

NEW YORK

| | |
|--|-----------|
| Atkinson, Martha A.—Warwick | 500 00 |
| Barss, William—Minerva | 119 70 |
| Chittenden, Catherine—Homer | 41,472 75 |
| Cox, Matilda C.—Galway | 10,000 00 |
| Kingsbury, Mary I.—Lockport | 100 00 |
| Lamb, Eloise—Norwich | 500 00 |
| Main, Eliza A.—Rochester | 3,102 92 |
| Mark, Charles L.—Dunkirk | 60 00 |
| Mitchell, Polly—Manchester | 20 77 |
| Morison, Anna R.—New York City | 19,908 55 |
| Peyton, Josephine L.—New York City | 7,717 80 |
| Quivey, Lucina E.—Hilton | 540 81 |
| Sawdy, Carrie R.—Rensselaerville | 100 00 |
| Sleicher, William—Warwick | 150 00 |
| Tanner, Augusta—Niobe | 4 00 |
| Tefft, Martha W.—Fort Edward | 82 92 |
| Woodbury, Daniel A.—Rochester | 100 00 |

OHIO

| | |
|---------------------------------|----------|
| Chamberlin, I. C.—Geneva | 250 00 |
| Luse, Alice V.—Brookfield | 1,488 95 |

OREGON

| | |
|--------------------------------|--------|
| Wennerberg, John—Carlton | 587 95 |
|--------------------------------|--------|

PENNSYLVANIA

| | |
|--|----------|
| Adair, Annie L.—Philadelphia | 52 59 |
| Clark, Luther F.—Granville | 50 00 |
| Crozer, J. Lewis—Upland | 670 74 |
| Leonard, Cassie E.—Waymart | 380 00 |
| Lincoln, Mary Porter—Pittsburgh | 1,000 00 |
| Watson, Maria—Confluence | 8 19 |
| Williams, Sara A.—Ebensburg | 21 00 |
| Van Scoyoc, Thomas—Mountain Dale | 41 01 |

RHODE ISLAND

| | |
|--------------------------------|-------|
| Jackson, H.—Newport | 65 62 |
| Lee, Oscar F.—Providence | 69 85 |

VERMONT

| | |
|---|--------|
| Holton, Henry D.—Brattleboro | 234 13 |
| Taynton, Aurora L. Holton Dewey—Jamaica | 100 00 |

WISCONSIN

| | |
|-----------------------------------|---------------------|
| Baker, Eliza A.—West Allis | 100 00 |
| Crosby, James B.—Janesville | 1,735 23 |
| Total | <u>\$162,441 75</u> |
| Credited to General Fund | \$100,000 00 |
| Credited to Reserve Fund | 62,441 75 |

FOR PERMANENT FUNDS

CALIFORNIA

| | |
|----------------------------------|-----------|
| Cary, Eugene L.—Long Beach | 41,285 58 |
| Griffith, Alfred P.—Azusa | 1,056 84 |

ILLINOIS

| | |
|--|----------|
| Carmichael, Sarah E.—Rockville (Recd. in 1919) | 300 00 |
| David, Sarah Hyde—Aledo | 1,941 49 |
| Tilton, Jerusha—Stillman Valley | 1,500 00 |

MASSACHUSETTS

| | |
|--|--------|
| Duncan, Caroline—Haverhill (Recd. in 1918) | 500 00 |
|--|--------|

NEW YORK

| | |
|---------------------------------------|----------|
| Eaton, Fidelia D.—Manlius | 2,896 23 |
| Ketcham, George W.—Dover Plains | 6,085 23 |

RHODE ISLAND

| | |
|--|---------------------|
| Martin, Abby F. and Henrietta—Warren | 6,161 50 |
| Total | <u>\$ 61,726 85</u> |

FOR ANNUITY FUND

CONNECTICUT

| | |
|--------------------------------|----------|
| Finch, Emma M.—Fairfield | 5,000 00 |
|--------------------------------|----------|

OREGON

| | |
|------------------------------------|--------------------|
| Benedict, James A.—Hillsboro | 2,500 00 |
| Total | <u>\$ 7,500 00</u> |

Total all funds \$231,668 60

EXHIBIT D

Receipts and Disbursements Under Budget for Year 1921-1922

| Receipts | Budget Expectations | Budget Receipts | More than Ex- pectations | Less than Ex- pectations |
|--|------------------------|--------------------|--------------------------------|--------------------------------|
| Contributions from Churches and In- dividuals | \$726,839.00 | \$628,808.83 | ..... | \$ 98,530.17 |
| Legacies | 100,000.00 | 100,000.00 | ..... | ..... |
| Income from Invested Funds: | | | | |
| (a) Permanent | 79,000.00 | 62,226.13 | ..... | 16,773.87 |
| (b) Annuity | 76,000.00 | 70,768.44 | ..... | 5,231.56 |
| (c) Conditional | 500.00 | 608.72 | 108.72 | ..... |
| (d) Designated | 1,500.00 | 1,500.00 | ..... | ..... |
| (e) General | 3,000.00 | 6,815.98 | 3,815.98 | ..... |
| (f) Reserve | 13,000.00 | 8,761.64 | ..... | 4,238.36 |
| Annuities Released by Death of Donors.... | 25,000.00 | 24,966.25 | ..... | 33.75 |
| Conditional Funds Released ..... | ..... | 1,000.00 | 1,000.00 | ..... |
| Unclassified ..... | ..... | 2,845.10 | 2,845.10 | ..... |
| Total Internal Budget Receipts..... | \$1,024,839.00 | \$907,301.09 | \$ 7,269.80 | \$124,807.71 |

Disbursements

1. MISSION WORK

| | Require- ments | Pay- ments | More than Require- ments | Less than Require- ments |
|---|-------------------|---------------|--------------------------------|--------------------------------|
| (a) English Speaking & Indian Mis- sions | \$ 93,775.00 | \$ 86,068.39 | ..... | \$ 7,706.61 |
| (b) City and Foreign Speaking Mis- sions | 216,670.00 | 197,258.75 | ..... | 19,411.25 |
| (c) Social Service and Brotherhood | 37,400.00 | 31,053.86 | ..... | 6,346.14 |
| (d) Evangelism | 51,000.00 | 46,012.97 | ..... | 4,987.03 |
| (e) Colporters & Chapel Cars..... | 51,600.00 | 44,927.28 | ..... | 6,672.72 |
| (f) Latin American Missions | 137,608.00 | 126,728.44 | ..... | 10,879.56 |
| (g) Divisional Secretaries | 7,500.00 | 6,982.52 | ..... | 517.48 |
| Total for Mission Work..... | \$595,553.00 | \$539,032.21 | ..... | \$ 56,520.79 |

2. EDUCATIONAL WORK:

| | | | | |
|--|--------------|--------------|------------|--------------|
| (a) Salary and Expenses of Super- intendent | 6,500.00 | 7,203.51 | 703.51 | ..... |
| (b) Appropriations to Schools..... | 150,206.00 | 145,982.98 | ..... | 4,223.02 |
| (c) Insurance | 14,000.00 | 13,505.68 | ..... | 494.32 |
| (d) Auditing School Accounts | 600.00 | 220.00 | ..... | 380.00 |
| (e) Repairs | 6,000.00 | 9,825.83 | 3,825.83 | ..... |
| (f) Contingent Fund | 6,544.00 | ..... | ..... | 6,544.00 |
| Total for Education..... | \$183,850.00 | \$176,738.00 | \$4,529.34 | \$ 11,641.34 |

3. PROMOTION OF INTEREST AND BENEFICENCE:

| | | | | |
|--|----------|----------|----------|----------|
| Assistant Secretary—Salary and Ex- penses | 4,300.00 | 3,606.57 | ..... | 693.43 |
| Advertising | 4,000.00 | 2,118.70 | ..... | 1,881.30 |
| Anniversary Expenses | 2,500.00 | 4,959.81 | 2,459.81 | ..... |
| Annual Report | 1,800.00 | 1,435.48 | ..... | 364.52 |
| General Conference of Free Baptists ..... | ..... | 178.56 | 178.56 | ..... |

| | | | | |
|-------------------------------|----------|----------|--------|----------|
| Literature | 2,500.00 | 906.05 | ..... | 1,593.95 |
| Postage | 200.00 | 100.13 | ..... | 99.87 |
| Special Conferences | 2,000.00 | 194.00 | ..... | 1,806.00 |
| Special Deputation Work | 1,000.00 | 1,688.36 | 688.36 | ..... |

| | | | | |
|--|--------------|--------------|-------------|-------------|
| Total for Promotion of Interest and est and Beneficence | \$ 18,300.00 | \$ 15,187.66 | \$ 3,326.73 | \$ 6,439.07 |
|--|--------------|--------------|-------------|-------------|

4. ADMINISTRATION AND GENERAL EXPENSES:

| | | | | |
|--|--------------|--------------|-----------|-------------|
| (a) Executive Department: Salaries and expenses of Secretary and Clerks | 9,850.00 | 10,410.13 | 560.13 | ..... |
| (b) Finance Department: Salaries and Expenses of Treasurer, Asst. Treasurer and Clerks.. | 15,500.00 | 15,959.08 | 459.08 | ..... |
| Audit | 1,500.00 | 600.00 | ..... | 900.00 |
| Collecting Agencies | 500.00 | 140.15 | ..... | 359.85 |
| Exchange | 100.00 | 81.31 | ..... | 18.69 |
| Expense of Collect. Legacies | 1,750.00 | 167.60 | ..... | 1,582.40 |
| Legal Expenses | 2,150.00 | 2,314.00 | 164.00 | ..... |
| Surety Bonds | 300.00 | 142.50 | ..... | 157.50 |
| | \$ 21,800.00 | \$ 19,404.64 | \$ 623.08 | \$ 3,018.44 |

(c) General Administration:

| | | | | |
|--|--------------|--------------|-----------|-------------|
| Office Salaries | 6,000.00 | 5,633.51 | ..... | 366.49 |
| Office Supplies and Expenses.... | 4,000.00 | 4,316.68 | 316.68 | ..... |
| Postage | 1,200.00 | 790.07 | ..... | 409.93 |
| Rent | 12,000.00 | 11,150.04 | ..... | 849.96 |
| Traveling Expenses of Board Members | 1,500.00 | 1,877.33 | 377.33 | ..... |
| Transportation Manager | 600.00 | ..... | ..... | 600.00 |
| | \$ 25,300.00 | \$ 23,767.63 | \$ 694.01 | \$ 2,226.38 |

| | | | | |
|--------------------------------|--------------|--------------|-------------|-------------|
| Total Administration Expenses. | 56,950.00 | 53,582.40 | ..... | ..... |
| Less paid by other Funds | 18,000.00 | 18,000.00 | ..... | ..... |
| | \$ 38,950.00 | \$ 35,582.40 | \$ 1,877.22 | \$ 5,244.82 |

(d) General Expenses:

| | | | | |
|---|--------------|--------------|-------|-------------|
| Interest, etc., on Budget Loans. | 12,300.00 | 11,393.94 | ..... | 906.06 |
| Interest on Virginia Union Uni- versity Loan | 2,757.00 | 1,356.10 | ..... | 1,400.90 |
| | \$ 15,057.00 | \$ 12,750.04 | ..... | \$ 2,306.96 |

| | | | | |
|--|--------------|--------------|-------------|-------------|
| Total for Administration and Gen- eral Expenses | \$ 54,007.00 | \$ 48,332.44 | \$ 1,877.22 | \$ 7,551.78 |
|--|--------------|--------------|-------------|-------------|

5. MISCELLANEOUS:

| | | | | |
|--|--------------|--------------|-------|--------------|
| Transfer to Group Insurance Re- serve Fund | 10,000.00 | 10,000.00 | ..... | ..... |
| Transfer to Retirement Allowance Reserve Fund | 2,500.00 | 2,500.00 | ..... | ..... |
| Roger Williams Memorial | 25,500.00 | ..... | ..... | 25,500.00 |
| Southern California Specifics | 9,000.00 | ..... | ..... | 9,000.00 |
| Contingent | 33,129.00 | 4,280.76 | ..... | 28,848.24 |
| Total Miscellaneous | \$ 80,129.00 | \$ 16,780.76 | | \$ 63,348.24 |

ANNUAL REPORT OF THE BOARD

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| | | | | |
|-------------------------------------|-----------------------|---------------------|---------------------|---------------------|
| 6. ANNUITIES | 93,000.00 | 96,020.94 | 3,020.94 | |
| Total Disbursements | \$1,024,839.00 | \$892,092.01 | | |
| *Reserved for Appropriations Unpaid | | | | |
| April 30, 1922 | | 28,662.97 | 28,662.97 | ..... |
| | <u>\$1,024,839.00</u> | <u>\$920,754.98</u> | <u>\$ 41,417.20</u> | <u>\$145,501.22</u> |

* This amount is allocated to the various Departments as follows:

| | |
|-------------------------------|--------------------|
| Missions | \$ 2,512.97 |
| Education | 500.00 |
| Promotion of Interest | 150.00 |
| Roger Williams Memorial | 25,500.00 |
| | <u>\$28,662.97</u> |

| | |
|---|---------------------|
| Budget Expectations for Year, Regular | \$1,024,839.00 |
| Budget Receipts for Year, Regular | 907,801.09 |
| Budget Receipts Less than Expectations..... | \$117,537.91 |
| Budget Requirements for Year | 1,024,839.00 |
| Budget Disbursements and Reservations | 920,754.98 |
| Budget Disbursements Less than Requirements..... | 104,084.02 |
| Deficit as result of year's operations..... | \$13,453.89 |
| Deficit reported last year | \$98,162.97 |
| Paid Woman's American Baptist Home Mission So- ciety | 67,350.00 |
| Paid American Baptist Publication Society | 22,450.00 |
| | <u>\$187,962.97</u> |
| Appropriations reserved under previous Budgets can- called during year | 25,090.63 |
| | <u>162,872.34</u> |
| Net deficit April 30, 1922 | \$176,326.23 |

EXHIBIT E

SCHEDULE OF INVESTMENTS

I. GENERAL FUND

| BONDS AND STOCKS | Rate | Par Value | Book Value |
|--|------|------------|--------------------|
| *Weighing and Sales Co. 1931 | 5 | \$2,300.00 | \$2,562.85 |
| *Miscellaneous Securities of Doubtful or Unknown Value | | | 60.81 |
| MORTGAGES | | | |
| *Miscellaneous Non-interest-bearing .. | | | 10,800.00 |
| REAL ESTATE | | | |
| *Chicago, Ill. | | | \$12,000.00 |
| *Sundry Parcels in Various States..... | | | 1,456.61 |
| Total Investments General Fund.... | | | <u>\$26,879.77</u> |

II. DESIGNATED FUNDS

| BONDS | Rate | Par Value | Book Value |
|---|------|-----------|---------------------|
| U. S. Government Second Liberty Loan | | | |
| Converted 1942 | 4½ | 4,500.00 | 4,500.00 |
| U. S. Government Third Liberty Loan | | | |
| 1928 | 4½ | 8,050.00 | 7,642.00 |
| U. S. Government 4th Liberty Loan.. | | | |
| 1938 | 4½ | 30,000.00 | 30,000.00 |
| General Electric Co. Debentures..... | | | |
| 1952 | 5 | 15,000.00 | 15,236.38 |
| | | | <u>\$57,378.38</u> |
| NOTES | | | |
| Notes | | | 56,500.00 |
| Total Investments Designated Fund | | | <u>\$113,878.38</u> |

III. CHURCH EDIFICE LOAN FUND

| | | Rate | Par Value | Book Value |
|--------------------------------------|-------|------|------------|--------------------|
| U. S. Govt. First Liberty Loan..... | 1947 | 3½ | \$4,900.00 | \$4,900.00 |
| U. S. Govt. First Liberty Loan Conv. | 1947 | 4½ | 1,350.00 | 1,350.00 |
| U. S. Govt. Second Liberty Loan..... | 1942 | 4½ | 20,350.00 | 20,334.40 |
| U. S. Govt. Third Liberty Loan..... | 1928 | 4½ | 8,450.00 | 8,439.68 |
| U. S. Govt. Fourth Liberty Loan..... | 1938 | 4½ | 20,550.00 | 20,539.38 |
| | | | | <hr/> \$55,563.41 |
| MORTGAGES | | | | |
| Securing Loans to Churches in Va- | | | | |
| rious States ..... | ..... | .... | ..... | <hr/>\$150,647.85 |
| Total Investments Church Edifice | | | | |
| Loan Fund ..... | ..... | .... | ..... | <hr/>\$206,211.26 |

IV. PERMANENT TRUST FUNDS

| | | Rate | Par Value | Book Value |
|--|---------|------|-------------|---------------------|
| GOVERNMENT AND MUNICIPAL BONDS | | | | |
| U. S. Govt. Third Liberty Loan..... | 1928 | 4½ | \$87,900.00 | \$84,463.50 |
| U. S. Govt. Fourth Liberty Loan..... | 1938 | 4½ | 120,050.00 | 118,388.58 |
| *Borough of Alden, Delaware Co., Pa..... | 1933 | 4 | 2,000.00 | 2,000.00 |
| *City of Chester, Pa..... | 1929 | 3½ | 5,000.00 | 4,600.00 |
| *City of New York, Corporate Stock..... | 1857 | 4½ | 1,000.00 | 920.00 |
| *City of Philadelphia, Pa., Loan of 1898 | 1925 | 3½ | 2,000.00 | 2,000.00 |
| *City of Philadelphia, Pa., Loan of 1902 | 1932 | 3½ | 4,000.00 | 3,610.00 |
| *City of Philadelphia, Loan of 1909 | 1939 | 4 | 2,000.00 | 1,867.50 |
| *City of San Antonio, Tex., School..... | 1956 | 5 | 10,000.00 | 10,462.50 |
| *Milam Co., Tex., Road District No. 6 | 1954 | 5½ | 1,500.00 | 1,500.00 |
| *Tineum Township, Pa..... | 1929-32 | 5 | 2,500.00 | 2,500.00 |
| | | | | \$232,312.08 |

RAILROAD BONDS

| | | | | |
|--|------|----|-------------|------------|
| *Atchison, Top. & Santa Fe, Gen. Mtg. | 1995 | 4 | \$10,000.00 | \$9,625.00 |
| *Atlantic Coast Line R. R., Louisville & Nashville R. R., Collateral..... | 1952 | 4 | 150,000.00 | 108,000.00 |
| *Baltimore & Ohio R. R., Prior Lien.... | 1925 | 3½ | 4,500.00 | 4,230.00 |
| Baltimore & Ohio R. R., First Mtg..... | 1948 | 4 | 10,000.00 | 9,500.00 |
| Baltimore & Ohio Rv., Gen. Mtg..... | 1995 | 5 | 10,000.00 | 10,000.00 |
| Buffalo, Rochester & Pittsburgh Ry., Con. Mtg. | 1957 | 4½ | 10,000.00 | 10,000.00 |
| *Canada Southern Ry. Co., First and Rfg. Cons. Mtg..... | 1962 | 5 | 1,000.00 | 850.00 |
| Central Indiana Ry., First Mtg..... | 1953 | 4 | 5,000.00 | 4,875.00 |
| *Central Pacific Ry. Co., First Rfg. Mtg. | 1949 | 4 | 1,000.00 | 715.00 |
| Central Vermont R. R., First Mtg..... | 1930 | 5 | 10,000.00 | 8,925.00 |
| *Chesapeake & Ohio R. R., Gen. Mtg.... | 1992 | 4½ | 10,000.00 | 9,988.75 |
| *Chesapeake & Ohio R. R., Conv. | 1930 | 4½ | 150,000.00 | 112,875.00 |
| *Chesapeake & Ohio R. R., First Con. Mtg. | 1939 | 5 | 1,000.00 | 930.00 |
| Chicago & Alton Ry., Rfg. Mtg..... | 1949 | 3 | 10,000.00 | 7,187.50 |
| Chicago, Burlington & Quincy, Gen. Mtg. | 1958 | 4 | 20,000.00 | 18,900.00 |
| *Chicago & Eastern Illinois R. R. Co., Gen. Mtg. | 1951 | 5 | 1,000.00 | 960.00 |
| *Chicago, Indianapolis & St. Louis Short Line R. R., First Mtg..... | 1953 | 4 | 150,000.00 | 99,750.00 |
| *Chicago, Milwaukee & Puget Sound Ry. Co., First Mtg..... | 1949 | 4 | 10,000.00 | 9,000.00 |
| *Chicago, Milwaukee & St. Paul Ry., Gen. & Rfg. Mtg..... | 2014 | 4½ | 35,000.00 | 33,450.00 |
| *Chicago Milwaukee & St. Paul, Gen. Mtg. | 1989 | 4½ | 150,000.00 | 114,562.00 |
| Chicago Milwaukee & St. Paul, Gen. Mtg. | 1989 | 4½ | 10,000.00 | 10,000.00 |
| *Chicago, Milwaukee & St. Paul, 25-Year Gold | 1934 | 4 | 150,000.00 | 105,000.00 |
| *Chicago, Milwaukee & St. Paul, 25-Year Gold | 1934 | 4 | 1,000.00 | 600.00 |
| *Chicago & Northwestern Ry., Gen. Mtg. | 1987 | 4 | 5,000.00 | 5,000.00 |
| Chicago & Northwestern Ry., Gen. Mtg. | 1987 | 4 | 10,000.00 | 9,800.00 |
| Chicago & Northwestern Ry., Gen. Mtg. | 1987 | 4 | 15,000.00 | 14,100.00 |
| Chicago, Rock Island & Pac., Gen. Mtg. | 1988 | 4 | 5,000.00 | 5,000.00 |
| Chicago, St. Louis & New Orleans Ry., First Mtg. | 1951 | 5 | 10,000.00 | 10,500.00 |
| Cleveland, Cincinnati, Chicago & St. Louis R. R., Gen. Mtg..... | 1993 | 4 | 10,000.00 | 10,000.00 |
| *Cleveland, Columbus, Cincinnati & Indianapolis Ry. Co., Gen. Con. Mtg.... | 1934 | 6 | 1,000.00 | 990.00 |
| Great Northern Ry., "A," First & Ref. Mtg. | 1961 | 4½ | 10,000.00 | 10,000.00 |
| Illinois Central R. R., First Mtg..... | 1951 | 3½ | 10,000.00 | 8,562.50 |
| Illinois Central R. R., Rfg. Mtg..... | 1955 | 4 | 15,000.00 | 13,818.75 |
| *Kansas City Southern Ry., Rfg. & Imp. | 1950 | 5 | 150,000.00 | 115,500.00 |
| *Louisville & Nashville Ry., Unified..... | 1940 | 4 | 10,000.00 | 9,585.00 |
| Louisville & Nashville R. R., Unified..... | 1940 | 4 | 150,000.00 | 123,750.00 |

| | | | | |
|--|------|-------|------------|----------------|
| Minneapolis, St. Paul & Sault Ste. Marie Ry., First Con. | 1938 | 4 | 30,000.00 | 28,612.50 |
| Nashville, Chattanooga & St. Louis Ry., First Con. Mtg. | 1928 | 5 | 10,000.00 | 10,177.50 |
| New York Central Ry., Series A, Rfg. & Imp. | 2013 | 4½ | 10,000.00 | 9,475.00 |
| *New York Central Ry., Con. Deb. | 1935 | 6 | 186,000.00 | 122,430.00 |
| *New York Central & Hudson River Ry., Deb. | 1934 | 4 | 1,000.00 | 761.25 |
| New York Central-Mich. Cent. R. R., Coll. | 1998 | 3½ | 10,000.00 | 10,000.00 |
| New York, Chicago & St. Louis R. R., First Mtg. | 1937 | 4 1/4 | 3,000.00 | 3,000.00 |
| New York, Lackawanna & Western Terminal & Improvement Co. | 1923 | 4 | 10,000.00 | 10,000.00 |
| *New York, New Haven & Hartford R. R., Deb. | 1955 | 4 | 150,000.00 | 84,000.00 |
| *New York, Ontario & Western Ry., Rfg. Mtg. | 1992 | 4 | 1,000.00 | 610.00 |
| Norfolk & Western R. R., Pocahontas. | 1941 | 4 | 15,000.00 | 14,100.00 |
| *Norfolk & Western R. R., Con. | 1929 | 6 | 33,000.00 | 33,000.00 |
| Northern Pac. Ry., "A," Rfg. & Imp. Mtg. | 2047 | 4½ | 10,000.00 | 8,962.50 |
| Northern Pac. Ry., "A," Rfg. & Imp. Mtg. | 2047 | 4½ | 10,000.00 | 9,750.00 |
| Northern Pac. Ry., "A," Rfg. & Imp. Mtg. | 2047 | 4½ | 15,000.00 | 14,981.25 |
| Northern Pac. Ry., "B," Rfg. & Imp. Mtg. | 2047 | 6 | 30,000.00 | 28,738.75 |
| Northern Pac. Ry., Prior Lien & Land Grant | 1997 | 4 | 13,500.00 | 11,103.75 |
| Pennsylvania R. R., Gen. Mtg. | 1965 | 4½ | 20,000.00 | 20,000.00 |
| Reading Co., Jersey Central Coll. Trust | 1951 | 4 | 20,000.00 | 18,921.67 |
| St. Paul, Minneapolis & Manitoba R. R., First Mtg. | 1937 | 4 | 10,000.00 | 10,000.00 |
| Southern Pacific Ry., First Rfg. Mtg. | 1955 | 4 | 20,000.00 | 18,962.50 |
| Southern Pacific Ry., First Rfg. Mtg. | 1955 | 4 | 25,000.00 | 22,656.25 |
| *Southern Pacific Ry., First Rfg. Mtg. | 1955 | 4 | 150,000.00 | 116,063.00 |
| Southern Ry., First Con. Mtg. | 1994 | 5 | 10,000.00 | 10,500.00 |
| Texas Pacific Ry., First Mtg. | 2000 | 5 | 13,000.00 | 11,505.00 |
| Union Pacific, First Mtg. | 1947 | 4 | 15,000.00 | 15,000.00 |
| Union Pacific, First Lien & Rfg. Mtg. | 2008 | 4 | 5,000.00 | 4,500.00 |
| Wabash Ry., First Mtg. | 1939 | 5 | 1,000.00 | 1,000.00 |
| Wabash Ry., Second Mtg. | 1939 | 5 | 7,000.00 | 5,100.00 |
| West Shore R. R., Guaranteed by N. Y. Central | 2361 | 4 | 50,000.00 | 51,000.00 |
| *West Shore R. R., Guaranteed by N. Y. Central | 2361 | 4 | 5,000.00 | 5,000.00 |
| *Wisconsin Central Ry., Gen. Mtg. | 1949 | 4 | 150,000.00 | 105,000.00 |
| | | | | <hr/> |
| | | | | \$1,841,840.42 |

STREET RAILWAY BONDS

| | | | | |
|---|------|----|------------|-------------|
| Broadway & Seventh Ave., First Cons. Mtg. | 1943 | 5 | \$9,000.00 | \$9,650.00 |
| *Denver City Tramway Co., First & Rfg. Sinking Mtg. | 1933 | 5 | 5,000.00 | 4,725.00 |
| Fonda, Johnstown & Gloversville Ry., First Cons. Gen. Rfg. | 1952 | 4½ | 5,000.00 | 4,550.00 |
| Interborough Rapid Transit Co., First & Rfg. Mtg. | 1966 | 5 | 4,000.00 | 3,960.00 |
| *Jacksonville Ry. & Lgt. Co., First Cons. Mtg. | 1931 | 5 | 2,000.00 | 1,915.00 |
| Manhattan Ry., Convertible Cons. Mtg. | 1990 | 4 | 10,000.00 | 9,225.00 |
| *Milwaukee Elec. Ry. & Lt. Co., Rfg. & Ext. | 1931 | 4½ | 2,000.00 | 1,865.00 |
| Third Ave. Ry., First Rfg. Mtg. | 1960 | 4 | 1,500.00 | 1,500.00 |
| Third Ave. Ry., Adjustment Mtg. | 1960 | 5 | 6,000.00 | 6,000.00 |
| | | | | <hr/> |
| | | | | \$43,390.00 |

OTHER BONDS

| | | | | |
|--|------|----|------------|-----------------------|
| *American Can Co., Sinking Fund, Deb. | 1928 | 5 | | |
| *American Thread Co., First Mtg. | 1928 | 6 | \$3,000.00 | \$2,865.00 |
| *Bethlehem Steel Co., First Lien & Rfg. Mtg. | | | 43,000.00 | 43,000.00 |
| *Brooklyn Union Gas Co., First Cons. Mtg. | 1942 | 5 | 485,000.00 | 363,750.00 |
| *California Gas & Electric, Unifying & Rfg. Mtg. | 1945 | 5 | 1,000.00 | 745.00 |
| *Chicago Gas Lt & Coke Co., First Mtg. | 1937 | 5 | 1,000.00 | 840.00 |
| *General Electric Co., Debenture | 1937 | 5 | 1,000.00 | 675.00 |
| *Jones & Laughlin Steel Co., First Mtg. Sinking Fund | 1952 | 5 | 1,000.00 | 855.00 |
| New Amsterdam Gas Co. of New York, First Cons. Mtg. | 1939 | 5 | 675,000.00 | 634,500.00 |
| New York Telephone Co. Gen. Mtg. Sinking Fund | 1948 | 5 | 5,000.00 | 5,000.00 |
| *New York Telephone Co., Gen. Mtg. Sinking Fund | 1939 | 4½ | 1,000.00 | 768.75 |
| *New York & Westchester Lt. Co., Gen. Mtg. | 1939 | 4½ | 97,000.00 | 75,660.00 |
| Northern Union Gas Co. of New York, First Mtg. | 2004 | 4 | 500,000.00 | 270,000.00 |
| *Providence Securities Co., Debenture | 1927 | 5 | 11,000.00 | 11,000.00 |
| *Syracuse Lighting Co., First Mtg. | 1957 | 4 | 5,000.00 | 4,300.00 |
| *Westerly Lt. & Pow. Co., First Mtg. | 1951 | 5 | 2,000.00 | 1,642.50 |
| | 1937 | 5 | 3,000.00 | 2,850.00 |
| | | | | <u>\$1,418,451.25</u> |

STOCKS

| | | | |
|--|---|--------------|--------------|
| *Amer. Bank Note Co., 15 Shares Pfd. | 6 | \$750.00 | \$750.00 |
| *Amer. Locomotive Co., 50 Shares Pfd. | 7 | 5,000.00 | 5,000.00 |
| *Anglo-American Oil Co., Ltd., 360 Shares | | 1,800.00 | 2,067.96 |
| *Atchison, Topeka & Santa Fe Ry., 100 Shares Pfd. | 5 | 10,000.00 | 10,000.00 |
| *Atchison, Topeka & Santa Fe Ry, 15 Shares Pfd. | 5 | 1,500.00 | 1,192.50 |
| *Atlantic Refining Co., 6 Shares | | 600.00 | 600.00 |
| *Atlantic Refining Co., 10,000 Shares Pfd. | 7 | 1,000,000.00 | 1,030,000.00 |
| Atlantic Refining Co., 24 Shares Pfd. | 7 | 2,400.00 | 2,400.00 |
| *Baltimore & Ohio R. R. Co., 8 shares Pfd. | 4 | 800.00 | 404.00 |
| *Beaver Soap Co., 10 Shares Pfd. | 6 | 1,000.00 | 1,000.00 |
| *Borden Company, 15 Shares Pfd. | 6 | 1,500.00 | 1,335.00 |
| *Buckeye Pipe Line Co., 24 Shares | | 1,200.00 | 1,200.00 |
| *C. & A. Mining Co., 1,750 Shares | | 1,750.00 | 1.00 |
| *Chicago & Eastern Illinois R. R. Co., 32 Shares Com. | | 3,200.00 | 4,904.00 |
| *Chicago, Milwaukee & St. Paul Ry. Co., 15 Shares Pfd. | 7 | 1,500.00 | 639.37 |
| *Chicago, St. Paul, Minneapolis & Omaha Ry., 8 Shares Pfd. | 7 | 800.00 | 720.00 |
| *Continental Oil Co. of Colorado, 9 Shares | | 900.00 | 887.54 |
| *Crescent Pipe Line Co., 7 shares | | 350.00 | 350.00 |
| *Cripple Creek Central Ry., 10 Shares Com. | | 1,000.00 | 365.00 |
| *Cripple Creek Central Ry., 12 Shares Pfd. | 4 | 1,200.00 | 1,175.00 |
| *Cumberland Pipe Line Co., 1 Share | | 100.00 | 100.00 |
| *Eureka Pipe Line Co., 6 Shares | | 600.00 | 600.00 |
| *Galena Signal Oil Co., 2 Shares Pfd. | 8 | 200.00 | 200.00 |
| *Galena Signal Oil Co., 2 Shares Pfd. | 8 | 200.00 | 199.88 |
| *Galena Signal Oil Co., 9 Shares Com. | | 900.00 | 900.00 |
| *Illinois Pipe Line Co., 24 Shares | | 2,400.00 | 2,400.00 |
| *Illinois Pipe Line Co., 250 Shares | | 25,000.00 | 42,500.00 |
| *Indiana Pipe Line Co., 12 Shares | | 600.00 | 600.00 |
| *Morris & Essex R. R. Co., 50 shares | | 2,500.00 | 3,150.00 |
| *Narragansett Electric Lighting Co., 18 Shares | | 900.00 | 990.00 |
| *National Transit Co., 62 Shares | | 775.00 | 775.00 |

| | | |
|---|--------------|------------|
| *New England Telephone & Telegraph Co., 20 Shares | 2,000.00 | 2,000.00 |
| *New York, New Haven & Hartford R. R., 9 Shares | 900.00 | 1,710.89 |
| *New York Transit Co., 6 Shares..... | 600.00 | 600.00 |
| *Niagara Falls International Bridge Co., 9 Shares | 900.00 | 900.00 |
| *Northern Pipe Line Co., 4 Shares | 400.00 | 400.00 |
| *Ohio Oil Co., 73 Shares..... | 1,825.00 | 1,825.00 |
| *Ohio Oil Co., 750 Shares | 18,750.00 | 212,250.00 |
| *Old Colony Ry., 2 Shares | 200.00 | 200.00 |
| *Pennsylvania R. R. Co., 20 Shares..... | 1,000.00 | 830.00 |
| *Prairie Oil & Gas Co., 21 Shares | 2,100.00 | 2,100.00 |
| *Prairie Oil & Gas Co., 326 Shares | 32,600.00 | 154,850.00 |
| *Prairie Pipe Line Co., 31 Shares..... | 3,100.00 | 3,100.00 |
| *Prairie Pipe Line Co., 489 Shares..... | 48,900.00 | 92,910.00 |
| *Solar Refining Co., 1 Share | 100.00 | 100.00 |
| *South Penn. Oil Co., 19 Shares | 1,900.00 | 1,900.00 |
| *Southern Pipe Line Co., 12 Shares | 1,200.00 | 1,200.00 |
| *Southwest Penn. Pipe Lines Co., 4 Shares | 400.00 | 400.00 |
| *St. Louis-San Francisco Ry. Co., 9 3-5 Shares Pfd. Stock Trust Ctfs..... | 960.00 | 960.00 |
| *St. Louis-San Francisco Ry. Co., 19-25 Shares Com. Stock Trust Ctfs..... | 136.00 | 136.00 |
| *Standard Oil Co. of California, 240 Shares | 6,000.00 | 6,000.00 |
| *Standard Oil Co. of Indiana, 360 Shares | 9,000.00 | 9,000.00 |
| *Standard Oil Co. of Kansas, 2 Shares.. | 200.00 | 200.00 |
| *Standard Oil Co. of Kentucky, 32 Shares | 800.00 | 800.00 |
| *Standard Oil Co. of New Jersey, 480 Shares | 12,000.00 | 12,000.00 |
| *Standard Oil Co. of New Jersey, 120 Shares Pfd. | 7 12,000.00 | 12,000.00 |
| *Standard Oil Co. of New Jersey, 9,000 Shares Pfd. | 7 900,000.00 | 990,000.00 |
| *Standard Oil Co. of New York, 91 Shares | 9,100.00 | 9,100.00 |
| *Standard Oil Co. of Ohio, 8 Shares..... | 800.00 | 800.00 |
| Standard Oil Co. of Ohio, 8 Shares Pfd. | 7 800.00 | 800.00 |
| *Texas & Pacific Coal & Oil Co., 686.66 Shares | 6,866.60 | 7,609.30 |
| *Third Ave. Ry., 25 Shares | 2,500.00 | 2,500.00 |
| *Union Pacific R. R., 15 Shares Pfd.... | 4 1,500.00 | 997.50 |
| *Union Tank Car Co., 14 Shares | 1,400.00 | 1,400.00 |
| Union Tank Car Co., 14 Shares Pfd..... | 7 1,400.00 | 1,400.00 |
| *Vacuum Oil Co., 3 Shares | 300.00 | 300.00 |
| *Warren Mfg. Co., 37 Shares | 3,700.00 | 3,145.00 |

MORTGAGES

| | | |
|---------------------------|----|----------------|
| In Greteer New York | 5 | \$2,653,829.94 |
| In Greater New York | 5½ | 53,000.00 |
| In Greater New York | 6 | 148,150.00 |
| In New York State | 5 | 137,650.00 |
| In New York State | 5½ | 4,947.00 |
| In New York State | 6 | 1,546.92 |
| Elsewhere | 5 | 13,887.60 |
| Elsewhere | 6 | 26,008.97 |
| Elsewhere | 6½ | 82,450.00 |
| Elsewhere | 7 | 14,750.00 |
| Elsewhere | | 8,000.00 |

\$490,390.49

REAL ESTATE

| | |
|--------------------------|-------------|
| In Greater New York..... | \$23,148.54 |
| Chicago, Ill. | 40,000.00 |

\$63,148.54

NOTES

| | |
|-------------|----------|
| Notes | 3,500.00 |
|-------------|----------|

Total Investments Permanent Trust Fund

\$6,746,362.72

V. ANNUITY FUND

| GOVERNMENT AND MUNICIPAL BONDS | | Rate | Par Value | Book Value |
|---|------|------|-------------|--------------------|
| *U. S. First Liberty Loan, Conv..... | 1947 | 4½ | \$15,150.00 | \$15,125.90 |
| *U. S. First Liberty Loan..... | 1947 | 3½ | 1,000.00 | 923.50 |
| *U. S. Second Liberty Loan, Conv..... | 1942 | 4½ | 49,050.00 | 49,037.39 |
| *U. S. Third Liberty Loan..... | 1923 | 4½ | 173,000.00 | 167,600.83 |
| *U. S. Fourth Liberty Loan..... | 1938 | 4½ | 132,000.00 | 128,885.03 |
| *Inglewood, Calif., City of, Street Imp. | 7 | | 1,603.64 | 1,603.64 |
| *Milam Co., Tex., Road District No. 6.... | 1954 | 5½ | 7,000.00 | 7,000.00 |
| *New York, City of, Corp. Stock..... | 1957 | 4½ | 1,000.00 | 920.00 |
| *New York, State of, Canal Improvement | 1960 | 4 | 6,000.00 | 5,520.00 |
| *New York, State of, Canal Improvement | 1964 | 4½ | 4,000.00 | 4,080.00 |
| *New York, State of, Canal Improvement | 1961 | 4 | 1,000.00 | 920.00 |
| *Yuma, Ariz., County of, Road District | 1951 | 5 | 5,000.00 | 5,000.00 |
| | | | | <hr/> \$386,616.29 |
| RAILROAD BONDS | | | | |
| Atchison Trans. Short Line, First Mtg. | 1958 | 4 | \$5,000.00 | \$4,550.00 |
| Atlanta & Charlotte Air Line Ry., First Mtg. | 1944 | 5 | 10,000.00 | 10,150.00 |
| Baltimore & Ohio Ry., Prior Lien..... | 1925 | 3½ | 10,000.00 | 9,100.00 |
| Canada Southern Ry., First & Rfg. Cons. Mtg. | 1962 | 5 | 10,000.00 | 10,300.00 |
| *Canada Southern Ry., First & Rfg. Cons. Guaranteed Mtg. | 1962 | 5 | 1,000.00 | 850.00 |
| Carolina, Clinchfield & Ohio Ry., First Mtg. | 1938 | 5 | 25,000.00 | 25,000.00 |
| *Central Pacific Ry. Co., First Rfg. Mtg. | 1949 | 4 | 1,000.00 | 715.00 |
| Central Vermont Ry., First Mtg..... | 1930 | 5 | 20,000.00 | 18,350.00 |
| Chesapeake & Ohio Ry., First Cons. Mtg. | 1939 | 5 | 5,000.00 | 5,250.00 |
| Chesapeake & Ohio Ry., First Cons. Mtg. | 1939 | 5 | 10,000.00 | 10,232.00 |
| *Chesapeake & O. Ry., First Cons. Mtg. | 1939 | 5 | 1,000.00 | 930.00 |
| Chicago & Aton R. R., Rfg. Mtg..... | 1949 | 3 | 10,000.00 | 8,196.11 |
| *Chicago, Burlington & Quincy R. R., Ill. Div. | 1949 | 4 | 1,000.00 | 820.00 |
| *Chicago & Eastern Illinois R. R. Co. Gen. Mtg. | 1951 | 5 | 1,140.00 | 1,140.00 |
| *Chicago & Erie Ry., First Mtg..... | 1982 | 5 | 4,000.00 | 4,000.00 |
| *Chicago, Milwaukee & St. Paul Ry. Co., 25-Year Gold | 1934 | 4 | 2,000.00 | 1,180.00 |
| *Chicago, Milwaukee & St. Paul Ry., "C." Gen. Mtg. | 1989 | 4½ | 1,000.00 | 785.00 |
| *Chicago & Northwestern Ry., Gen. Mtg. | 1987 | 4 | 5,000.00 | 4,750.00 |
| *Chicago & Northwestern Ry., Gen. Mtg. | 1987 | 4 | 3,000.00 | 2,295.00 |
| Chicago & Northwestern Ry. Co., Debenture | 1933 | 5 | 1,000.00 | 905.00 |
| Cleveland, Cincinnati, Chicago & St. Louis Ry., Gen. Mtg. | 1993 | 4 | 10,000.00 | 7,900.00 |
| *Cleveland, Columbus, Cincinnati & Indianapolis Ry., Gen. Con. Mtg..... | 1934 | 6 | 1,000.00 | 990.00 |
| *Denver & Rio Grande R. R., First Cons. Mtg. | 1936 | 4 | 10,000.00 | 7,837.50 |
| Denver & Rio Grande R. R., First Rfg. | 1955 | 5 | 25,000.00 | 22,875.00 |
| *Erie R. R., Prior Lien | 1996 | 4 | 20,000.00 | 19,818.75 |
| Great Northern R. R. 15 yr. gen. Mtg. | 1936 | 7 | 30,000.00 | 28,720.55 |
| Houston, East & West Texas Ry., First Mtg. | 1933 | 5 | 10,000.00 | 10,000.00 |
| Ill. Central & Chicago, St. Louis & New Orleans R. R., Joint First Mtg..... | 1963 | 5 | 15,000.00 | 15,150.00 |
| Iowa Central R. R., First Mtg. | 1938 | 5 | 10,000.00 | 10,400.00 |
| *Lake Erie & Western R. R. Co., First Mtg. | 1937 | 5 | 1,000.00 | 815.00 |

| | | | | |
|--|------|----|-----------|---------------------|
| *Lehigh Valley R. R., First Mtg..... | 1940 | 4½ | 5,000.00 | 4,500.00 |
| Lexington & Eastern Ry., First Mtg..... | 1965 | 5 | 10,000.00 | 9,900.00 |
| New York Central Lines, Equipment.... | 1926 | 4½ | 5,000.00 | 4,754.76 |
| *N. Y. Central & Hudson River R. R. Co., Debenture | 1934 | 4 | 1,000.00 | 761.25 |
| *N. Y., New Haven & Hartford R. R. Co., Conv. Debenture | 1948 | 6 | 1,000.00 | 725.00 |
| *N. Y., Ontario & Western Ry. Co., Rfg. Mtg. | 1992 | 4 | 1,000.00 | 610.00 |
| Norfolk & Western Ry., First Lien and Gen. Mtg. | 1944 | 4 | 2,000.00 | 2,000.00 |
| *Northern Pacific Ry., Prior Lien..... | 1997 | 4 | 500.00 | 465.00 |
| Northern Pacific Ry., Prior Lien | 1997 | 4 | 1,000.00 | 785.00 |
| Northern Pacific Ry., Gen. Lien | 2047 | 3 | 7,000.00 | 4,637.50 |
| *Penn. R. R. Cons. Mtg. | 1948 | 4 | 4,000.00 | 3,240.00 |
| *Phila. & Reading Terminal R. R. Co.... | 1941 | 5 | 4,000.00 | 4,000.00 |
| Seaboard Air Line, Rfg. Mtg. | 1959 | 4 | 20,000.00 | 16,300.00 |
| Seaboard Air Line, Rfg. Mtg. | 1959 | 4 | 15,000.00 | 11,607.50 |
| Seaboard Air Line, First Mtg. | 1950 | 4 | 10,000.00 | 8,297.50 |
| Southern Ry., First Cons. Mtg. | 1994 | 5 | 10,000.00 | 10,150.00 |
| Southern Ry., First Cons. Mtg. | 1994 | 5 | 10,000.00 | 10,000.00 |
| *Southern Ry., First Cons. Mtg. | 1994 | 5 | 1,000.00 | 857.50 |
| St. Louis, Iron Mountain & Southern Ry., Gen. Cons. Mtg. | 1931 | 5 | 10,000.00 | 10,200.00 |
| *St. Louis, Iron Mountain & Southern Gen. Cons. Mtg. | 1931 | 5 | 1,000.00 | 870.00 |
| Texas & Pacific Ry Co., First Mtg. | 2000 | 5 | 10,000.00 | 9,800.00 |
| Texas & Pacific Ry. Co., Equipment.... | 1926 | 5 | 10,000.00 | 10,000.00 |
| *Union Pacific R. R. Co., First Mtg..... | 1947 | 4 | 4,000.00 | 3,240.00 |
| *Virginia Ry. Co. First Mtg. | 1962 | 5 | 1,000.00 | 858.75 |
| Wabash R. R., First Mtg. | 1939 | 5 | 10,000.00 | 10,400.00 |
| Western Maryland R. R., First Mtg..... | 1952 | 4 | 25,000.00 | 21,187.50 |
| *West Shore R. R., First Mtg. | 2361 | 4 | 6,000.00 | 6,000.00 |
| *West Shore R. R., First Mtg. | 2361 | 4 | 10,000.00 | 7,100.00 |
| *Wisconsin Central Ry. Co., First Gen. Mtg. | 1949 | 4 | 1,000.00 | 728.75 |
| | | | | \$417,480.92 |

STREET RAILWAY BONDS

| | | | | |
|--|------|---|-------------|--------------------|
| Broadway & Seventh Ave., First Cons. Mtg. | 1943 | 5 | \$10,000.00 | \$10,750.00 |
| Chicago Ry. Co., Cons. Mtg. | 1927 | 5 | 3,000.00 | 2,610.00 |
| *Chicago Ry. Co., First Mtg. | 1927 | 5 | 10,000.00 | 9,872.50 |
| Interborough Rapid Trans., First Rfg. Mtg. | 1966 | 5 | 6,000.00 | 5,940.00 |
| Kansas City, Rys. Co., First Mtg..... | 1944 | 5 | 10,000.00 | 9,587.50 |
| Manhattan Ry. Co., Cons. Mtg. | 1990 | 4 | 10,000.00 | 9,225.00 |
| *St. Albans & Swanton, Vt., Traction Co. | 1933 | 5 | 1,000.00 | 970.00 |
| | | | | \$48,955.00 |

OTHER BONDS

| | | | | |
|--|------|----|------------|------------|
| *Amer. Telephone & Telegraph Co., Coll. Tr. | 1929 | 4 | \$2,000.00 | \$1,656.67 |
| Amer. Telephone & Telegraph Co., Coll. Tr. | 1929 | 4 | 5,000.00 | 4,612.50 |
| Armour & Co., First Mtg. | 1939 | 4½ | 10,000.00 | 9,862.50 |
| *Brooklyn Union Gas Co., First Cons. | 1945 | 5 | 1,000.00 | 745.00 |
| *California Gas & Electric Corp., Uni- fying & Rfg. Mtg. | 1937 | 5 | 1,000.00 | 840.00 |
| *Chicago Gas, Light & Coke Co., First Mtg. | 1937 | 5 | 1,000.00 | 675.00 |
| *Citizens Gas, Elec. & Htg. Co., First Mtg. | 1922 | 5 | 500.00 | 450.00 |
| *Delaware River R. R. & Bridge Co..... | 1936 | 4 | 12,000.00 | 10,200.00 |
| *Federal Light & Traction Co., First Lien | 1942 | 5 | 20,000.00 | 20,000.00 |
| *General Electric Co., Debentures | 1952 | 5 | 1,000.00 | 855.00 |
| Jones & Laughlin Steel Co., First Mtg. | 1939 | 5 | 10,000.00 | 10,200.00 |
| *La Salle Bldg., Chicago, Ill., First Mtg. | 1923 | 6 | 500.00 | 500.00 |

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| | | | | |
|--|------|----|-----------|--------------|
| *Metropolitan Fire-proof Bldg. Co., 1st Lien | 1935 | 6 | 1,000.00 | 1,000.00 |
| *Michigan State Telephone Co., First Mtg. | 1924 | 5 | 1,500.00 | 1,400.00 |
| Minneapolis Gen. Elec. Co., First Mtg. | 1934 | 5 | 5,000.00 | 5,150.00 |
| Montana Power Co., First Mtg. | 1943 | 5 | 10,000.00 | 9,487.50 |
| *New Amsterdam Gas Co., First Cons. Mtg. | 1948 | 5 | 10,000.00 | 10,050.00 |
| *N. Y. Telephone Co., First & Gen. Mtg. | 1939 | 4½ | 5,000.00 | 4,962.50 |
| *N. Y. Telephone Co., First & Gen. Mtg. | 1939 | 4½ | 500.00 | 373.75 |
| *Nigara Falls Gas & Elec. Co., First Mtg. | 1921 | 5 | 500.00 | 450.00 |
| *Pacific Gas & Elec. Co., Gen. & Rfg. Mtg. | 1942 | 5 | 3,000.00 | 2,775.00 |
| Pacific Gas & Elec. Co., Gen. & Rfg. Mtg. | 1942 | 5 | 25,000.00 | 22,925.00 |
| *Pacific Pow. & Lt. Co., First & Rfg. Mtg. | 1930 | 5 | 1,000.00 | 895.00 |
| Republic Iron & Steel Co., Sinking Fund Mtg. | 1940 | 5 | 15,000.00 | 14,906.25 |
| *San Joaquin Light & Power Co., First Rfg. Mtg. | 1950 | 6 | 5,000.00 | 5,000.00 |
| San Joaquin Light & Power Co., First Rfg. Mtg. | 1950 | 6 | 5,000.00 | 5,000.00 |
| *Searsport Water Co., First Mtg. | 1927 | 5 | 500.00 | 450.00 |
| *Swift & Co., First Mtg. S. F. | 1944 | 5 | 10,000.00 | 10,000.00 |
| *Swift & Co., First Mtg. S. F. | 1944 | 5 | 1,000.00 | 850.00 |
| Texas Co., 3-Year Sinking Fund | 1923 | 7 | 21,000.00 | 20,600.63 |
| Union Elec. Lt. & Pow. Co., First Mtg. | 1932 | 5 | 5,000.00 | 5,100.00 |
| *United New Jersey R. R. Canal Co. | 1929 | 4 | 4,000.00 | 3,640.00 |
| *U. S. Real Property Inv. Co., First Mtg. | 1922 | 6½ | 500.00 | 500.00 |
| U. S. Steel Corporation, Sinking Fund. | 1963 | 5 | 25,000.00 | 25,600.00 |
| *U. S. Steel Corporation, Sinking Fund | 1963 | 5 | 1,000.00 | 920.00 |
| Virginia-Carolina Chem. Co., First Mtg. | 1923 | 5 | 10,000.00 | 9,700.00 |
| West. Union Telegraph Co., Fdg. & R. E. Mtg. | 1950 | 4½ | 15,000.00 | 14,553.00 |
| | | | | <hr/> |
| | | | | \$236,385.30 |

STOCKS

| | | | |
|---|-------|----------|-----------|
| *Amer. Bank Note Co., 15 Shares Pfd. | 6 | \$750.00 | \$750.00 |
| *Amer. Light & Traction Co., 50 Shares .... | ..... | 5,000.00 | 10,000.00 |
| *Amer. Tel. & Tel. Co., 50 Shares..... | ..... | 5,000.00 | 5,000.00 |
| *Atchison, Topeka & Santa Fe, 10 Shares Pfd. | 5 | 1,000.00 | 1,000.00 |
| ..... | 5 | 1,000.00 | 1,000.00 |
| *Atchison, Top. & Santa Fe, 10 Shares Pfd. | 5 | 1,000.00 | 1,007.50 |
| *Atchison, Topeka & Santa Fe, 15 Shares Pfd. | 5 | 1,500.00 | 1,192.50 |
| ..... | ..... | 800.00 | 404.00 |
| *Baltimore & Ohio Ry., 8 Shares Pfd..... | 4 | 1,500.00 | 1,335.00 |
| *Borden Co., 15 Shares Pfd. | 6 | 1,500.00 | 8,800.00 |
| *Boston Insurance Co., 22 Shares..... | 7 | 2,200.00 | 1.00 |
| *Central Mexican Oil Co., 30 Shares..... | ..... | 300.00 | |
| *Chicago & Eastern Illinois R. R. Co., 36 Shares Pfd. .... | ..... | 3,600.00 | 737.99 |
| *Chicago & Eastern Illinois R. R. Co., 2 Shares Com. .... | ..... | 200.00 | 20.00 |
| *Chicago, Milwaukee & St. Paul Ry. Co., 15 Shares Pfd. | 7 | 1,500.00 | 639.37 |
| *Chicago, St. Paul, Minneapolis & Omaha Ry., 8 Shares Pfd. | 7 | 800.00 | 720.00 |
| ..... | ..... | 800.00 | 600.00 |
| *Dedham Water Co., 8 Shares..... | 4 | 400.00 | 460.00 |
| *Delaware & Hudson Co., 4 Shares .... | ..... |  |  |
| *East Middlesex Street Ry. Co., 75 Shares .... | ..... | 7,500.00 | 6,375.00 |
| *Fidelity Savings & Loan Assn., 58 Shares | 7 | 5,800.00 | 5,800.00 |
| *Firestone-Apsley Rubber Co., 43 shares Com. Pfd. | 7 | 4,300.00 | 3,440.00 |
| *Griffin Wheel Co., 35 Shares Cum. Pfd. | 6 | 3,500.00 | 2,975.00 |

| | | | |
|---|------|-----------|---------------------|
| *The Holtzer-Cabot Electric Co., 100 shares Cum. Pfd. | 6 | 10,000.00 | 10,000.00 |
| *Hood Rubber Co., 13 shares Cum. Pfd. | 7 | 1,300.00 | 1,196.00 |
| *Kansas & Gulf Co., 150 Shares ..... | .... | 1,500.00 | 1,500.00 |
| *Ludlow Mfg. Associates, 36 Shares..... | .... | 3,600.00 | 4,752.00 |
| *Morris & Essex R. R. Co., 50 Shares.. | .... | 2,500.00 | 3,150.00 |
| *National Fuel Gas Co., 18 Shares..... | .... | 1,800.00 | 550.00 |
| *New England Telephone & Telegraph Co., 30 Shares ..... | .... | 3,000.00 | 3,270.00 |
| *New York Central & Hudson River R. R. Co., 157 Shares ..... | .... | 15,700.00 | 16,429.54 |
| *New York Transit Co., 5 Shares ..... | .... | 500.00 | 950.00 |
| *North Boston Lighting Properties, 55 Shares Cum. Pfd. | 6 | 5,500.00 | 4,400.00 |
| *Ohio Oil Co., 20 Shares ..... | .... | 500.00 | 6,100.00 |
| *Pennsylvania R. R., 20 Shares ..... | .... | 1,000.00 | 830.00 |
| *Plymouth Cordage Co., 13 Shares Com. .... | .... | 1,300.00 | 2,275.00 |
| *Prairie Oil & Gas Co., 6 Shares ..... | .... | 600.00 | 2,640.00 |
| *Prairie Pipe Line Co., 9 Shares ..... | .... | 900.00 | 2,205.00 |
| *Real Estate Associates of Boston, 10 Shares ..... | .... | 1,000.00 | 1,040.00 |
| *Riverbank Court Hotel Co., 2 Shares.. | .... | 200.00 | 40.00 |
| *Rochester Securities Co., 6 Shares Pfd. | 7 | 600.00 | 600.00 |
| *Salem Gas Light Co., 35 Shares ..... | .... | 3,500.00 | 3,605.00 |
| *Silversmiths Company, 96 Shares Com. .... | .... | 9,600.00 | 6,144.00 |
| *St. Louis & San Francisco Ry., 78-100 Shares Pfd. .... | .... | 708.00 | 10.00 |
| *St. Louis & San Francisco Ry., 98½ Shares Com. .... | .... | 98.50 | 1.00 |
| *Standard Oil Co. of California, 128 Shares ..... | .... | 3,200.00 | 6,720.00 |
| *Standard Oil Co. of Indiana, 40 Shares ..... | .... | 1,000.00 | 6,350.00 |
| *Standard Oil Co. of New York, 25 Shares ..... | .... | 2,500.00 | 5,600.00 |
| *Turner Falls Power & Electric Co., 80 Shares ..... | .... | 8,000.00 | 6,560.00 |
| *Union Pacific R. R. Co., 15 Shares Pfd. | 4 | 1,500.00 | 997.50 |
| Williams, Davis, Brooks & Hinchman Sons, 150 Shares Pfd. | 6 | 1,500.00 | 1,350.00 |
| | | | \$150,522.40 |

MORTGAGES

| | | | |
|---------------------------|--------|-------|---------------------|
| In Greater New York | 5½ | ..... | \$58,916.67 |
| In Greater New York | 6 | ..... | 10,700.00 |
| In New York State | 6 | ..... | 2,664.00 |
| Elsewhere | 5 | ..... | 5,500.00 |
| Elsewhere | 5 4-10 | ..... | 3,000.00 |
| Elsewhere | 5½ | ..... | 21,250.00 |
| Elsewhere | 6 | ..... | 97,611.86 |
| Elsewhere | 6½ | ..... | 11,000.00 |
| Elsewhere | 7 | ..... | 16,500.00 |
| | | | \$227,142.53 |

REAL ESTATE

| | | | |
|--------------------------------------|-------|-------|--------------------|
| *Schnectady, N. Y. and vicinity..... | ..... | ..... | \$2.00 |
| *Los Angeles, Calif. .... | ..... | ..... | 8,955.47 |
| *Atoka, Okla. .... | ..... | ..... | 12,000.00 |
| *Denver, Colo. .... | ..... | ..... | 18,735.49 |
| *Big Hurricane Creek, Tenn. .... | ..... | ..... | 6.15 |
| *Seattle, Wash. .... | ..... | ..... | 4,111.76 |
| *Ward County, Tex. .... | ..... | ..... | 7,760.03 |
| *Reeve County, Tex. .... | ..... | ..... | 7,746.03 |
| | | | \$59,316.93 |

NOTES

| | | | |
|-------------------------------------|-------|-------------|----------------|
| Notes | 6 | ..... | 2,501.00 |
| Total Investments Annuity Fund..... | ..... | ..... | \$1,528,920.37 |
| Due from General Fund..... | ..... | \$10,100.00 | ..... |

VI. CONDITIONAL FUND

| BONDS | Rate | Par Value | Book Value |
|--|--------|--------------|---------------------|
| *New York Central R. R. Conv. Gold Deb. | 1935 6 | \$1,000.00 | \$1,000.00 |
| *New York tate Highway Improvement 1963 4½ | | 1,000.00 | 1,000.00 |
| *St. Paul & Northern Pacific R. R. 1st Mtg. | 1923 6 | 5,000.00 | 5,000.00 |
| | | | <u>\$7,000.00</u> |
| STOCKS | | | |
| *Ohio Fuel Supply Co., 5,000 Shares..... | | \$125,000.00 | \$226,250.00 |
| *Boston & Maine R. R. Co., 9 Shares Pfd. | | 900.00 | 568.46 |
| *Sundry Securities at Nominal Value.. | | | 2.00 |
| | | | <u>\$226,820.46</u> |
| Total Investments, Conditional Fund | | | <u>\$238,820.46</u> |

VII. RESERVE FUNDS

| GOVERNMENT AND MUNICIPAL BONDS | Rate | Par Value | Book Value |
|--|---------|------------|--------------------|
| U. S. Government Liberty Bonds, Second Loan Conv. | 1942 4½ | \$500.00 | \$500.93 |
| U. S. Government Fourth Liberty Loan 1938 4½ | | 1,100.00 | 1,100.00 |
| *City of Winnipeg, Manitoba, Canada, Water Works Deb. | 1931 4 | 1,000.00 | 750.00 |
| | | | <u>\$2,350.93</u> |
| RAILROAD BONDS | | | |
| *Easton and Amboy, First Mtg. | 1922 5 | 4,000.00 | 4,000.00 |
| *Toledo & Ohio, Central R. R., 1st Mtg. 1935 5 | | 4,000.00 | 3,560.00 |
| *Western N. Y. & Penn. R. R., 1st Mtg. 1937 5 | | 1,000.00 | 970.00 |
| | | | <u>\$8,530.00</u> |
| STREET RAILWAY BONDS | | | |
| *Broadway & Seventh Ave., First Cons. Mtg. | 1943 5 | \$2,000.00 | \$870.00 |
| *Chicago Railways Co. | 1927 5 | 2,000.00 | 1,470.00 |
| *City & Suburban Ry. Co., Portland, Ore., Cons. Mtg. | 1930 4 | 1,000.00 | 750.00 |
| *Kansas City, Mo., Ry. Co., 1st Mtg. | 1944 5 | 4,000.00 | 3,100.00 |
| *Lehigh Traction Co., First Mtg. | 1923 5 | 2,000.00 | 1,500.00 |
| *Manchester Traction Light & Pow. Co. 1922 6 | | 1,000.00 | 960.00 |
| *People's Passenger Ry. Co., Stock Trust Ctf. | 1943 4 | 6,000.00 | 4,680.00 |
| *Third Ave. Ry., First Rfg. Mtg. | 1960 4 | 500.00 | 400.00 |
| | | | <u>\$13,730.00</u> |
| OTHER BONDS | | | |
| *California Hotel Co. | 1927 6 | \$5,000.00 | \$5,000.00 |
| *Elinda Apartment Bldg., N. Y. C., 1st Mtg. | 1926 5½ | 1,000.00 | 1,000.00 |
| *Hotel Richmond, Chicago, Ill. | 1927 6 | 1,000.00 | 1,000.00 |

| | | | | |
|---|------|----|-----------|--------------------|
| *Lenox Apartment Bldg., Phila., Pa..... | 1926 | 5½ | 1,500.00 | 1,500.00 |
| *McCord Co., 1st Mtg. | 1929 | 6 | 1,000.00 | 1,000.00 |
| *North Denver Municipal Irrigation Dis. | 1926 | 6 | 1,500.00 | 159.90 |
| *Reading Co., Phila. & Reading Coal & Iron Co., Gen. Mtg. | 1997 | 4 | 28,000.00 | 23,880.00 |
| *Sundry Securities of Doubtful and Un- known Value | | | | 5.00 |
| *Waddell Investment Co., 1st Land Mtg. | 1915 | 5 | 1,000.00 | 1,000.00 |
| | | | | <u>\$34,044.90</u> |

STOCKS

| | | | | |
|---|--|---|-----------|--------------------|
| *Arms Yager Railway Car Co., 83 shares | | | \$830.00 | \$747.00 |
| *Beaver Soap Co., 4 Shares Pfd..... | | 6 | 400.00 | \$60.00 |
| *Central New Hampshire Telephone Co., 54 Shares Pfd. | | 4 | 5,400.00 | 1,350.00 |
| *Chester Gas Co., 14 Shares | | | 350.00 | 560.00 |
| *City Railway Co., Dayton, Ohio, 72 Shares | | | 7,200.00 | 6,120.00 |
| *Consolidated Mfg. Corp. of Delaware, 50 Shares | | | 2,500.00 | 378.89 |
| *Crystal Ice Mfg. & Fuel Co., 7 shares | | | 700.00 | 420.00 |
| *Davis Sewing Machine Co., 22 Shares Pfd. | | 8 | 2,200.00 | 1,980.00 |
| *Delaware County National Bank, Ches- ter, Pa., 20 Shares | | | 2,000.00 | 5,600.00 |
| *Home Ave. R. R. Co., 19 Shares..... | | | 950.00 | 855.00 |
| *Huntington & Broad Top Mt. R. R. & Canal Co., 40 Shares Pfd. | | 6 | 2,000.00 | 760.00 |
| *Laconia Car Co., 5 Shares Pfd. | | 7 | 500.00 | 175.00 |
| *Lehigh Coal & Navigation Co., 140 Shares | | | 7,000.00 | 9,660.00 |
| *Little Schuylkill Navigation R. R. & Canal Co., 70 Shares | | | 3,500.00 | 2,817.50 |
| *Mackay Companies, 7 Shares | | | 700.00 | 518.00 |
| *Mackay Companies, 25 Shares Pfd. | | 4 | 2,500.00 | 1,600.00 |
| *Massey-Harris Harvester Co., 300 Shares | | | 30,000.00 | 30,000.00 |
| *National Machinery Co., 15 Shares Pfd. | | 6 | 1,500.00 | 1,350.00 |
| *Ohmer Fare Register Co., 8 Shares Pfd. | | | 800.00 | 720.00 |
| *Olive Milling Co., 12-3 Shares | | | 166.66 | 166.66 |
| *Pennsylvania R. R. Co., 102 Shares..... | | | 5,100.00 | 4,717.50 |
| *Reece Buttonhole Mach. Co., 20 shares | | | 200.00 | 270.00 |
| *Third Nat'l Bank, Dayton, Ohio, 8 Shares | | | 800.00 | 1,400.00 |
| *United New Jersey R. R. & Canal Co., 90 Shares | | | 9,000.00 | 17,100.00 |
| *Utah Apex Mining Co., 10 Shares..... | | | 50.00 | 17.50 |
| *Sundry Securities of Doubtful Un- known Value | | | | 2.00 |
| | | | | <u>\$89,620.05</u> |

MORTGAGES

| | | |
|--------------------|----|--------------------|
| *In New York State | 5 | \$1,066.67 |
| *In New York State | 6 | 66.66 |
| *Elsewhere | 5 | 24,967.81 |
| *Elsewhere | 5½ | 625.00 |
| *Elsewhere | 6 | 7,108.50 |
| | | <u>\$33,834.64</u> |

REAL ESTATE

| | | | |
|-----------------|--|--|----------|
| Elsewhere | | | \$117.50 |
|-----------------|--|--|----------|

NOTES

| | | | |
|--|--|--------------|---------------------|
| Sundry State Convention and Other Notes | | | \$6,551.00 |
| Total Investments Reserve Funds.... | | | <u>\$188,779.02</u> |
| Due from General Fund..... | | \$185,000.00 | |

EXHIBIT F

CASH BALANCES

| | In Depositories | In Transit |
|--------------------------------|---------------------|---------------------|
| General Fund | \$31,816.39 | \$203,807.26 |
| Designated Funds | 267,904.33 | 8,092.15 |
| Church Edifice Loan Fund | 23,654.52 | |
| Permanent Trust Funds | 16,292.53 | |
| Annuity Fund | 5,237.12 | |
| Conditional Funds | 568.07 | |
| Reserve Funds | 12,185.72 | |
| | \$857,658.68 | \$211,899.41 |

A SUMMARY OF THE INVESTMENTS WILL BE FOUND OPPOSITE THE
BALANCE SHEET AT THE BEGINNING OF THE REPORT

* Indicates Donations and Legacies.

EXHIBIT F

PERMANENT TRUST FUNDS

All gifts for the Permanent Trust Funds of the Society appear in this exhibit with the year in which they were received. These funds amount to \$6,762,655.25.

A. FOR GENERAL PURPOSES

| FUND | DATE RECEIVED | STATE | AMOUNT |
|----------------------------------|---------------|-------------------|-----------|
| Allen, Jonas | 1872..... | Vermont | \$100.00 |
| Ambler, J. V., Memorial (1)..... | 1880-96..... | Pennsylvania ... | 15,000.00 |
| Anderson, David | 1880..... | Maine | 1,000.00 |
| Argabright, S. V..... | 1903..... | West Virginia.... | 100.00 |
| Axtell, Mrs. Hanah E..... | 1876..... | Michigan | 311.11 |
| Bailie, David | 1897 | New York | 1,055.00 |
| Ballew, W. B..... | 1902..... | Missouri | 384.65 |
| Barker, Wm. E..... | 1897..... | New York | 300.00 |
| Barney, Martha B..... | 1907..... | Ohio | 5,000.00 |
| Barney, N. P., Memorial (2)..... | 1881..... | Ohio | 5,000.00 |
| Bartlett, Harriet Hastings..... | 1905..... | Massachusetts ... | 500.00 |
| Bates, Etta Peck..... | 1921..... | New Hampshire | 250.00 |
| Blain, John | 1869..... | Massachusetts ... | 1,000.00 |
| Bleecker, Garratt N..... | 1854..... | New York | 6,000.00 |
| Bishop, Mrs. Nathan (3)..... | 1880..... | New York | 1,000.00 |
| Fox, Mrs. Jane B. (3)..... | 1881..... | New York | 10,000.00 |
| Brimhall, Permelia | 1888-91..... | Illinois | 1,572.99 |
| Brocket, E. J..... | 1892-12..... | New Jersey | 11,000.00 |
| Burchard, Hannah M..... | 1919..... | Illinois | 3,874.38 |
| Burke, R. P..... | 1908..... | West Virginia.... | 100.00 |
| Butler, Chas. S..... | 1888..... | Massachusetts ... | 1,000.00 |
| Butler, Elizabeth N..... | 1914..... | Massachusetts ... | 1,000.00 |
| Capen, Barnabas D..... | 1889..... | Massachusetts ... | 10,000.00 |
| Carlton, Younglove | 1891..... | New York | 830.21 |
| Carmichael, Sarah E..... | 1920..... | Indiana | 300.00 |
| Cheever, William | 1881..... | Massachusetts ... | 7,657.82 |
| Clark, Simeon L..... | 1908..... | New York | 5,000.00 |
| Collins, Susan J..... | 1917..... | New Hampshire | 666.66 |
| Corry, Aaron | 1885..... | Massachusetts ... | 1,480.81 |
| Crie, Harriet | 1911..... | Maine | 300.00 |
| Crozer, Robert H..... | 1915..... | Pennsylvania ... | 16,666.67 |
| Currier, Emily C..... | 1916..... | Massachusetts ... | 125.00 |
| Darling, Henry | 1869-74..... | Maine | 1,000.00 |
| David, Harah Hyde..... | 1922..... | Illinois | 1,941.49 |
| Davis, Isaac | 1878-82..... | Massachusetts ... | 13,745.00 |
| Davis, James M..... | 1902..... | Rhode Island ... | 3,412.50 |
| Dearborn, Danville A..... | 1912-14..... | Massachusetts ... | 9,291.83 |
| De Puy, Ten Eyck..... | 1906..... | New York | 4,750.00 |
| Dexter, Louis | 1921..... | New Hampshire | 1,500.00 |
| Dimock, L. and F. W..... | 1911..... | Massachusetts ... | 2,000.00 |
| Dizer Fund (4)..... | 1908..... | Massachusetts ... | 1,000.00 |

(1) Founded by Mrs. A. T. Ambler.

(2) Contributed by her children.

(3) In memory of Garratt N. Bleecker.

(4) Founded by Marshall C. Dizer.

ANNUAL REPORT OF THE BOARD

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| FUND | DATE RECEIVED | STATE | AMOUNT |
|---------------------------------------|----------------|---------------|-----------|
| Dodge, Harriet P..... | 1904..... | New Hampshire | 250.00 |
| Drown, Mary Newell..... | 1889..... | Rhode Island | 600.00 |
| Drowne, Frank S., Memorial (1)..... | 1921..... | Rhode Island | 6,161.50 |
| Dunbar, Robert | 1888..... | Pennsylvania | 500.00 |
| Dunn, Fund, The John B..... | 1919..... | Rhode Island | 1,000.00 |
| Durfee, John H. and Helen A..... | 1911..... | Illinois | 1,731.33 |
| Eaton, Fidelia D..... | 1902-22..... | New York | 11,525.02 |
| Edson, Eunice B..... | 1922..... | Connecticut | 200.00 |
| Eldridge, Lyman | 1877..... | Massachusetts | 75.00 |
| Estes, Abarintha A..... | 1913..... | Massachusetts | 25.00 |
| Evans, Levi P..... | 1920..... | New York | 500.00 |
| Fay, Mrs. L. R. B..... | 1883-5..... | Massachusetts | 4,189.61 |
| Fengar, Mary E..... | 1914..... | Connecticut | 16,888.33 |
| Fisk, Theron | 1852..... | New York | 2,500.00 |
| Flagg, Mary | 1919..... | Illinois | 6,366.40 |
| Flint, Harriet N..... | 1897..... | Massachusetts | 5,000.00 |
| "Frazer Fund" (2)..... | 1887..... | Canada | 3,500.00 |
| Frisbee, Sarah M..... | 1893..... | Connecticut | 1,000.00 |
| Giddings, Mrs. Lovinia..... | 1890..... | Massachusetts | 600.00 |
| Glover, Henry R..... | 1895..... | Massachusetts | 5,000.00 |
| Griswold, Giles O..... | 1919..... | Ohio | 4,026.44 |
| Hale, John V..... | 1911..... | Massachusetts | 2,000.00 |
| Ham, William | 1871..... | Rhode Island | 100.00 |
| Hansen, Christina | 1917..... | New York | 1,500.00 |
| Harmon, Eugene E..... | 1920..... | New York | 1,000.00 |
| Hastings, Marinda | 1917..... | Pennsylvania | 500.00 |
| Hewett, Harriet B..... | 1916..... | New York | 6,434.44 |
| Holton, Mary E., Memorial..... | 1897-1909..... | New Jersey | 52,575.00 |
| Horner, Erie W..... | 1916..... | Vermont | 334.68 |
| Howard, Harry H..... | 1897..... | Illinois | 100.00 |
| Hoyt, Joseph B..... | 1890..... | Connecticut | 25,000.00 |
| Huntley, Wm. E..... | 1884-1909..... | Vermont | 9,700.00 |
| Hutchins, Lizzie F..... | 1911..... | Massachusetts | 1,000.00 |
| Hutchins, Samuel M..... | 1911..... | Massachusetts | 1,000.00 |
| John, Lizzie J., Memorial..... | 1884..... | Pennsylvania | 1,000.00 |
| Johnson, Susannah (3)..... | 1903..... | Massachusetts | 300.00 |
| Jones, B. E..... | 1905..... | Pennsylvania | 500.00 |
| Jones, John J..... | 1906..... | New Jersey | 50,000.00 |
| Joslyn, Eliza J. and Eugene A..... | 1918..... | New York | 2,000.00 |
| Kelly, Chloe M..... | 1896..... | Vermont | 500.00 |
| Kendall, Horace | 1863..... | Connecticut | 1,000.00 |
| Ketcham, Geo. W., Memorial No. 3..... | 1920-21..... | New York | 26,069.00 |
| Lees, William B..... | 1883..... | Pennsylvania | 950.00 |
| Linch, Jarrett | 1889..... | West Virginia | 13,426.36 |
| Lindsey, Mary E..... | 1918..... | Massachusetts | 2,000.00 |
| Little, Geo. W..... | 1901..... | Massachusetts | 5,000.00 |
| Littler, Nathan | 1889..... | Iowa | 3,874.68 |
| Logan, John | 1893-4..... | Illinois | 400.00 |
| Lougee, Clara A..... | 1915..... | Massachusetts | 1,000.00 |
| Mathews, Thomas S..... | 1918..... | Pennsylvania | 475.00 |
| Mendenhall, T. G..... | 1901-16..... | Illinois | 9,148.83 |

(1) Founded by Abby F. and Henrietta Martin.

(2) Founded by Mrs. S. M. McMaster.

(3) Founded as a memorial to her mother and sister Mary.

| FUND | DATE RECEIVED | STATE | AMOUNT |
|--|----------------|--------------------|--------------|
| Merrick, Austin | 1892..... | Massachusetts .. | 53,069.30 |
| Messer, Judith | 1913..... | New Hampshire .. | 101.97 |
| Mills, Thomas L., Memorial (1)..... | 1903..... | Illinois | 150.00 |
| Munger, Isador G., Literature Fund..... | 1914..... | Wisconsin | 1,070.42 |
| Newman, Mr. and Mrs. Walter S..... | 1911..... | Pennsylvania | 8,000.00 |
| Norcross, Stephen W..... | 1880..... | Massachusetts .. | 500.00 |
| Noyes, Mary | 1882..... | Massachusetts .. | 1,000.00 |
| Nugent, George | 1885..... | Pennsylvania | 1,000.00 |
| Parks, Louisa M..... | 1903..... | Illinois | 1,000.00 |
| Pease, Nancy P..... | 1868..... | Connecticut | 1,000.00 |
| Pell, Lydia R., Memorial (2)..... | 1904..... | Pennsylvania | 2,568.10 |
| Pevear, Henry A..... | 1899..... | Massachusetts .. | 6,250.00 |
| Pillsbury, Geo. A..... | 1900..... | Minnesota | 5,000.00 |
| Porter, Benjamin | 1904..... | Massachusetts .. | 1,000.00 |
| Potter, Wm. B..... | 1908..... | New York | 200.00 |
| Pritz, J. A. and Earl, Memorial (8)..... | 1921..... | Ohio | 10,000.00 |
| Renfrew, Jefferson | 1911..... | Vermont | 1,000.00 |
| Rider, J. Leland, Memorial (3)..... | 1907..... | Connecticut | 1,350.00 |
| Rieff, Wm. E..... | 1917..... | Pennsylvania | 17,577.68 |
| Roberts, Elizabeth | 1871..... | Connecticut | 3,000.00 |
| Rockefeller, John D..... | 1919-1921..... | New York | 5,105,420.00 |
| Rockwell, Rufus | 1885..... | Pennsylvania | 461.80 |
| Rogers, Anna | 1888..... | New Jersey | 500.00 |
| Rogers, Elizabeth W..... | 1888..... | New Jersey | 500.00 |
| Russell, P. R..... | 1904..... | New Jersey | 14,700.00 |
| Ruth, Mordecai T..... | 1897..... | New Jersey | 5,242.68 |
| Selleck, Levi | 1868..... | New York | 1,000.00 |
| Sherman, Geo. J..... | 1877..... | Rhode Island | 1,000.00 |
| Shirk, Milton, Memorial (4)..... | 1903..... | Indiana | 2,500.00 |
| Skolfield, Sarah A..... | 1914..... | Maine | 500.00 |
| Smith, Alice, Memorial..... | 1899..... | Ohio | 5.00 |
| Smith, Benjamin M..... | 1913..... | Massachusetts .. | 1,000.00 |
| Spencer, Elizabeth M..... | 1917..... | New York | 480.39 |
| Stevens, Amos | 1900..... | Ohio | 55.70 |
| Swaim, Mary A. N..... | 1867..... | Massachusetts .. | 9,400.00 |
| Thorn, Mrs. J., Memorial (5)..... | 1891..... | New York | 5,000.00 |
| Thorsen, Mary A..... | 1911..... | Wisconsin | 8,634.35 |
| Thurber, Emma | 1913..... | Rhode Island | 5,748.00 |
| Towne, Mrs. Mary J..... | 1901..... | Maine | 2,500.00 |
| Tripp, Susan | 1868..... | New York | 500.00 |
| True, Mary | 1910..... | New Hampshire .. | 950.00 |
| Tucker, Mrs. P. M..... | 1910..... | Illinois | 1,121.00 |
| Tucker, Harvey Judson, Mem'l (6)..... | 1903..... | Rhode Island | 500.00 |
| Tuxbury, A. C..... | 1916..... | New Jersey | 4,762.50 |
| Van Husan, C., Memorial (7)..... | 1885..... | Michigan | 2,000.00 |
| "Veness Fund" | 1915..... | Illinois | 1,000.00 |
| Watson, Joseph S..... | 1909..... | New Jersey | 2,000.00 |
| White, James W. and Louisa J..... | 1921..... | Massachusetts .. | 6,575.00 |

(1) Contributed as a memorial by Marguerite M. Youmans.

(2) From estate of Amanda M. Pell.

(3) Founded by Mrs. Carrie Rider.

(4) Contributed by Mrs. Milton Shirk.

(5) Contributed by John Thorn.

(6) Founded by Mrs. E. T. Faunce.

(7) Contributed by his widow and heirs.

(8) Founded by Mrs. Helen F. Pritz.

| | | | |
|--|----------------|-------------------|-----------|
| Whittemore, George H..... | 1921..... | Massachusetts ... | 1,000.00 |
| Wickens, George | 1882..... | Illinois | 500.00 |
| Wiggin, Mercy A..... | 1920..... | New Hampshire | 3,800.00 |
| Wilde, Joseph | 1914..... | New York | 74.85 |
| Woods, John | 1897-1900..... | Massachusetts ... | 3,422.19 |
| Woolverton, Geo. A..... | 1896..... | New York | 5,000.00 |
| General Conference of Free Baptists..... | | | 51,378.10 |

Total for General Purposes.....\$5,801,811.77

B. FOR GENERAL EDUCATIONAL PURPOSES

| FUND | DATE RECEIVED | STATE | AMOUNT |
|------------------------|---------------|--------------------|-------------|
| Bostwick, Jabez A..... | 1885..... | New York | \$29,978.13 |
| Bradford, S. S..... | 1876..... | Rhode Island | 1,000.00 |
| Colby, Emily S..... | 1877..... | Ohio | 200.00 |
| Coley, Adeline E..... | 1912..... | New York | 3,000.00 |
| Crozer, Robert H..... | 1915..... | Pennsylvania | 16,666.66 |

| FUND | DATE RECEIVED | STATE | AMOUNT |
|---|---------------|----------------|-----------|
| Durfee, John H. and Helen A. | 1911..... | Illinois | 1,730.32 |
| Maintenance and Insur- ance Fund | 1910-12..... | | 81,635.91 |
| Marston, S. W. (1)..... | 1899..... | New York | 2,000.00 |

Total for General Education Purposes.....\$136,211.02

C. FOR ENDOWMENT OF SCHOOLS

| FUND | DATE RECEIVED | STATE | AMOUNT |
|--|----------------|--------------------|--------------|
| Bacone College, General Endowment | | | \$2,226.02 |
| Murrow Indian Orphans Home, Barnett, Jennetta Richard..... | 1922..... | Oklahoma | 100,000.00 |
| Benedict College, General Endowment | | | |
| Benedict, Mrs. B. A..... | 1873-1879..... | Rhode Island | \$102,366.41 |
| Sawyer, Clara E. W..... | 1914..... | New York | 4,593.49 |
| Swan, Emma M..... | 1906..... | New York | 4,790.00 |
| Walker, Mary S..... | 1913..... | New York | 983.18 |
| Other Sources | | | 20,272.96 |
| | | | 133,006.04 |
| Bishop College, General Endowment | | | \$1,296.00 |
| Meech, Levi W..... | 1906..... | Connecticut | 6,000.00 |
| Williams, Robert | 1906..... | Iowa | 6,000.00 |
| | | | 13,296.00 |
| International Baptist Seminary, De Guiscard, Lucy Kerk- ham, Memorial (2)..... | 1921..... | New York | 100.00 |
| Jackson College, General Endowment | | | 476.25 |

(1) Contributed by Edgar L. Marston.

(2) Founded by Alphonso K. de Guiscard.

| | | | |
|--|--------------|-------------------|------------------|
| Manning Bible School, | | | |
| Aldrich, Mrs. C. C..... | 1911..... | New York | 1,500.00 |
| Mexican Baptist Theological Seminary | | | 50.00 |
| Morehouse College, | | | |
| General Endowment | | | \$918.23 |
| Cook, Josiah W..... | 1894-99..... | Massachusetts ... | 20,000.00 |
| | | | <u>20,918.23</u> |

| | | | |
|----------------------------|-----------|-------------------|------------------|
| Roger Williams University, | | | |
| General Endowment | | | \$30,272.74 |
| Durfee, Sarah C..... | 1916..... | Rhode Island | 5,025.00 |
| Haley, Mrs. A. M..... | 1914..... | Vermont | 3,500.00 |
| | | | <u>38,797.74</u> |

| | | | |
|-------------------------|-----------|-------------------|------------------|
| Shaw University, | | | |
| General Endowment | | | \$26,288.02 |
| Buss, Harriet M..... | 1897..... | Massachusetts ... | 350.00 |
| Grant, O. B..... | 1893..... | Connecticut | 1,000.00 |
| Greenleaf, Oric H..... | 1905..... | Massachusetts ... | 2,351.63 |
| Hitchcock, T. L. and | | | |
| Susan | 1909..... | New York | 2,500.00 |
| "Leonard Memorial | | | |
| Fund" (1) | 1916..... | Pennsylvania | 1,194.73 |
| Library Fund | | | 300.00 |
| | | | <u>33,984.38</u> |

| FUND | DATE RECEIVED | STATE | AMOUNT | |
|----------------------------|---------------|-------------------|------------------|--|
| Virginia Union University, | | | | |
| General Endowment | | | \$4,217.70 | |
| Fiske, Grace | 1904..... | Massachusetts ... | 950.00 | |
| Harris, Mary D..... | 1900..... | New York | 1,000.00 | |
| "Hedstrom Fund" (2)..... | 1900..... | New York | 1,000.00 | |
| Riggs, D. W..... | 1910..... | Pennsylvania | 5,259.05 | |
| | | | <u>12,426.75</u> | |

| | | | | |
|---------------------------|-----------|-------------------|------------------|--|
| Theological Department, | | | | |
| Hoyt, Joseph B..... | 1885..... | Connecticut | \$25,000.00 | |
| Rockefeller, John D..... | 1885..... | New York | 25,000.00 | |
| Union Professorship | | | 7,248.41 | |
| Library Fund | | | 3,435.50 | |
| | | | <u>60,683.91</u> | |

| | | | | |
|-----------------------------|--|--|------------------|--|
| Academic Department, | | | | |
| General Endowment | | | 18,740.33 | |
| Library Fund | | | 565.44 | |
| | | | <u>19,305.77</u> | |
| (Total Virginia Union.....) | | | \$92,416.43 | |

| | | | |
|-------------------------------------|--|--|--------------|
| Total for Endowment of Schools..... | | | \$436,771.09 |
|-------------------------------------|--|--|--------------|

D. FOR AIDING STUDENTS

| | | | |
|---------------------------|-----------|----------------|------------|
| "Colver, The Rev. Charles | | | |
| K., Memorial Educa- | | | |
| tional Aid Fund" (3)..... | 1915..... | Illinois | \$1,500.00 |

(1) Founded by Lizzie L. Baker.

(2) Contributed by Anna M. Hedstrom.

(3) Founded by Jesse L. and Susan Colver Rosenberger.

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| FUND | DATE RECEIVED | STATE | AMOUNT |
|--|----------------|-------------------|------------|
| Dobson, Raymond Mansfield Memorial (1)..... | 1921-22..... | New York | 1,000.00 |
| Benedict College, Hewitt, Harriet B..... | 1898..... | New York | 2,000.00 |
| Bacone College, Cherokee Fund | 1910..... | | \$7,500.00 |
| Stewart, Lydia | 1909..... | Oklahoma | 2,000.00 |
| | | | 9,500.00 |
| Morehouse College, Chamberlin, Willard, Scripture Reading Prize (2) | 1906..... | Ohio | \$500.00 |
| Graves, Samuel, Scrip- ture Recitation Prize (2) | 1906..... | Ohio | 500.00 |
| Ripley, Mrs. A. O..... | 1893..... | Massachusetts ... | 1,000.00 |
| | | | 2,000.00 |
| Roger Williams University, Champney, Sarah H..... | 1879..... | Oklahoma | \$500.00 |
| Hanaford, J. H..... | | Massachusetts ... | 530.00 |
| | | | 1,030.00 |
| Shaw University, Avery, Jane E..... | 1908..... | Connecticut | \$2,787.20 |
| Crosby, Henry C..... | 1915..... | N. Carolina | 3,000.00 |
| Guy, Samuel | 1916..... | Virginia | 1,000.00 |
| Leonard, Anna S..... | 1912..... | Massachusetts ... | 5,700.00 |
| Leonard, Frank J..... | 1913..... | Illinois | 3,000.00 |
| Leonard, Judson Wade..... | 1883-1887..... | Massachusetts ... | 5,000.00 |
| Merrill, Samuel P..... | 1917..... | New York | 500.00 |
| | | | 20,987.20 |
| Virginia Union University, Colby, Emily S..... | 1877..... | Ohio | \$1,000.00 |
| "Colver, The Nathaniel, Premium Scholarship Fund" (3) | 1915..... | Illinois | 1,231.70 |
| Greenwood, Eliza M..... | 1915..... | Massachusetts ... | 1,000.00 |
| Howe, Rev. Wm..... | 1907-1908..... | Massachusetts ... | 3,000.00 |
| Reed, Susan C..... | 1890..... | Illinois | 1,000.00 |
| Smith, S. F..... | 1896..... | Massachusetts ... | 1,000.00 |
| Still, A. B..... | 1913..... | Pennsylvania | 1,200.00 |
| Tolman, Lydia S..... | 1893..... | Massachusetts ... | 1,500.00 |
| Waterhouse, C. W..... | 1880..... | New Jersey | 1,000.00 |
| Weir, Henry B..... | 1914..... | Indiana | 1,000.00 |
| Simmons, Robert S., Prize Fund (4) | 1903..... | New York | 572.56 |
| Gray, Mercy Maria..... | 1882..... | California | 2,000.00 |
| Wayland, E. L. (5)..... | 1884..... | Connecticut | 150.00 |

(1) Founded by Harvey O. Dobson.

(2) Contributed by Willard D. Chamberlain.

(3) Founded by Jesse E. and Susan Colver Rosenberger.

(4) Contributed by Rev. James B. Simmons, D. D.

(5) Founded by Mary E. T. Faunce.

| | | | | |
|------------------------------|-----------|-------------------|----------|-------------|
| * ———— | 1884..... | Massachusetts ... | 1,500.00 | |
| "Work and Loan Fund" | | | 330.00 | |
| | | | | 17,484.26 |
| Total Student Aid Funds..... | | | | \$55,501.46 |

E. FOR CHURCH EDIFICE GIFT PURPOSES

| | | | | |
|---|--------------|--------------------|-------------|--------------|
| Fund as created..... | 1881-82..... | | \$65,500.00 | |
| Bennett, Cephas..... | 1892..... | Burma | 27,938.90 | |
| Bostwick, Jabez A..... | 1885..... | New York | 29,978.11 | |
| Crozer, Robert H..... | 1915..... | Pennsylvania | 16,666.67 | |
| Denike, Abraham..... | 1886..... | New York | 5,000.00 | |
| Duncan, Caroline..... | 1919..... | Massachusetts ... | 500.00 | |
| Griffith, A. P..... | 1920..... | California | 12,842.98 | |
| Merrick, Austin..... | 1892..... | Massachusetts ... | 53,069.30 | |
| Pevear, Henry A..... | 1899..... | Massachusetts ... | 6,250.00 | |
| Rogers, Martha..... | 1880..... | Connecticut | 500.00 | |
| Tilton, Jerusha..... | 1921..... | Illinois | 1,500.00 | |
| Tucker, H. J., Mem. (1)..... | 1903..... | Rhode Island | 500.00 | |
| Waterbury, F. W..... | 1903..... | New York | 500.00 | |
| Wayman, Samuel..... | 1894..... | Illinois | 40,000.00 | |
| Total for Church Edifice Gift Purposes..... | | | | \$260,745.96 |

F. FOR SPECIAL PURPOSES

| | | | | |
|---------------------------------|-----------|---------------------|------------|----------------|
| Abbott, Arminda P..... | 1912..... | Massachusetts ... | \$1,407.00 | |
| Dearborn, Abigail J..... | 1911..... | New Hampshire | 300.00 | |
| Cary, Eugene L..... | 1922..... | California | 41,285.56 | |
| Harris, Emma J..... | 1911..... | Wisconsin | 3,765.14 | |
| Johnson, Mary W..... | 1911..... | Rhode Island | 500.00 | |
| Ketcham, Eliz. A., Mem'l..... | 1911..... | New York | 15,000.00 | |
| Nickerson, John H..... | 1911..... | New Hampshire | 100.00 | |
| Olson, Mr. and Mrs. Swan..... | 1908..... | Nebraska | 1,000.00 | |
| Randall, Lydia..... | 1911..... | New Hampshire | 400.00 | |
| Randall, Samuel H..... | 1911..... | New Hampshire | 250.00 | |
| Safford, Edward D..... | 1917..... | Maine | 156.25 | |
| Smart, John..... | 1886..... | Pennsylvania | 1,000.00 | |
| Stevenson, Cora A..... | 1921..... | New York | 200.00 | |
| Thorsen, Mary A..... | 1911..... | Wisconsin | 250.00 | |
| Waitt, Arthur M..... | 1915..... | Connecticut | 5,000.00 | |
| Whiting, Martha..... | 1866..... | Massachusetts ... | 1,000.00 | |
| Total Special Funds..... | | | | 71,613.95 |
| Total Fund, April 30, 1921..... | | | | \$6,762,655.25 |

(1) Contributed by Rev. H. L. Wayland, D. D.

* Contributors who do not wish their names published.

EXHIBIT G

The value of the school and mission properties under the supervision of the Society is estimated as follows:

I. SCHOOL PROPERTIES

| | ESTIMATED VALUE |
|--|--------------------|
| Bacone College, Bacone, Okla..... | \$200,000.00 |
| Benedict College, Columbia, S. C..... | 100,000.00 |
| Bishop College Marshall, Tex..... | 130,000.00 |
| Grace Conaway Institute Rio Piedras, P. R..... | 25,000.00 |
| Collegios Internacionales, El Cristo, Cuba..... | 75,000.00 |
| Florida Institute, Live Oak, Fla..... | 6,000.00 |
| International Baptist Seminary, East Orange, N. J..... | 225,000.00 |
| Jackson College, Jackson, Miss..... | 80,000.00 |
| Morehouse College Atlanta, Ga..... | 300,000.00 |
| Shaw University, Raleigh, N. C..... | 200,000.00 |
| Virginia Union University, Richmond, Va..... | 300,000.00 |

II. MISSION PROPERTIES

| ESTIMATED VALUE | ESTIMATED VALUE |
|---------------------------------|---------------------------------|
| California, | Cuba, |
| San Francisco \$35,000.00 | Santa Rita 1,000.00 |
| Cuba, | Santiago 20,000.00 |
| Baire 2,000.00 | Songo 2,000.00 |
| Baracoa 8,000.00 | Ti Arriba 100.00 |
| Barajagua 600.00 | Tunas 2,000.00 |
| Bayamo 5,000.00 | Veguitas 1,200.00 |
| Boniato 500.00 | El Salvador, |
| Ciego de Avila 5,000.00 | Chalchuapa 1,500.00 |
| Dos Caminos 2,500.00 | San Salvador 8,000.00 |
| Duaba 600.00 | Santa Ana 1,000.00 |
| El Caney 1,000.00 | Mexico, |
| El Cristo 10,000.00 | Aguas Calientes 5,500.00 |
| Ensenada 300.00 | City of Mexico..... 40,000.00 |
| Galbis 300.00 | Cuernavaca \$1,500.00 |
| Guantanamo 10,000.00 | New Laredo 1,800.00 |
| Jamal 600.00 | Puebla Hospital 50,000.00 |
| Jarahueca 500.00 | Puebla Hospital 25,000.00 |
| Jatabonico 500.00 | San Luis Potosi 3,500.00 |
| Jauco 600.00 | Tampico 25,000.00 |
| Jibacoa 375.00 | Montana, |
| Jiguani 2,000.00 | Lodge Grass 6,000.00 |
| Juan Baron 600.00 | Pryor 1,500.00 |
| Manzanillo 3,500.00 | Upper Big Horn 14,000.00 |
| Marti 800.00 | Nicaragua, |
| Media Luna 700.00 | Managua 6,500.00 |
| Minas 800.00 | Oklahoma, |
| Niquero 300.00 | Anadarko 10,000.00 |
| Palmarito 700.00 | Elk Creek 2,500.00 |
| Palma Soriano 2,000.00 | Fort Sill 2,500.00 |
| Sabanna 600.00 | Rainy Mountain 2,500.00 |
| San Luis 3,000.00 | Watonga 800.00 |
| Santa Maria 500.00 | |

| | | | |
|--------------------|-----------|-----------------------|-----------|
| Porto Rico, | | Gurabo | 350.00 |
| Aguas Buenas | 600.00 | Jerusalem | 600.00 |
| Anon | 750.00 | La Playa | 2,500.00 |
| Barranquitas | 3,000.00 | Mediania Alta | 800.00 |
| Barros | 1,250.00 | Mulas | 325.00 |
| Beatriz | 500.00 | Ponce | 15,000.00 |
| Cayey | 6,500.00 | Quebrada Grande | 350.00 |
| Caguas | 12,000.00 | Rio Grande | 3,500.00 |
| Carolina | 5,000.00 | Rio Piedras | 6,500.00 |
| Coamo | 8,000.00 | San Juan | 50,000.00 |
| Corral Viejo | 2,500.00 | San Lorenzo | 4,000.00 |
| Culebra | 800.00 | San Turce | 1,500.00 |
| Cidra | 1,000.00 | Sierra Alta | 500.00 |
| Guanica | 1,200.00 | Yauco | 5,900.90 |

ANNUAL REPORT OF ATTENDANCE

Education Department

ANNUAL REPORT OF THE BOARD

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| TEACHERS | | | | | | | | | | PUPILS | | | | | | | | | | Total Average Attendance | Conversions | Preparing for Industries | Expecting to Preach | Boarders | Expecting to Teach | Weeks of Teaching | | | | | | | | | | | | |
|---|--------|--------------------------------|--------|----------------|---------|-------------|--------------|-----------------|--------|--------------------------------------|------------|-------------|-------------|---------------|--------------|--------|---------------------|--------------------|--------------------------|--------------------------|-------------|--------------------------|---------------------|----------|--------------------|-------------------|-------------|--------------------------|-------------------|---------------|--------------|--------|---------------------|--------------------|--------------------------|-------------|--------------------------|-------------------|
| White | | Colored, Indians, or Nationals | | Total Teachers | | Min. Course | Theol. Dept. | College Regular | | Of College Grade Special, Ext., etc. | Secondary | | Total Males | Total Females | Total Pupils | Boards | Expecting to Preach | Expecting to Teach | Total Average Attendance | | | | | | | | Conversions | Preparing for Industries | Weeks of Teaching | | | | | | | | | |
| Male | Female | Male | Female | Males | Females | | | Male | Female | | Elementary | Total Males | | | | | | | | | | | | | | | | | | Total Females | Total Pupils | Boards | Expecting to Preach | Expecting to Teach | Total Average Attendance | Conversions | Preparing for Industries | Weeks of Teaching |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Negro Schools Supported chiefly by the A. B. H. M. S.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Virginia Union University, Richmond, Va..... | 5 | 2 | 10 | 4 | 21 | 26 | 31 | 137 | ... | 86 | 219 | ... | 365 | 67 | 432 | 300 | 110 | 15 | ... | 3 | 348 | 36 | | | | | | | | | | | | | | | | |
| Shaw University, Raleigh, N. C..... | 2 | 11 | 11 | 8 | 32 | 5 | 22 | 67 | 30 | 14 | 102 | 145 | 203 | 205 | 408 | 277 | 49 | 56 | 8 | 3 | 348 | 36 | | | | | | | | | | | | | | | | |
| Benedict College, Columbia, S. C..... | 5 | 9 | 6 | 12 | 32 | 8 | 24 | 24 | 24 | 15 | 346 | ... | 514 | ... | 514 | 353 | 51 | 28 | ... | 26 | 608 | 34 | | | | | | | | | | | | | | | | |
| Morehouse College, Atlanta, Ga..... | ... | 1 | 16 | 3 | 20 | ... | 24 | 134 | ... | 15 | 346 | ... | 514 | ... | 514 | 353 | 51 | 28 | ... | 8 | 461 | 34 | | | | | | | | | | | | | | | | |
| Jackson College, Jackson, Miss..... | ... | ... | 11 | 12 | 23 | 21 | ... | 3 | 4 | ... | 44 | 89 | 152 | 102 | 164 | 266 | 140 | ... | ... | ... | 201 | 34 | | | | | | | | | | | | | | | | |
| Bishop College, Marshall, Tex..... | 9 | 10 | 4 | 1 | 24 | 11 | 19 | 30 | 58 | 40 | 56 | 73 | 57 | 122 | 165 | 287 | 186 | 30 | 96 | ... | 247 | 36 | | | | | | | | | | | | | | | | |
| Storer College, Harpers Ferry, W. Va..... | 2 | 7 | 5 | 5 | 19 | ... | ... | 3 | 3 | ... | 68 | 104 | 6 | 74 | 110 | 184 | 152 | 2 | 32 | 6 | 178 | 36 | | | | | | | | | | | | | | | | |
| Total | 23 | 40 | 63 | 45 | 171 | 71 | 96 | 398 | 119 | 155 | 909 | 570 | 690 | 1694 | 1210 | 2904 | 1703 | 286 | 359 | 45 | 40 | 2388 | ... | | | | | | | | | | | | | | | |
| <i>Negro Schools Helped by the A. B. H. M. S.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Hartshorn Memorial College, Richmond, Va..... | 1 | 10 | ... | 6 | 17 | ... | ... | ... | 17 | 2 | ... | 106 | 126 | ... | 249 | 118 | ... | ... | ... | ... | 139 | 36 | | | | | | | | | | | | | | | | |
| Florida Nor. and Ind. Inst., St. Augustine, Fla..... | ... | ... | 5 | 10 | 15 | 21 | ... | ... | ... | 21 | 24 | 45 | 123 | 87 | 105 | 192 | 181 | 21 | ... | ... | 6 | 166 | 32 | | | | | | | | | | | | | | | |
| Selma University, Selma, Ala..... | ... | ... | 13 | 19 | 32 | 47 | 1 | ... | ... | 7 | 58 | 147 | 392 | 209 | 410 | 619 | 263 | 48 | 198 | 2 | 35 | 498 | 34 | | | | | | | | | | | | | | | |
| Roger Williams University, Nashville, Tenn..... | ... | ... | 8 | 14 | 22 | 12 | 2 | 22 | 17 | 2 | 29 | 51 | 29 | 68 | 82 | 150 | 117 | 15 | 47 | ... | 8 | 117 | 35 | | | | | | | | | | | | | | | |
| Wm. J. Simmons University, Louisville, Ky..... | ... | ... | 10 | 11 | 21 | 54 | 3 | 20 | 25 | 23 | 101 | 109 | 91 | 213 | 235 | 448 | 228 | 57 | 169 | 25 | 10 | 336 | 35 | | | | | | | | | | | | | | | |
| *Arkansas Baptist College, Little Rock, Ark..... | ... | ... | 6 | 14 | 20 | 18 | ... | 20 | 4 | 1 | 97 | 133 | 62 | 178 | 179 | 357 | 150 | 23 | 115 | ... | 310 | ... | | | | | | | | | | | | | | | | |
| Spelman Seminary, Atlanta, Ga..... | ... | 37 | ... | 5 | 42 | ... | ... | ... | 17 | 27 | 231 | 419 | ... | 789 | 789 | 430 | ... | 194 | 59 | 11 | 706 | 34 | | | | | | | | | | | | | | | | |
| Coleman Academy, Gibsland, La..... | ... | 7 | 8 | 15 | ... | ... | ... | 2 | 1 | 18 | 52 | 260 | 124 | 192 | 316 | 109 | 5 | 67 | ... | 23 | 236 | ... | | | | | | | | | | | | | | | | |
| Total | 1 | 47 | 49 | 87 | 184 | 152 | 6 | 64 | 81 | 83 | 327 | 874 | 1502 | 879 | 1992 | 3120 | 1596 | 169 | 780 | 86 | 88 | 2508 | ... | | | | | | | | | | | | | | | |
| <i>Indian School Supported by A. B. H. M. S.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bacone College, Bacone, Okla. (Ind.)..... | 5 | 12 | 1 | ... | 18 | ... | ... | ... | ... | ... | 39 | 26 | 154 | 123 | 112 | 235 | 225 | ... | ... | ... | 40 | 192 | 35 | | | | | | | | | | | | | | | |
| <i>Foreign Speaking Schools</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mexican Bap. Theo. Sem., Saltillo, Mex..... | 2 | ... | 4 | 1 | 7 | 2 | 41 | ... | ... | ... | ... | ... | ... | ... | ... | 44 | 44 | ... | ... | ... | ... | 44 | 36 | | | | | | | | | | | | | | | |
| *Colegios Internacionales, Cristo, Cuba..... | 2 | 5 | 8 | 5 | 20 | 5 | ... | 7 | 11 | ... | 90 | 77 | 155 | 189 | 104 | 293 | 167 | 5 | ... | ... | 30 | 261 | 36 | | | | | | | | | | | | | | | |
| Evangelical Seminary, Rio Piedras, Porto Rico..... | 1 | ... | ... | ... | 1 | ... | 4 | ... | ... | ... | ... | ... | ... | ... | ... | 4 | 4 | ... | ... | ... | ... | 4 | 35 | | | | | | | | | | | | | | | |
| International Bap. Sem., East Orange, N. J..... | 1 | 3 | 8 | ... | 12 | 9 | 52 | ... | ... | ... | ... | ... | ... | ... | 3 | 61 | 59 | 58 | ... | ... | ... | 49 | 32 | | | | | | | | | | | | | | | |
| Spanish-American (Dept. of Int. Bap. Sem.), Los Angeles, Calif. | 4 | 2 | ... | ... | 6 | 12 | ... | ... | ... | ... | ... | ... | ... | ... | 11 | 1 | 12 | 10 | 11 | ... | ... | 10 | 33 | | | | | | | | | | | | | | | |
| Total | 10 | 10 | 20 | 6 | 46 | 28 | 97 | 7 | 11 | ... | 90 | 77 | 155 | 306 | 108 | 414 | 284 | 122 | ... | ... | ... | 30 | 368 | ... | | | | | | | | | | | | | | |
| Grand Total | 89 | 109 | 133 | 138 | 419 | 251 | 199 | 469 | 211 | 238 | 1365 | 1547 | 2501 | 3002 | 3422 | 6673 | 3808 | 577 | 1149 | 131 | 198 | 5456 | ... | | | | | | | | | | | | | | | |

* Supported jointly with Southern Baptist Convention. * Supported jointly by six Protestant denominations; statistics refer to Baptists only. * Report incomplete.

NAMES OF MISSIONARIES, SPECIAL WORKERS, ETC., AND THEIR FIELDS OF LABOR

| | |
|-------------------------|-----------------------------|
| Barkley, E. L..... | Winslow |
| Bell, J. Lawrence..... | Nogales |
| Beucler, Ernest R..... | Wilcox |
| Brown, James D..... | Buckeye |
| Brown, W. S..... | Palo Verde |
| Cattelain, Fernand..... | Mexican, Tucson |
| Coxsey, N. A..... | Casa Grande |
| Darnell, L. M..... | Pastor-at-Large |
| Garrett, M. R..... | Mexican, Phoenix |
| Gordon, W. J..... | Clemenceau |
| Hill, George W..... | Chloride |
| Horton, H. C..... | Young |
| Jones, V. B..... | Yuma |
| Lands, E. M..... | Tempe |
| Morton, H. Q..... | General Missionary, Phoenix |
| Stapp, Roscoe..... | Clifton |
| Summers, T. E..... | Miami |
| Taylor, F. W..... | Yuma |
| Thayer, Lee I..... | Navaho Indians, Keams Canon |
| Tooms, Carey..... | Mexican, Yuma |
| Urbina, M. A..... | Mexican, Tucson |
| Vargas, Artura..... | Mexican, Glendale |

CALIFORNIA, NORTH

| | |
|---------------------------------|--|
| Allen, Mrs. Mary M..... | American Teacher, Chinese School, Sacramento |
| Bailey, W. L..... | San Francisco |
| Bancroft, Clark H..... | Director of Town and Country Churches |
| Brendel, J. G..... | Mono Indians, General Missionary |
| Chau, P. K..... | Chinese, San Francisco |
| Dawson, D. W..... | San Francisco |
| Disher, G. W..... | Oakland |
| Dixon, W. M..... | Negro, Bakersfield |
| Ehrgott, Albert..... | North Brae |
| Ford, Clarence I..... | Anderson, Redding and Cottonwood |
| Hendrickson, L. W..... | Oakland |
| Hernandez, F. S..... | Mexican, Alameda |
| Hill, G. W..... | Negro, Vallejo |
| Howe, J. H..... | San Francisco |
| Lawrence, F. S..... | San Francisco |
| Leite, J. R. S..... | Portuguese, San Leandro |
| Magett, W. A..... | Negro, San Jose |
| Martinez, R. Q..... | Mexican, Fresno |
| Mitchell, H. C..... | Oakland |
| Neas-je-gar-gath (Alfred Lord), | |
| | Mono Indians, Coarsegold and Nipinnawasee |
| Nikolaus, A. H..... | Russian, San Francisco |
| Riddle, J. M..... | Negro, Woodland |

| | |
|---------------------|---|
| Shepherd, C. R..... | General Missionary to Chinese, Berkeley |
| Sherman, Bill..... | Missionary to Mono Indians |
| Shinall, F. S..... | San Francisco |
| Tingley, C. E..... | Supt. San Francisco Bay Cities Baptist Union, San Francisco |
| Wright, J. W..... | Negro, Pacific Grove |
| Yip, Ong..... | Chinese, Locke |
| Yu, S. W..... | Chinese, Sacramento |

CALIFORNIA, SOUTH

| | |
|---------------------------|---|
| Arellano, A..... | Mexican, San Pedro |
| Artemenko, J. E..... | Russian, Los Angeles |
| Ayon, Paul..... | Mexican, Los Angeles |
| Barkman, F. T..... | Representative among Service Men, San Diego |
| Brown, E. R..... | General Missionary to Mexicans, Los Angeles |
| Carceller, Mateo..... | Mexican, Los Angeles |
| Carter, W. R..... | Negro, General Missionary, Los Angeles |
| Castillo, M. D..... | Mexican, Garden Grove |
| Cordova, A. J..... | Mexican, Colton |
| Doty, J. E..... | Los Angeles |
| Fieldbrave, Theodore..... | Hindu, Calexico |
| Hurtiz, P..... | Mexican, Oxnard |
| Ito, M..... | Japanese, General Missionary, San Pedro |
| Ojada, A. T..... | Mexican, San Diego |
| Pierson, P. H..... | Mexican, Corona |
| Re, Henry..... | Italian, Los Angeles |
| Shibata, H. Y..... | Japanese, Moneta |
| Shiraishi, K..... | Japanese, Moneta |
| Trotta, F. P..... | Italian, San Diego |
| Urquidi, Benjamin..... | Mexican, Santa Barbara |
| Valdivia, C. T..... | Mexican, General Missionary |

COLORADO

| | |
|-----------------------|---|
| Jimenez, Antonio..... | Mexican, Pueblo |
| Rodriguez, J. M..... | Mexican, General Missionary, Rocky Ford |

CONNECTICUT

| | |
|---------------------|--------------------------|
| Aghetto, V..... | Italian, New London |
| Carlevale, A..... | Italian, Norwich |
| Daviduk, J..... | Russian, Hartford |
| Gazsi, Stephen..... | Hungarian, Bridgeport |
| Isgro, B..... | Italian, Bridgeport |
| Paladino, J..... | Italian, New Haven |
| Parrella, J. E..... | Italian, Meriden |
| Pavelda, J. J..... | Czechoslovak, Torrington |
| Petre, G..... | Hungarian, South Norwalk |
| Riso, J. G..... | Italian, Ansonia |
| Roca, A..... | Italian, Hartford |
| Szilagyi, M..... | Hungarian, Wallingford |
| Szilagyi, M..... | Hungarian, South Norwalk |
| Ventura, A..... | Italian, Waterbury |
| Ventura, A..... | Italian, Southington |

CUBA

Routledge, Robert, General Missionary and President of Colegios Internacionales, El Cristo, Oriente

| | |
|--------------------------|--------------------------------|
| Antunez, J..... | Cueto, Oriente |
| Barrios, Joaquin..... | Jatibonico |
| Caballeria, M..... | Ciego de Avila |
| Cabrera, J. C..... | Juan Baron |
| Delgado, R..... | Victoria de las Tunas, Oriente |
| Lobaina, Victor..... | Veguita, Oriente |
| Marce, Tito..... | Media Luna |
| Martinez, A..... | Apartado 145, Guantanamo |
| Molina, L..... | San Luis, Oriente |
| Montel, M..... | Camaguey (Templo Bautista) |
| Pais, Francisco..... | Templo Bautista, Santiago |
| Rodriguez, Abelardo..... | Palma Soriana |
| Rodriguez, G..... | Manzanillo |
| Rodriguez, J..... | Apartado 125, Florida |
| Sabas, F..... | El Cristo, Oriente |
| Santana, A..... | Bayamo |
| Valdez, P. S..... | Majagua |

DELAWARE

Adamczyk, J.....Polish, Wilmington

DISTRICT OF COLUMBIA

Marseglia, M. C.....Italian

EL SALVADOR

| | |
|-------------------------|----------------------------------|
| Chapman, P. T..... | San Miguel |
| Humphrey, E. L..... | San Miguel |
| Keech, William..... | General Missionary, San Salvador |
| Todd, John G..... | Santa Ana |
| Aparicio, Mateo..... | Usulután |
| Arrazate, Alberto..... | San Salvador |
| Arrazate, Benjamin..... | Santa Ana |
| Bonilla, E..... | San Miguel |
| Cardona, David..... | Zacatecoluca |
| Ciudad, Mariano..... | San Vicente |
| Corea, Adam..... | Chalchuapa |
| Funes, Ovidio..... | San Miguel District |
| Gaspar, Cirilo..... | Sonsonate |
| Pinental, Eulogio..... | Santa Ana |
| Rodriguez, Pedro..... | Atiquizaya |
| Tobar, Gabino..... | Ahuachapán |

IDAHO

Wakem, J. B.....Pocatello

ILLINOIS-CHICAGO

| | |
|------------------|-----------------------------|
| Carroll, J. C. | Negro Social Service Worker |
| Catlos, E. | Czechoslovak |
| Cech, F. | Czechoslovak |
| Chan, C. L. | Chinese |
| Fahringer, F. A. | South Chicago |
| Fort, John | Czechoslovak |
| Frydryk, John | Polish |
| Hadraba, G. M. | Czechoslovak |
| Kralicek, V. | Czechoslovak |
| Kubik, Paul | Czechoslovak |
| Noble, Wilfred | Logan Square |
| Petre, Albert | Hungarian |
| Shuldes, V. | Czechoslovak |
| Slabey, A. P. | Czechoslovak |
| Trutsza, D. | Roumanian |
| Vaitulis, J. | Lithuanian |
| Woolhouse, S. A. | South Chicago |

INDIANA

| | |
|-----------------|---------------------------------|
| Anuta, W. S. | Polish, Calumet District |
| Hayward, F. A. | Indianapolis |
| Hestenes, J. M. | Brooks, House, E. Hammond |
| Revy, Elias | Hungarian, East Chicago |
| Rodin, John | Lithuanian, Indiana Harbor |
| Simms, S. | Katherine House, Indiana Harbor |
| Trutza, Ilic | Rumanian, Gary |

IOWA

| | |
|-----------------|---|
| Hanson, Howland | University Church, Des Moines |
| Hooper, W. G. | RuPal Demonstration Pastor, Ogden |
| Norton, H. E. | Supt. of City Mission Society, Des Moines |

KANSAS

| | |
|-----------------------|--|
| Barklay, W. C. | Kansas City |
| Harris, J. K. | Kansas City |
| McDaniel, J. W. | Kansas City |
| Paterno, Salvatore G. | Italian, General Missionary, Pittsburg |
| Owl, W. David | Haskell Institute, Lawrence |
| Reynolds, J. H. | Kansas City |
| Seise, P. H. | Supt. Kansas City Mission Society |
| Smelser, W. N. | Kansas City |
| Van Rogan, R. G. | Kansas City |
| Williamson, E. H. | Kansas City |

MAINE

| | |
|------------------|---------------------|
| Green, Maxym | Russian, Waterville |
| Tetreault, H. J. | French, Waterville |

MASSACHUSETTS

| | |
|--------------------------|---|
| Brouillette, Oliva..... | French, Salem (On leave of absence in France) |
| Cardellicchio, G. L..... | Italian, Boston |
| Charron, C. L..... | French, Manchaug |
| Cayer, P. N..... | French, New Bedford |
| De Luca, T..... | Italian, Wakefield |
| De Souza, A. J..... | Portuguese, Cambridge |
| Guiffida, R..... | Italian, Springfield |
| Illinitch, J..... | Russian, Boston |
| Krane, A. C..... | Norwegian, Boston |
| La Fleur, Isaac..... | French, Worcester |
| Loja, J..... | Portuguese, Cambridge |
| Perron, F. A..... | French, Lowell |
| Rodriguez, A. J..... | Portuguese, Fall River |
| Sannella, A..... | Italian, Worcester |
| Silva, F. B..... | Portuguese, New Bedford |
| Westin, J. A..... | Swede, Cambridge |

MEXICO

| | |
|---------------------------|--|
| Conwell, Dr. C. E., | Superintendent and Resident Physician Hospital Latino-Americano Puebla |
| Rudd, A. B..... | General Missionary, Apartado 15, Saltillo, Mexico City |
| Armendariz, Isais..... | Cadareyta |
| Armendariz, Trinidad..... | Villaldama |
| Bautista, Josué..... | Puebla |
| Barocio, Daniel S..... | Templo Bautista, Aguascalientes |
| Castillo, Carlos..... | Sabinas Hidalgo |
| Cavazos, Andres..... | Nueva Laredo |
| Contreras, Feliciano..... | Tlalpam |
| Correa, G. Francisco..... | Cuernavaca |
| Garcia, Luis..... | Ajusco |
| Garza, Refugio..... | Cadareyta |
| Gordiano, Rafael..... | San Luis Potosi |
| Guajardo, M. E..... | Montemorelos |
| Huerta, Isaac..... | Tampico |
| Noyola, Manuel..... | Linares |
| Parajon, Arturo..... | Monterey |
| Pliego, Leonardo..... | Mexico City |
| Trelles, Genaro..... | Victoria |
| Trevino, Manuel..... | Guadalupe |
| Trevino, R..... | Mexico City |
| Uriegas, Ernesto..... | Tehuacan |
| Villareal, J..... | Puebla |

MICHIGAN

| | |
|--------------------|---------------------------------------|
| Balfour, J. H..... | Lansing |
| Gray, D. T..... | Lansing |
| Lawrence G. W..... | Director of Town and Country Churches |
| Littell, J. E..... | Battle Creek |
| Tremert, A. A..... | Flint |

DETROIT

| | |
|-------------------|-----------------|
| Altobello, A. | Italian |
| Bradby, R. L. | Negro |
| Hamilton, C. T. | Calvary Church |
| Igrisan, C. R. | Rumanian |
| Rzepecki, Joseph | Polish |
| Schilling, P. T. | Hungarian |
| Shaw, W. R. | Conley Memorial |
| Steinkraus, W. A. | Scotten Ave. |
| Waechter, A. F. | Stanton Park |
| Watsick, Vincent | Serbian |
| Wedel, H. C. | River Rouge |

MINNESOTA

| | |
|-----------------|---|
| Anderson, G. R. | Swede, Alexander |
| Bergfolk, C. E. | Swedish, General Missionary, Grove City |
| Brazda, Charles | Czechoslovak, New Prague |
| Erickson, A. | Norwegian, General Missionary, Fosston |
| Herban, S. J. | Czechoslovak, Minneapolis |
| Lutke, J. D. | Osage |
| Marston, C. S. | Rural Demonstration Pastor, Laporte |
| Runyan, J. J. | Superintendent City Missions, Minneapolis |
| Valient, E. A. | Superintendent City Missions, St. Paul |
| Williams, L. O. | Norwegian, Minneapolis |

MISSOURI-ST. LOUIS

| | |
|-----------------|---|
| Ewing, S. E. | Superintendent of St. Louis Baptist Association |
| Linder, Albert | Ebenezer |
| McAtee, J. W. | Morgansford |
| Pascuita, A. | Italian |
| Ryan, E. M. | Carondelet Church |
| Shank, Oliver | Fourth Baptist Church |
| Schwartz, G. C. | Tabernacle |

MONTANA

| | |
|--------------------|---|
| Baker, David E. | Valier |
| Black, George E. | Crow Indians, Pryor |
| Bracken, E. J. | Missionary to Chinese, Butte |
| Braddy, Tillman R. | Glasgow |
| Brittain, R. D. | Whitefish and Kalispell |
| Butler, Frank A. | Livingston |
| Clutterbuck, E. | Dist. Missionary, Upper Ravalli County |
| Cress, J. Clifford | General Missionary, Lewistown |
| Fowle, Leonard I. | Crow Indians, Crow Agency |
| Frost, John | Crow Indians, Pryor |
| Hoffman, J. A. | State Director |
| Judson, E. F. | Kalispell |
| Layton, A. A. | Anaconda |
| MacDougall, George | Dillon |
| Mack, T. E. | District Missionary, Garfield County |
| March, I. B. | District Missionary, Whitetail District |

| | |
|------------------------|--|
| McGriff, D. L..... | Negro, Great Falls |
| Osborn, Willard..... | District Missionary, Timber Creek District |
| Petzoldt, W. A..... | Crow Indians, Lodge Grass |
| Pixley, Alonzo R..... | Belgrade and Manhattan |
| Shannon, R. O..... | Laurel |
| Spencer, J. E..... | Laurel |
| Tetweiler, E. H..... | Lodge Grass and Wyola |
| Thomas, Russell B..... | Roundup |
| White, F. D..... | Havre |

NEBRASKA

| | |
|---------------------|---|
| Benjamin, F. W..... | Director Small Town and Country Churches |
| Di Stefano, C..... | Italian, Omaha |
| Duncan, Ezra..... | Secretary Omaha City Mission Society, Omaha |
| Silvara, P. O..... | Rural Demonstration Pastor, Arnold |

NEVADA (SIERRA)

| | |
|-------------------------|------------------------------------|
| Chappelle, J. D..... | Alturas, California |
| Faulkner, T. J..... | Lassen, California |
| Flynn, Thos. A..... | Bishop, California |
| Hayden, E. Herbert..... | Elko, Nevada |
| Mitchell, J. F..... | Elko, Nevada |
| Moore, C. H. H..... | Susanville, California |
| Rickman, C. C..... | Fallon, Nevada |
| Rowe, Ralph N..... | Susanville, California |
| Scott, J. Winfield..... | Missionary to Paiute Indians, Reno |
| Smith, W. E..... | Standish and Lassen, California |
| Speed, J. B..... | General Missionary, Reno, Nevada |
| Stocking, Eugene E..... | Loyalton, California |

NEW JERSEY

| | |
|-----------------------|--------------------------|
| Allegri, C..... | Italian, Camden |
| Balogh, S..... | Hungarian, Perth Amboy |
| Cordo, A..... | Italian, Orange |
| Fazekas, J. S..... | Hungarian, New Brunswick |
| Kovacs, N..... | Hungarian, Garfield |
| Lipinski, Edmund..... | Polish, Newark |
| Martin T. N..... | Camden |
| Pascale, B..... | Italian, Silver Lake |
| Pawlowski, M..... | Polish, New Jersey |
| Plainfield, J. J..... | Italian, Newark |
| Seletti, E. G..... | Italian, Hoboken |
| Solimene, M. S..... | Italian, Trenton |
| Toth, Andrew..... | Hungarian, Trenton |
| Turio, L..... | Italian, Passaic |

NEW YORK

| | |
|---------------------|---------------------------------------|
| Isaac, A. E..... | Executive Secretary, Rochester, N. Y. |
| Di Tomasso, F..... | Italian, Syracuse |
| Herring, James..... | Italian Christian Center, Rochester |
| Lesik, M. S..... | Polish, Rochester |

| | |
|-----------------------|---------------------------------------|
| Lyon, J. W..... | Missionary to Indians, Indian Falls |
| Panizzoli, V..... | Tonawanda Reservation |
| Perrotta, A..... | Italian, Batavia |
| Saltarelli, P. E..... | Italian, Utica |
| Tomlinson, Fred..... | Italian, Mt. Vernon |
| Valdina, Frank T..... | Director of Town and Country Churches |
| | Italian, Ossining |

NEW YORK CITY

| | |
|-------------------------|---------------------------|
| Beal, F. P..... | Judson Neighborhood House |
| Buffa, P. L..... | Italian |
| Dulitz, N..... | Hungarian |
| Galloppi, A..... | Italian |
| Hok, Anton..... | Czechoslovak |
| Hubbell, W. N..... | Mariners' Temple |
| Kweetin, John..... | Lettish |
| Mingiolo, R..... | Italian |
| Pagano, C..... | Italian |
| Podlesney, George..... | Russian |
| Roy, Isak..... | Swede |
| Tetermann, A..... | Esthonian |
| Thompson, Lawrence..... | Mariners' Temple |
| To, Lee..... | Chinese |
| Ziarko, Albert..... | Polish |

BROOKLYN

| | |
|----------------------|-------------------------------|
| Adams, Earl..... | Strong Place Christian Center |
| Bermier, Erasmo..... | Spanish |
| Coletta, V..... | Italian |
| Hanson, Otto..... | Norwegian |
| Hulbert, Alex..... | Swede |
| King, T. D..... | Emmanuel House |
| Lo Presti, V..... | Italian |
| Peterson, Axel..... | Swede |
| Zibelli, Louis..... | Italian |

BUFFALO

| | |
|-----------------------|------------------|
| Basile, G..... | Italian |
| Bookin, B..... | Russian |
| Botka, Joseph..... | Hungarian |
| Castellini, G. B..... | Italian |
| Chrzanowski, W..... | Polish |
| Willis, Chester..... | Christian Center |

NICARAGUA

| | |
|--------------------------|-----------------------------|
| Wilson, D. A..... | General Missionary, Monagua |
| Aquino, Enrique..... | Chinandega |
| Aragon, M..... | Managua |
| Juncadella, Ignacio..... | Leon |
| Ledesma, Manuel..... | Rivas |
| Lopez, Francisco..... | Diriamba |
| Perez, Ramon J..... | Masaya |

NORTH DAKOTA

| | |
|--------------------|---------------------------------|
| Barclay, W. A. | District Missionary |
| Beasley, D. E. | Negro, Minot |
| Breeding, Olaf | Pastor-at-Large |
| Daniel, W. A. | Minot |
| Deake, E. A. | Pastor-at-Large, Minot |
| Finwall, C. W. | Pastor-at-Large |
| Holland, T. Ewing | Lisbon |
| Jacobson, O. S. | Pastor-at-Large |
| Jensen, Richard | Norwegian, Park River |
| Johnson, L. R. | Bismarck |
| Joneson, P. | Swede, Drayton |
| Jorden, Edward F. | Bismarck |
| Kjenstad, B. | Norwegian, Tunbridge |
| Larson, Ole | Norwegian, General Missionary |
| McGahey, Archie A. | Lidgerwood |
| McKinnon, F. L. | Grafton |
| Nesdoly, N. | Russian, Max |
| Start, Jas. N. | Bottineau |
| Stolberg, L. H. | Swede, Grand Forks |
| Stockton, Fred E. | General Superintendent Missions |
| Swanson, A. F. | Newport |
| Thorlakson, B. H. | Guthrie and Sawyer |
| Tingley, C. J. | Fairmount |

OHIO

| | |
|--------------------|---|
| Ardelean, Joseph | Roumanian, Cincinnati |
| Derbyshire, Edward | Rural Demonstration Pastor, Marietta |
| Fabian, M. | Hungarian, Youngstown |
| Kecskes, Gabor | Hungarian, Akron |
| Kusmik, M. K. | Slovak, Youngstown |
| McGuire, Clive | Rural Demonstration Pastor, St. Paris |
| Morze, A. S. | Polish, Toledo |
| Reeves, L. | Hungarian, Elyria |
| Thompson, W. H. | Director, Town and Country Churches, Grandville |

CLEVELAND

| | |
|---------------------|------------------------|
| Bednar, Paul | Slovak |
| Biro, M. | Hungarian |
| Cordo, Vito | Italian |
| Dauda, William | Hungarian |
| Jersak, C. | Polish |
| Kelih, Adolph | Croatian |
| Kerns, J. H. | Negro Christian Center |
| Knoblock, A. | Bohemian |
| Matuskovics, Joseph | Hungarian |
| Pleshko, Peter | Russian |
| Profant, M. | Czechoslovak |
| Shapovaloff, V. | Russian |
| Vanek, J. | Czechoslovak |

OKLAHOMA

| | |
|--------------------|--|
| Davis, T. J. | Cheyenne Indians, Watonga |
| Deyo, E. C. | Comanche Indians, Lawton |
| Hicks, G. W. | Cheyenne and Arapaho Indians, Calumet and Concho |
| King, F. L. | Arapaho Indians, Watonga |
| Parks, Wm. E. | Kiowa Indians, Saddle Mountain |
| Treat, H. H. | Wichita and Caddo Indians, Anadarko |
| Wilkin, W. A. | Kiowa Indians, Anadarko |

OREGON

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|-------------------|-------------------|
| Cham, H. F. | Chinese, Portland |
| Fantetti, E. | Italian, Portland |

PENNSYLVANIA

| | |
|------------------------|-----------------------|
| Albanese, G. | Italian, Scottsdale |
| Bertalan, Stephen | Hungarian, New Castle |
| Iovan, D. | Roumanian, Harrisburg |

PITTSBURGH

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|----------------------|--|
| Chappell, W. C. | Executive Secretary Pittsburgh Association |
| Dzurich, Thomas | Russia |
| Florena, S. | Italian, Jeanette |
| Moore, E. W. | Negro, Director of Negro Work, in N. B. C. |
| Steucsek, M. | Slovak, Creighton |
| Strapon, Adam | Monaca |
| Stumpf, Arthur | Hungarian, Homestead |
| Stumpf, Louis | Hungarian, McKeesport |

PHILADELPHIA

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|----------------------|--------------|
| Bednar, P. | Czechoslovak |
| Chu, H. H. | Chinese |
| Czaplik, A. | Polish |
| Di Domenica, A. | Italian |
| Iovan, D. | Roumanian |
| Majorcsak, M. | Hungarian |

PORTO RICO

| | |
|-----------------------|---------------------------------|
| Ford, Herbert | Caguas |
| Huse, Jr., S. S. | Ponce, P. R. |
| Riggs, G. A. | General Missionary, Rio Piedras |
| *Story, A. L. | Rio Piedras |
| Acevedo, A. | Carolina |
| Almodovar, M. | Aguas Buenas |
| Colon, Vidal | Trujillo Alto |
| Cotto, H. | Cayey |
| Davila, G. | Puerta de Tierra, San Juan |
| Echavarria, D. | Loiza |
| Ferrer, J. | Juncos |

*Deceased.

| | |
|--------------------|--------------|
| Fuster, V. C. | Cidra |
| Garcia, M. | Corral Viejo |
| Gonzales, B. | Santurce |
| Marchan, J. | Juncos |
| Milland, J. | Coamo |
| Parilla, J. | Palmer |
| Perez, J. | Playa Ponce |

RHODE ISLAND

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| Charron, C. L. | French, Woonsocket |
| De Souza, A. J. | Portuguese, Providence |
| Devos, A. | French, Woonsocket |
| Di Tiberio, G. | French, Providence |
| Funet, E. Revel | Woonsocket |

SOUTH DAKOTA

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| Peterson, L. E. | Danish, Viborg |
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UTAH

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| Eilonth, M. A. | Negro, Ogden |
| Frey, E. R. | Murray |
| Hendrix, A. L. | Tremonton |
| Minaker, A. B. | (one-fourth time) General Missionary, Utah |
| Nygren, Gustaf | Eureka |
| Rickman, M. L. | Superintendent in the State of Utah |
| Secor, Henry E. | Magna |
| Smith, C. O. | Negro, Ogden |
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| Thomas, E. R. | Soldier Summit |

WASHINGTON, EAST

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| Nelson, J. M. | Spokane |

WASHINGTON, WEST

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| Nutahara, K. | Japanese, Tacoma |
| Okasaki, F. | Japanese, Seattle |
| Lum Ming | Chinese, Seattle |

WEST VIRGINIA

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| Gigliotti, A. | Italian, Flemington |
| Mabie, Harry S. | Weirton |

WISCONSIN

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|----------------------|-------------------------------------|
| Mayo, Ralph | Rural Demonstration Pastor, Elkhorn |
| Protsman, A. O. | Rural Demonstration Pastor, Merrill |
| Raffone, D. | Italian, Racine |
| Shelpuk, D. | Russian, Milwaukee |
| Soltys, A. | Polish, Milwaukee |
| Waldrogl, A. | Kenosha |

WYOMING

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| Bentley, Chester A. | Parkerton |
| Bergstrom, Oliver | Golden Prairie |
| Blodgett, J. F. | General Missionary, Casper |
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| Carpenter, R. L. | Powell |
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| Dockum, H. | Lusk |
| Dulin, T. S. | Glen Rock |
| Eilonth, M. A. | Negro, Casper |
| Evans, E. R. | District Missionary |
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| Ford, Frederick W. | Douglas |
| Hanna, J. T. | District Missionary |
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| Jackson, William | Greybull |
| Jones, O. P. | Crosby and Gebo |
| Kemp, George | Negro, Sheridan |
| O'Farrell, Z. C. | Riverton |
| Phillips, S. A. | Thermopolis |
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| Elbert F. Cox | A. S. Putnam (Rev.) |
| Alice M. Emerson (Miss) | N. F. Roberts |
| D. A. Forbes | P. F. Roberts (Dr.) |
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| Sing, Rev. Sum. | San Francisco, Calif. |
| Stocking, Rev. Eugene E. | Sacramento, Calif. |
| Fletcher, Wm. | Waterville, Maine |
| Hackett, L. C. | Ackmen, Colo. |
| Martin, Rev. J. M. P. | Grand Junction, Colo. |
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| Bolvig, Rev. C. H. | Mankato, Minn. |
| Ohrn, Rev. A. A. | Minneapolis, Minn. |
| Larson, J. L. | Great Falls, Mont. |
| Millam, Rev. W. R. | Miles City, Mont. |
| Nelson, Rev. S. A. | Lodge Grass, Mont. |
| Judkins, Rev. J. F. | Grand Island, Neb. |
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| Miller, Rev. J. K. | Manchester, N. H. |
| Csato, Rev. Mathias | Trenton, N. J. |
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| Podlesney, Joseph | New York City |
| Jacobson, Rev. Oscar S. | Bismarck, N. D. |
| Stolberg, L. M. | Flasher, N. D. |
| Hill, Rev. C. J. | Grand Forks, N. D. |
| Gogolyak, G. G. | Granville, Ohio |
| McCall, Rev. A. K. | Worthington, Ohio |
| Patrick, Rev. Stephan | Canton, Ohio |
| Puhovsky, J. | Providence, R. I. |
| Watt, Geo. H. | Providence, R. I. |
| Wilson, Rev. A. L. | Yakima, Wash. |
| Hult, Rev. S. A. | Prentice, Wis. |
| Coggin, Rev. N. C. | Laramie County, Wyo. |
| Fischer, Rev. Carl | Orin, Wyo. |
| Walker, Almer H. | Basin, Wyo. |
| Whipple, Ivan C. | Hulett, Wyo. |

EVANGELISTS

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| Anderson, Eric | Swedish General Evangelist |
| Anderson, L. J. | Boston, Mass. |
| Bassett, Carl | Evangelist |
| Berry, Fred | State Supt. of Evangelism for West Washington |
| Chappell, Will H. | Evangelist-at-large in Dependent States |
| Christiansen, N. L. | Danish General Evangelist, Western States |
| Dunk, F. M. | State Supt. of Evangelism for Illinois |
| Field, Justin D. J. | Evangelist, New York State |
| Folsom, J. E. R. | State Supt. of Evangelism for New Jersey |
| Hamlen, Geo. H. | State Supt. of Evangelism for Maine |
| Hillis, C. E. | Kahoka, Mo. |
| Jones, H. Wyse | Evangelist-at-large for New York |
| King, York A. | Evangelist-at-large in New England |
| Kolesnikoff, A. | Russian General Evangelist, Massachusetts |
| Larson, N. K. | Norwegian General Evangelist |
| Mills, E. L. | Evangelist for Idaho |
| Mills, Wilson | Evangelist-at-large in Middle West |
| Naylor, J. E. | Salt Lake City, Utah |
| Reid, S. J. | State Supt. of Evangelism for Oregon |
| Schultz, D. L. | Labor Evangelist |
| Steadman, E. M. | State Supt. of Evangelism for Colorado |
| Strickland, A. B. | Evangelist for Pennsylvania |
| Umberger, J. S. | Evangelist-at-large in Dependent States |
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| Gray, Robert | Spokane, Wash. |
| Hermiston, E. R. | San Francisco, Calif. |
| Howell, A. B. | Nogales, Ariz. |
| Newton, W. F. | Nitro, W. Va. |

OTHER SPECIAL APPOINTEES

David N. Boswell,

| | |
|---|--|
| Assistant in the Department of City and Foreign Speaking Missions | |
| Brown, E. R. | General Missionary to Mexicans, Southwest, Los Angeles |
| De Roos, A. B. | Evangelist, Latin America |
| Frey, John F. | Russian and Lettish Missionary, Boston, Mass. |
| Hayne, Coe | Assistant in Publicity and Literature |
| Husted, Harold | Special Investigator, Urban and Rural Surveys |
| Inke, R. J. | General Missionary, Russians, West Watertown, Mass. |
| Kinney, Bruce | Joint Division Secretary |
| Moore, E. W. | Director of Negro Work, Pittsburgh, Penna. |
| *Proper, D. D. | Church Extension Society |
| Shepherd, C. R. | General Missionary, Chinese, Berkeley, Calif. |
| Sims, Earle D. | Church Investigator |
| Stump, J. S. | Assistant Secretary |
| White, Geo. L. | Joint Division Secretary |
| Wilcox, J. Foster | Joint Director Brotherhood Federation |

* Deceased.

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